

HOLOCAUST HANDBOOKS · VOLUME 32

Debating the Holocaust



**A NEW LOOK
AT BOTH SIDES**

Thomas Dalton, PhD

DEBATING THE HOLOCAUST

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A New Look at Both Sides

By Prof. Dr. Thomas Dalton



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Thomas Dalton:

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Author's Preface to the Second Edition

The first edition of this book, published in 2009, underwent three initial printings, each with slight textual and layout modifications. The final version, marked 'Third printing,' has sufficed for the past six years. But recent developments in the news, in world events and in the historiography of the Holocaust have necessitated a revised second edition of this book.

The general organization and chapter structure remain unchanged. The most-significant revisions are as follows: Chapter 4 on the death matrix is now based on the 6-million overall death toll, rather than Raul Hilberg's estimate of 5.1 million. Correspondingly, working (orthodox) figures for five of the six death camps have also been significantly increased; Auschwitz remains largely unchanged. Also, the sections on the ghettos and on the *Einsatzgruppen* have been significantly expanded in order to give appropriate space to these two important aspects. Chapter 5 on Chelmno now includes reference to three important works on that camp that were not available for the first edition. The account of the excavations on the grounds of the former "Operation Reinhardt" camps in Chapter 8 has been updated based on recent developments at those sites. Chapter 9 on Majdanek has been significantly modified to reflect the recent writings of current director of the camp museum Tomasz Kranz. In Chapter 11, the 'revisionist Holocaust' death-toll estimate has been increased from 516,000 to 570,000, though this reflects no fundamental shift in outlook. Many of the statistics and factual data in Chapter 12 have been updated. And the epilogue has been significantly expanded.

Importantly, however, the general conclusion is unchanged: the traditional Holocaust story is deeply flawed, and its advocates continue to resort to lies, deception and heavy-handed oppression to stifle open discussion. Only an impartial and unbiased investigation can get to the root of the present debate. Here, as before, the reader is invited to be his own judge.

Thomas Dalton
1 May 2015

Introduction

This is a book about the Holocaust and about two competing views of that event. On the one hand we have the traditional, orthodox view: the six million Jewish casualties, the gas chambers, the cremation furnaces and mass graves. We know about the death camps. We are told about incriminating documents, photographs and hard evidence. Countless books and films reiterate the conventional view. Historians can call on thousands of surviving witnesses to give us eyewitness accounts. Traditionalists have the weight of ordained history on their side.

On the other hand, there is a small, renegade band of writers and researchers who refuse to accept large parts of this story. They explicitly challenge the conventional view of history. Researchers who do such work are generally known as *revisionists*. They seek to revise the orthodox account of some past event. Holocaust revisionists, however, are a special breed. They challenge not simply historians, but an entire infrastructure dedicated to maintaining and promoting the standard view. They present counter-evidence; they expose inconsistencies; they ask tough questions. And they are beginning to outline a new and different narrative.

Thus has emerged something of a debate—a debate of historic significance. This is no peripheral clash between two arcane schools of thought regarding some minutia of World War II. It is about history, of course, but it also speaks to fundamental issues of our time: freedom of speech and press, the operation of mass media, manipulation of public opinion, political and economic power structures and the coercive abilities of the State. It is an astonishingly rancorous and controversial debate with far-reaching implications.

Most of the public is only dimly aware of this debate, if at all. Nearly everyone knows that “six million Jews were killed by the Nazis,” and that gas chambers were used in the killing. But few have any idea about the origins of this story, its rationale and its justification. Fewer still know of the serious questions that have been raised against the traditional view; if they have heard of them, it is in the context of “a few right-wing neo-Nazi anti-Semites” who are trying to attack the Jews by questioning the Holocaust.

And no more than a handful of individuals truly understand the depth of the revisionist attack on the mainstream view.

The fact that so few are aware of what may be called the “Great Holocaust Debate” is perhaps unsurprising. Much has been invested in the conventional story. Textbooks and encyclopedias have been written about it. Historians have staked their personal reputations on it. Politicians have passed laws defending it. And wealthy and powerful interest groups have good reasons to sustain it. In short, very few of those in positions of influence want to acknowledge any kind of legitimate debate. There is no incentive to publicize it, and strong pressure to avoid it. Those in the public eye know that, should they broach this subject, they will suffer the consequences. Advertisers will drop out. Financial backers will disappear. They may be sued. They will lose access and perhaps their jobs. They will be shunned. They will be vilified. And it will all be legal.

Despite this overwhelming influence of orthodoxy, the many problems of the Holocaust story refuse to be suppressed. Time and time again, in small and often unexpected ways, cracks in the traditional view appear. A surprising admission, a foolish statement, a slip of the tongue, a blatant absurdity; and those ‘troubling questions’ arise once again. Today, more people than ever suspect that all is not well with the standard view of the Holocaust—hence the need for a book such as this.

* * *

The Great Debate is marked by a striking partisanship. The traditional story is defended primarily by survivors, Jewish writers and researchers, and those who suffered at the hands of Nazi Germany—in other words, by people with a self-interest in sustaining the dominant view of a genocidal Nazi regime and an innocent and victimized Jewish people. Of the thousands of books on the subject, the vast majority are by Jewish authors. The revisionist perspective, by contrast, is promoted by a very small number of people: primarily Germans, people of German descent, and those inclined to be pro-German or anti-Jewish—again, not an unbiased group.¹ Charges of “lies,” “conspiracy” and “hoax” are frequently launched by both sides. This leaves the average person in a quandary: he is faced with partisan advocates on both sides, and rarely, if ever, gets a complete and balanced picture.

My goal is to remedy this shortcoming. I intend to present an objective, impartial look at this debate. I will discuss the latest and strongest arguments on both sides, examine the replies and offer an unbiased assessment. This is a challenging task, to say the least, but I believe that I am reasonably well

¹ Of course there are other revisionists not among these groups. Prominent revisionist Germar Rudolf has argued that, proportionately, the French are the most-represented group among revisionists.

suit for it. Unlike the vast majority of writers on the Holocaust, I am not Jewish—either by religion or ethnicity; nor are any members of my family. I am not of German descent. No one in my immediate family suffered or died in World War II. I am neither Muslim nor Christian, so I have no religious bias. My background is as a scholar and academic, having taught humanities at a prominent American university for several years. I have a long-standing interest in World War II and in the present conflict in the Middle East.

To anticipate my overall conclusions, let me make my stance clear at the outset. After considering all the evidence, I find that the revisionists have a very strong case. Their argumentation is solid, their sources are well-substantiated, and their research is of a high caliber. It is not ironclad, however, and where problems arise, I attempt to call them out. But overall, the bulk of their arguments point to one general conclusion: that the traditional Holocaust story is significantly flawed. Orthodox historians have largely failed to respond to the many challenges that the revisionists raise. Instead, they seem to prefer to cover up, slander or avoid engaging with revisionism. This fact alone strongly suggests that the orthodoxy has nothing to say in reply.

In what follows, I attempt to be a fair judge of both sides in this Great Debate. Every judge must make determinations. I do the same. But the fact that I find in favor of the revisionists—at least for now—does not invalidate my objectivity. I came to this debate a true skeptic, and it is only by weight of evidence and argumentation that I am persuaded of the strength of the revisionist view. Conceivably this could change in the future. I remain open to new evidence and new arguments. I have done my best, here, to fairly weigh both sides. In the end, whether I have succeeded in offering an objective analysis of this debate, will be for the reader to decide.

This book is targeted at the general, educated reader, but it holds to a high standard of scholarship. In examining the writings of the two opposing sides, I have taken nothing for granted. To the greatest extent possible, I have verified all quotations, checked all calculations, and noted errors—though I must say that laudably high levels of scholarship are to be found on both sides. Throughout this book I have attempted to use commonly available sources, should the reader wish to confirm any statements or quotations I offer here.² I have concentrated on English-language sources; this has its drawbacks, but fortunately most of the important sources are available in English, and so the

² Wherever possible, quotations include in-text citations. For example, (Hilberg 2003: 29) refers to page 29 of Hilberg's 2003 publication (*The Destruction of the European Jews*), which can be found in the bibliography at the back. Such citations both let the reader know the time frame of the quotation and avoid an excessive multiplication of footnotes. The end objective, after all, is to clearly cite reliable and verifiable sources, and I think I have achieved this goal. And, unlike most books on the subject (of either side), I have included a full and complete index and bibliography.

problem is not too great. Where relevant, I have cited essential non-English writings as well.

I have also shown a preference for hard-copy publications—books and journal articles—over Internet publications. Web-based material is always questionable. It can change from one day to another, and disappear the next. Such sources are typically less-well-researched, and often rely on other, equally unreliable Web-based sources for their arguments. On the other hand, there are certain obvious advantages. Much controversial material can be published *only* on the Web, and this point must be noted. Also, it is very convenient, for example, that several complete revisionist texts are available free online. (This very fact should mitigate the notion of a profit motive of the revisionists.) And the rise of online video services such as YouTube, Vimeo and Hulu allow access to audio-visual material that can have a greater impact than printed works. Thus, as appropriate, I have included relevant Web-page information.

Finally, I use terminology indicating the provisional nature of claims about the Holocaust. My use of “alleged,” “so-called,” scare quotes, and similar devices is simply meant to indicate that I am withholding assent until the case is fully examined. I tend to be skeptical of most things told to me by those in positions of power and influence, and this subject is no different. I recommend that the reader do the same.

As for my occasional quips, jabs and weak attempts at humor, I can only say that this is not intended as insult or dismissal. I aim to take a sometimes plodding and tedious debate and make it interesting and readable; it is a topic of profound importance, after all. But when one makes outrageous claims or puts forth obvious nonsense, *and then expects to be taken seriously...* then a sarcastic jab may be entirely appropriate.

* * *

Some might question the relevance of this whole topic. They might point out that the event under discussion happened over 70 years ago, that most who experienced it are dead, and that the enmities of the war are long gone. America and the European nations are friends and at peace (with each other, at least!). Japan is an important trading partner and poses no military threat. So why bother with the Holocaust? What’s the big deal? “Yes, the Jews suffered,” some may say. “So just leave them alone. Let them have their ol’ Holocaust.”

I think it does matter, and not only to those who have a vested interest. For several reasons: First, there is the straightforward question of history. Regardless of what one may think, the Holocaust was an event of major historical significance. As with any such historical event, it is essential to get

the facts straight and to develop consistent and coherent views about what happened. To understand what did, or did not, happen is vital for understanding the world of the mid-20th century, and by extension, the world of today.

Second, we are not allowed to forget about it, even if we wanted to. Coverage of the Holocaust is standard fare in every school curriculum. Children the world over read *The Diary of Anne Frank*, *Night*, *Number the Stars*, *Waiting for Anya*, and *Butterfly*. Students are taught about the gas chambers and the six million, about the innumerable Nazi atrocities.³ We see Holocaust miniseries on television, *Schindler's List* and documentaries like *Night and Fog*. We celebrate "Holocaust Education Week," and we acknowledge January 27 each year as the "International Day of Commemoration" of Holocaust victims, as declared by the UN in 2005.⁴ School children collect 6 million pencils, or 6 million paperclips, or 6 million pennies.⁵ We visit Holocaust museums. We take college courses from endowed chairs in Holocaust studies. This is not by accident. It is a deliberate plan to make sure we "never forget." And if we can never forget, then we should at least get the story straight.

Third, there is the drama of the debate itself. It is unlike anything else—the name-calling, the suppression of ideas, the jailing of dissenters, the burning of books. It is a debate that can scarcely be mentioned in polite company. It is, in a very real sense, one of the last taboos in Western civilization. But

³ For example, in February 2008, French President Nicolas Sarkozy proposed strengthening an existing mandate to teach the Holocaust; his idea was that "every fifth-grader will have to learn the life story of one of the 11,000 [Jewish] French children killed by the Nazis in the Holocaust (*New York Times*, Feb 16)." The proposal was rejected by the Education Ministry five months later, but even so, one wonders what could have impelled Sarkozy to propose such a thing; perhaps his own Jewish ancestry had something to do with it (a grandfather was Jewish).

Not to be outdone, the British then proposed that "every secondary school [in the UK] is to get a Holocaust specialist to ensure that the subject is taught comprehensively and sensitively" (*Times Online*, 7 Nov 2008). Ten percent of these specialists will receive a master's degree in "Holocaust education." "The scheme is part of a wider Holocaust education project funded by the Government" and a national charity. The project will also "send two sixth-formers [ages 16 and 17] from every school to Auschwitz" each year.

In late 2010, it was reported that Australia will include the Holocaust, for the first time ever, in their national education curriculum (*JTA*, Dec 19).

⁴ In 2011, the United Nations agency UNESCO signed an agreement with Israel "to promote Holocaust education and combat its denial" (*JTA*, Mar 8). This, after passing a 2007 General Assembly resolution that "condemns without any reservation any denial of the Holocaust" (A/Res/61/255).

⁵ On 20 September 2004, the Associated Press reported on a middle school in Tennessee where, back in 1998, "students hoped to collect 6 million paper clips—one to remember each person killed in the Holocaust." Thanks to global publicity, they ultimately collected some 30 million clips. In that same year, *Paper Clips*, an "award-winning" Miramax documentary, was released. Regarding the pencils, a Texas junior high school issued a press release on 15 May 2007: "Six million pencils for Holocaust project." In May 2011, High Tech High School in Chula Vista, California, began a project to collect 6 million pennies. Not to be outdone, in September of that year, a Canadian high school undertook to collect "13 million pennies, one for each person who died in the Nazi genocides, including six million Jews" (*Toronto Globe and Mail*, Sep 4).

as we know, taboos never last. They are the product of a given era, of specific social and political forces. When those forces shift, as they inevitably do, the taboo is lifted. Now is perhaps such a time.

Fourth, we have the underlying issue of free speech. I take a radical position in support of free speech. Speech is an (almost) absolute right. There is virtually no topic that should be out of bounds. Barring only such obscure cases as an immediate threat to human life, no words or ideas should be beyond discussion. I support vigorous and open debate on every conceivable topic, the Holocaust included. Suppressing speech only drives thought and expression underground; it can only lead to unethical and reprehensible manipulation of the public's ability to think for itself, and perhaps even violent response to the suppression. Those in power always have reason to fear free speech—all the more reason to defend it.

Fifth is the monetary angle. Billions of dollars have been given as restitution to Israel, to individual survivors and to Jewish organizations. These are tax dollars, provided by the workers of the affected nations—primarily Germany and Switzerland, to date. Restitution claims have not ended, and will likely not end in the foreseeable future. As recently as 2008, the Belgian government agreed to pay \$170 million to survivors, their families and the “Jewish community.” This is rather astonishing, given that Belgium was a *victim* of the war, not an aggressor. (The official reason: Belgium “failed to resist hard enough” against Nazi deportation of Jews.) Germany, though, suffers a seemingly unending parade of reparation deals. In late 2014, they were compelled to establish a new \$250 million fund “for child survivors”; this fund is intended “to recognize psychological and medical trauma caused during their deprived childhoods.” Compensation money, arising directly from the conventional Holocaust story, in turn flows back to sustain it. Restitution money buys political clout, where—in the US at least—it ends up as campaign contributions and issue ads. It encourages lawmakers to legislate in support of Israel and against revisionism—and they do.

Sixth, the State of Israel itself was a direct result of the Holocaust. In November 1947, two and a half years after the end of the war in Europe, the UN General Assembly approved Resolution 181, calling for independent Arab and Jewish states in Palestine. Jewish leaders immediately began formation of a political infrastructure, and declared the establishment of the State of Israel in May 1948. There were precursor events, of course. The Zionist push for a Jewish homeland began in the late 1800s, and the Balfour Declaration of 1917 promised “a national home for the Jewish people.” The process was thus in motion several decades before the end of World War II, but the Holocaust was the last straw. This is widely acknowledged today. In 2009, Israeli Ambassador to the US, Michael Oren, declared the Holocaust

to be Israel's "raison d'être."⁶ A 2012 survey found that fully 98% of Israelis consider it fairly or very important that a "guiding principle" for Israel is "to remember the Holocaust."⁷ Hence, if the Holocaust is called into question, so is the legitimacy of the Jewish state.

Seventh, the mere existence of Israel has far-reaching consequences. Its creation sparked the ethnic cleansing of Palestinian Arabs, which led to several wars and ultimately to the present Israeli occupation of the West Bank and other Palestinian lands. This occupation in turn is a crucial factor in the global "war on terror," which is in reality a war on Islam. The influential group of people who promote and defend the Holocaust are by and large the same people who push for war against Muslims worldwide. The same ideology—militant right-wing Zionism—is a major factor in both. In the United States, this same Jewish lobby also coerces the government to send roughly \$6 billion per year to Israel in the form of military and economic aid.

Eighth: If we can be misled—or fooled, or deceived, or lied to—about the Holocaust, what other events might we be misled about? The same social forces that could give rise to and sustain a deficient Holocaust story could produce countless other stories that might be exaggerated, embellished, distorted or falsified.

Finally, the Great Debate tells us something important about the power structure of Western nations. Revisionists challenge not only orthodoxy; they challenge the power of the State. The leading advocates of the conventional view are in positions of great influence. They are wealthy. They have many supporters and virtually unlimited resources. They are able to turn the power of the State, and public opinion, against revisionism, and they do. The revisionists, few in number and poor in means, have only ideas. But as the Masked Man once said, *ideas are bulletproof*. They have a power of their own, unmatched by money, military or government. Ideas can penetrate to the heart of truth. This is the promise of revisionism. Whether it succeeds, time will tell.

* * *

To repeat, I attempt here to take an impartial look at this clash of views. My role here is not that of a revisionist. I am a bystander in this debate, observing and commenting on a collision of ideas. This book is not a book of revisionism. It is a book *about* revisionism, and about two competing views of the truth. It assesses the ability of each side to marshal evidence, and to create a clear and consistent picture of the past.

The revisionist view of events is so far from what has been portrayed that we may have a hard time comprehending its possibility. A colleague once

⁶ *New Republic* (6 Oct 2009).

⁷ *Ha'aretz* (30 Jan 2012).

told me that he would be no more shocked to find no Eiffel Tower in Paris than he would to learn that the revisionists were right. Yet we can scarcely avoid asking ourselves this question: *Is it really possible that the traditional Holocaust story is wrong?* And not merely a little wrong, but significantly and fundamentally flawed? This is for each reader to decide. My objective is not to impose an overall conclusion, but rather to illuminate and articulate the main points, and to comment on their validity. I expect the reader to take nothing I say for granted. He is invited to check my sources, verify my quotations, and check my math. Ultimately, the reader must decide.

In such a complex issue as this one, it is wise to avoid making hasty judgments. My own journey was rather long. The present work was, in a sense, 30 years in the making. For roughly the first 10 years of my adulthood, I fully accepted the orthodox view. After all, the consensus was nearly universal, and I had no good reason to question it. During the next 10 years, doubts began to creep in. I started hearing stories that sounded odd, little points of conflict or contradiction, and strange gaps in the conventional storyline. Later, I decided to begin a serious inquiry into the topic. I tracked down dozens of books on both sides, and spent many long hours in careful research. The results of my investigation are presented below.

I sense a turning point in the debate. It seems to be moving out of the shadows and into the realm of serious and legitimate discourse. Revisionists have strong arguments in their favor, and, despite book burnings and jail terms, they are not going away. Traditionalists seem of late to have lost their momentum. Perhaps they have no more counterarguments. Perhaps they have tired of defending the conflicting stories of survivors and witnesses. Perhaps they have reached the limit of their ability to fashion a comprehensible picture of those tragic events of more than 70 years ago. The debate will surely reach a new resolution, and I suspect that the result will be something different than what we presume today.

PART I

SITUATING THE HOLOCAUST DEBATE

Chapter 1: The Great Debate

There can be no denying the Holocaust of the mid-twentieth century: it was called World War II. Roughly 50 to 60 million people died worldwide—about 70 percent of whom were civilians.⁸ They died from a variety of causes including guns, bombs, fire, disease, exposure, starvation, and chemical toxins. Within this greater Holocaust there existed many lesser holocausts: the tragic demise of millions of Soviet POWs in the hands of German authorities; the Allied fire-bombings of Dresden, Hamburg, and Cologne; the killing of hundreds of thousands of German soldiers and civilians by the victorious Allies after the formal end of the war; the US nuclear attacks on Hiroshima and Nagasaki, which incinerated 170,000 women, children, and elderly; and the Jewish Holocaust of Nazi Germany. It is this last Holocaust which has been the topic of heated debate over the years. It is this Holocaust that I address in this book.

Of the millions who died in the war, about 10 percent, or six million, are claimed to have been Jews killed by the Nazi regime, both in Germany and in its occupied territories. This Jewish Holocaust—*the* Holocaust, many would say—has been the subject of intense study for more than 70 years now, ever since the postwar Nuremberg trials of 1945 and 1946. Thousands of books and articles have been written on it; numerous films describe it; countless news stories have covered it. According to some, it is the “most well-documented event in history.”⁹

In order to properly examine the Holocaust, we first need to know what exactly it was. The basic outline of the conventional story has been mapped out for several decades now, and there is today a rough consensus. Here is one “widely accepted definition”:

⁸ According to standard sources, about 17 million soldiers died on all sides: 7.5 million for the Soviet Union, 3.5 million for Germany, 1.3 million for Japan, and some 4.7 million for all other countries combined. Civilian deaths are hard to determine, but the estimated losses in just the Soviet Union (19 million) and China (10 million) were huge. If we add 6 million Jews and roughly 3–5 million civilians in all other countries, we arrive at a total close to 55 million.

⁹ For example, Rabbi Abraham Cooper said this: “No crime in the annals of history has been as well documented as Nazi Germany’s Final Solution, the state-sponsored genocide that systematically murdered 6 million European Jews” (*Huffington Post*, 17 May 2012). According to the US Holocaust Memorial Museum (USHMM) website, “The Holocaust is one of the most well-documented events in history” (article: “Holocaust Denial and Distortion”, 2019).

When historians talk about the “Holocaust,” what they mean on the most general level is that about six million Jews were killed in an intentional and systematic fashion by the Nazis using a number of different means, including gas chambers. (Shermer and Grobman 2000: xv)

Here is another definition, from an official source—Michael Berenbaum, former director of the US Holocaust Memorial Museum in Washington, D.C.:

[The Holocaust was] the systematic state-sponsored murder of 6 million Jews by the Nazis and their collaborators during World War 2. (1993: 1)

These definitions imply that three key components are essential to the orthodox view: (1) the killing of roughly six million Jews; (2) homicidal gas chambers; and (3) intentionality on the part of the Nazi leadership. Should we lack any one of these three, according to this view, we have a tragedy, perhaps—but something less than ‘the Holocaust.’

The conventional story begins with the persecution of German Jews in the 1930s. It accelerates with the round-up of Jews under German control in early 1940. It becomes mass murder with the shootings in the Soviet Union in mid-1941. It ends with gas chambers, mass graves, and burned corpses—either in open pits or crematoria. This heinous act, it is claimed, was a singular pinnacle of human evil. “Adolf Hitler [was the] incarnation of absolute evil,” according to the late, famed survivor Elie Wiesel; indeed, he says, Nazi crimes against the Jews “have attained a quasi-ontological dimension.”¹⁰ For Bartov (2015: 11), the Holocaust is a “black hole of violence and depravity.” The Auschwitz crematoria are “the most perverse, insidious, indeed utterly demonic circumstances in the entire Nazi genocidal apparatus”; they reside “in the lowest chambers of hell,” and represent “the very essence of Nazism’s bottomless evil” (*ibid*: 241).

There remain, however, many open issues and many unanswered questions. Revisionists make challenging and troubling claims, ones that threaten to overturn major aspects of the Holocaust story:

- Key witnesses to the Holocaust have either falsified or greatly exaggerated important aspects of their stories.
- The figure of ‘six million’ has little basis in fact. This number, which theoretically could only have been known after the war, actually traces back decades before.
- Major death camps, like Bełżec, Sobibór, Chełmno, and Treblinka, have largely vanished—as have the remains of most of their alleged victims. Such a thing is not possible.
- Both of the alleged means of gassing victims—cyanide gas (under the brand name Zyklon B) and carbon monoxide from diesel exhaust—are impractical, unworkable, and simply ridiculous.

¹⁰ *Time* magazine (13 Apr 1998).

- No ‘Holocaust order’ from Hitler has been found; nor was there any budget or any plan. How, then, could the Nazis have pulled off their perfect crime?
- Wartime air photos do not substantiate the traditional account of events.
- Why are there, even today, so many survivors?

It seems that no two writers on the Holocaust have the same opinion on these matters.

As I outlined in the Introduction, the disputants in the Great Debate fall into two clearly defined groups: *traditionalists* and *revisionists*. Were this any other matter of historical dispute, the two camps would typically engage in cordial, lively and fact-based argumentation. They might attend joint conferences, praise each other’s ingenuity, share lunch, and even grant a deferential respect to one another. But not with the Holocaust. Here, none of the usual rules apply. A kind of argumentative chaos reigns. *Ad hominem* attacks fly. Absurd charges are issued. As Specter (2009: 4) sees it, “Holocaust deniers... are intensely destructive—even homicidal.” Reputations are impugned, and basic intelligence is challenged.¹¹ Strategic confusion and targeted obfuscation are the norms.

For starters, consider the names of the two groups. Holocaust revisionists are often called ‘Holocaust deniers’ by mainstream writers. This appellation is both derogatory and technically almost meaningless. What does it mean to ‘deny’ the Holocaust? How much of the conventional view does one have to reject in order to be a ‘denier’? Take the three pillars of the Holocaust story. What does it mean to “deny” the six-million figure? Is ‘five million’ denial? Unlikely, given that orthodox icon Raul Hilberg consistently argued for roughly that figure. Four million? No—early traditionalist Gerald Reitlinger claimed in 1953 that the death toll could be as low as 4.19 million. To my knowledge, no one has ever called him a Holocaust denier. One million? Five hundred thousand? We can see the problem here.

What about intentionality? Does this refer to Hitler alone? Or must it include the likes of Himmler, Goebbels, Eichmann and Göring? And how are we to judge intention? Spoken and written words can be misleading; discerning one’s intention has long been a notorious philosophical problem. Clearly there is no ready answer to these many questions. It seems that being a ‘denier’ is rather like being an ‘anti-Semite’—essentially in the eye of the beholder.

Revisionists in turn often refer to their opponents as ‘exterminationists’—as in, those who believe that the Nazis were on a quest to eliminate

¹¹ The *ad hominem* attack is, of course, a common and elementary logical fallacy. Traditionalists hold the clear lead in the name-calling sweepstakes, though certain of the revisionist activists are well known for this tactic. As might be expected, name-calling—on either side—is a fairly sure sign of a deficiency of arguments.

the Jewish people from the face of the Earth. Traditionalists reject not only this label, but any label at all; any group designation implies that they are simply one school of thought, to be held on equal footing with the revisionists. The notion of a competition between schools of thought is anathema to them. In their eyes, there is only one basic truth about the Holocaust, and they are its guardians.

Some traditionalists have demonstrated amazing levels of arrogance. A good example is Pierre Vidal-Naquet (1992: xxiv):

It should be understood once and for all that I am not answering the accusers, and that in no way am I entering into a dialogue with them. ... [T]he contribution of the “revisionists” to our knowledge may be compared to the correction, in a long text, of a few typographical errors. That does not justify a dialogue... [O]ne should not enter into debate *with* the “revisionists”. ... I have nothing to reply to them and will not do so. Such is the price to be paid for intellectual coherence.

Deborah Lipstadt mimics this stubbornness: “I categorically decline” to debate them, she says (1993: xiii). Such a reluctance to engage in debate suggests, of course, a fear of losing. The leading revisionists rarely pass up an opportunity to debate; the leading traditionalists, to the best of my knowledge, have never accepted one.¹² In this sense, most traditionalists are themselves ‘deniers’; they deny that there is anything to debate at all.

More seriously, we now have a situation where the power of the State has been brought to bear against revisionism. In 1982 two influential Jewish groups, the Institute of Jewish Affairs and the World Jewish Congress, created a plan to combat the growth of revisionist publications. They issued a report, “Making the Denial of the Holocaust a Crime in Law,” calling for widespread legislation against revisionism. Israel passed such a law in 1986, and France and other countries followed in the 1990s. Today there are 19 countries that have enacted or expanded laws against Holocaust denial,¹³ ostensibly to combat racist hate crimes against Jews or other minorities. Penalties ranging from severe fines to imprisonment can now be levied against those who openly challenge the conventional Holocaust story. The presumption is that revisionist writings or speeches will inflame violent extremists,

¹² With perhaps two minor exceptions: Traditionalist Michael Shermer appeared on the *Phil Donahue* television talk show in 1994, along with revisionists Bradley Smith and David Cole. And in 1995, Shermer debated revisionist Mark Weber. Videos of both events are available online.

¹³ The current list includes Austria, Belgium, the Czech Republic, France, Germany, Israel, Liechtenstein, Lithuania, Luxembourg, the Netherlands, Poland, Portugal, Romania, Slovakia, and Switzerland. The latest additions to this honor roll include Hungary (2010) and Greece (2014). Italy’s and the UK’s 2016 laws consider Holocaust revisionism an offense only if committed in conjunction with explicitly disparaging the victims. It may strike one as odd that modern industrial nations like these, which claim to uphold the right of free speech and inquiry, could resort to the banning of certain books and ideas—especially today, more than 70 years after the event. And odd it is; I elaborate on this in Chapter 12.

or will ‘corrupt the youth’ (Germany), or will somehow bring unacceptable pain to Jewish people or others sympathetic to their suffering. I am unaware of any cases in which revisionist writings have been shown to be a contributing factor to anti-Semitic violence—but perhaps this is beside the point.

In recent years, several prominent revisionists have been arrested for challenging the traditional Holocaust account. Ernst Zündel, a flamboyant publisher and promoter of right-wing literature in Canada, was arrested in February 2003 in Tennessee for violating United States immigration statutes. He was quickly deported to Canada and held in prison for two years as a “national security threat.” In March 2005, Zündel was deported once again, this time to his native Germany—where he was instantly arrested and charged with distributing hate literature, and with maintaining a US-based revisionist Web site. In February 2007 he was sentenced to five years in prison, the maximum allowable under current German law. He was freed in March 2010, having served five years. He died in Germany in 2017.

Germar Rudolf, a onetime doctoral candidate in chemistry in Germany, published the influential revisionist works *Vorlesungen über Zeitgeschichte* (“Lectures on Contemporary History,” 1993) and *Grundlagen zur Zeitgeschichte* (“Foundations of Contemporary History,” 1994). In a throwback to the Middle Ages, copies of his books that were within the reach of the German authorities were not only confiscated, they were burned. Tried in 1994/95, he was sentenced to fourteen months in prison. Rudolf eventually fled to the US but was arrested on immigration charges in late 2005 and deported back to Germany. In March 2007, the German legal system sentenced Rudolf to an additional prison term of two and a half years for his publishing activities abroad. He was released in July 2009.

Noted British writer and historian David Irving came slowly and hesitantly to revisionism, over a period of several years.¹⁴ He had been sympathetic to the German side at least since his 1977 book *Hitler’s War*, but did not start to seriously question the Holocaust until the mid-1980s. It was not so much his writings as his speeches and interviews that got Irving into trouble. In 1993, Lipstadt labeled him a denier and neo-Nazi sympathizer in her book *Denying the Holocaust*. Irving sued for libel, losing in 2000. He was then arrested in Austria in November 2005 for an act of ‘denial’ committed sixteen years earlier, back in 1989. A Viennese court sentenced him to three years in prison in February 2006, though he was granted early release in November of that year.

¹⁴ It is debatable whether or not Irving truly counts as a Holocaust revisionist; his position continually shifts on this issue. Traditionalists almost uniformly portray him as such, but he himself apparently denies it, and other revisionists are reluctant to include him among their number (see Scott 2016; Graf 2009). For the purposes of this book, however, I will classify him as a “soft” revisionist.

Between 2003 and 2019, Austrian Engineer Wolfgang Fröhlich, a specialist in disinfection and pest control, spent a total of 13 years in Austrian prisons for his various peaceful but at times provocative books and letters contesting the traditionalist Holocaust narrative. This is the most-extreme case of modern-day persecution of peaceful historical dissidents ever recorded (Hernández 2015).

More recently, we have cases such as that of German-Australian revisionist Dr. Fredrick Töben, who served three months in jail for a denial-related offense in August 2009. And in February 2015, French revisionist Vincent Reynouard was sentenced (again) to prison, this time for two years. His crime: posting on-line videos challenging the conventional Holocaust story. The local French court actually saw fit to double the sentence that was sought by the prosecution. ‘Deniers’ are evidently a dangerous lot; no leniency shall be shown.

Such attacks, in addition to significantly raising the stakes of the debate, have a stifling effect upon free speech and academic freedom generally. Many groups and individuals have strongly opposed such heavy-handed acts of state censorship, despite disagreeing with the revisionists. Notable intellectuals such as Noam Chomsky—himself no revisionist—have spoken out on their behalf. One must wonder: How serious a threat can these people be? Why are they able to draw the attention of national legislators around the world? Whom do they threaten? And perhaps most important—Are they on to something? Do they in fact have a case to make that the Holocaust story is fundamentally deficient? The State does not attack those who argue for a flat Earth, nor warn against some imminent alien invasion. Those who are irrational, or cannot make a coherent case, pose no threat, and thus are left alone. Apparently the ‘deniers’ are not in this category. This fact alone should make the average person wonder—Could they be right?

The Core of Revisionism

Unlike the traditionalist view, revisionism resists a general characterization. The alternate depiction of events that revisionism promises is only dimly outlined at present, and opinions are too disparate and too variable to form a truly cohesive view. Nonetheless, there are certain points of broad agreement among a majority of serious revisionists; these constitute a kind of core of revisionism today. Among the general points of agreement are the following:

- Hitler did indeed dislike the Jews, and strongly desired to rid Germany of them. This desire was shared by most of the top Nazi leadership. Their antipathy had three sources: (1) Jewish domination of major sectors of

German finance and industry;¹⁵ (2) the Jewish role in the treasonous November Revolution at the end of World War I;¹⁶ and (3) the prominent Jewish role in Soviet Bolshevism, which was seen by most Germans as a mortal threat.¹⁷

- To achieve their goal, the Nazis implemented various means, including evacuations, deportations, and forced resettlement. Their main objective was to remove the Jews, not kill them. Hence their primary goal was one of *ethnic cleansing, not genocide*. This is why no one has ever found a Hitler order to exterminate the Jews.
- Of course, many Jews would likely die in the process, but this was an unavoidable consequence.
- The Germans actively sought places to send the Jews. One option under consideration was to forcibly acquire the island of Madagascar from France, and to ship them there.¹⁸
- By mid-1941, due to speedy victories in the Soviet Union, large areas of territory came under German control, and hence a new option emerged—the Jews would be shipped to the East.
- After late 1942, things were turning bad for the Germans. Shipments to the East were no longer viable, and furthermore all available manpower was needed to support the war effort. Thus deportations became subordinated to forced labor—hence the heavy reliance on Auschwitz, which was first and foremost a labor camp.
- A major problem with deporting and interning large numbers of Jews was disease, especially typhus. Therefore, a major effort was needed to kill the disease-bearing lice that clung to bodies and clothing. All Nazi camps were thus equipped to delouse and disinfest thousands of people.

¹⁵ Traditionalist researcher Sarah Gordon (1984: 8-15) gives a good account of this dominance: “The reader may be surprised to learn that Jews were never a large percentage of the total German population; at no time did they exceed 1.09 percent of the population during the years 1871 to 1933... [In spite of this, the Jews] were overrepresented in business, commerce, and public and private service... Within the fields of business and commerce, Jews... represented 25 percent of all individuals employed in retail business and handled 25 percent of total sales...; they owned 41 percent of iron and scrap iron firms and 57 percent of other metal businesses.... Jews were [also] prominent in private banking under both Jewish and non-Jewish ownership or control. They were especially visible in private banking in Berlin, which in 1923 had 150 private (versus state) Jewish banks, as opposed to only 11 private non-Jewish banks....”

This trend held true as well in the academic and cultural spheres: “Jews were overrepresented among university professors and students between 1870 and 1933.... [A]lmost 19 percent of the instructors in Germany were of Jewish origin.... Jews were also highly active in the theater, the arts, film, and journalism. For example, in 1931, 50 percent of the 234 theater directors in Germany were Jewish, and in Berlin the number was 80 percent....”

¹⁶ See Dalton (2019: 76-81).

¹⁷ See Dalton (2019: 54-59).

¹⁸ For a good account of this episode, see Mattogno and Graf (2005: 179-193).

- The primary means for killing lice was in ‘gas chambers,’ in which clothing, bedding, and personal items were exposed to hot air, steam, or cyanide gas. The gas chambers described by witnesses really did exist—but each one was built and operated as a disinfesting chamber, not as a homicidal gas chamber.
- The larger part of witness testimonies—both from former (Jewish) inmates and from captured Germans—consists of rumor, hearsay, exaggeration, or outright falsehood. This does not mean that entire testimonies are invalid, but only that specific claims must be verified by scientific methods before we should accept them. In particular, claims about huge casualty figures, mass burials and burnings, and murder with diesel exhaust are largely discredited.
- The total number of Jewish deaths at the hands of the Nazis—the ‘six million’ number—is highly exaggerated. The actual death toll was perhaps 10 percent of this figure: on the order of 500,000.

Individual revisionists place emphasis on different aspects of the above account, but all would likely agree with all these points.

Four Myths

An inquiry into the Great Debate of Holocaust revisionism cannot even begin until a few prominent myths are dismissed. Four are of particular importance:

***Myth #1:** Revisionists believe that the Holocaust ‘never happened.’*

This is a common caricature of the revisionist position. It implies a belief that there were no widespread deaths of Jews, that they suffered no persecution, that there were no gas chambers of any kind, and perhaps even that no Jews actually died at the hands of the Nazis. Those traditionalists who make this claim are being disingenuous at best. They seem to want the reader to believe that revisionism is so far out of touch with reality, and so extreme in its views, that it can be safely disregarded.

No serious revisionist doubts that extensive deaths of Jews occurred, numbering in the hundreds of thousands, at least. No serious revisionist doubts that a catastrophe ‘happened’ to the Jews—whether they call it a ‘holocaust’ or not is incidental. Revisionists *do* dispute that the number of deaths was anything like five or six million. All accept that gas chambers existed in most or all of the German concentration camps; but they dispute the *purpose* of those chambers. And revisionists dispute that any German camps were ever built or operated as ‘extermination camps.’

In one sense, the very statement of this myth is loaded. As I explained earlier, the event called ‘the Holocaust’ requires intentionality, homicidal gas chambers, and some 6 million Jewish deaths. If any of these three points is found to be significantly in error, then technically, ‘the Holocaust’ did not happen. But this, of course, is not what orthodox historians mean when they make this charge. In fact, they never actually explain *what* they mean when they invoke this myth. Hence any such statement, by either side, to the effect that the Holocaust ‘never happened’ is pure propaganda.¹⁹

Myth #2: Photographs of corpses prove the Holocaust happened.

We all have seen the gruesome pictures of bodies stacked up outside some crematorium (Dachau), or unceremoniously dumped into pits (Bergen-Belsen). These are offered as proof of ‘Nazi barbarity,’ and of the slaughter of the Jews. Yet many things about such photos are misleading. For one, we do not know, or at least are not told, whose bodies those are. They could be Jews... or Polish internees, or Soviet POWs, or German inmates. In fact little effort seems to have been made to actually identify, or autopsy, any of those bodies.

Second, those famous photos came from the camps liberated by the British and Americans—primarily Bergen-Belsen, Nordhausen and Dachau. The problem is that these were not extermination camps. From the ‘real’ extermination camps, we have no corpse photos at all.²⁰ This fact alone should give us reason to consider whether aspects of the traditional story might be suspect.

Third, there were rampant outbreaks of typhus and other diseases that claimed thousands of lives in all the camps; yet the photos are used to imply that these were gassing victims. And fourth, the photos show at most several hundred corpses. This is so far from ‘six million’ that the vaunted photographs are almost meaningless as ‘proof’ of the Holocaust.

¹⁹ The continued invocation of this myth borders on the absurd. As a case in point, consider the 2005 BBC series “Auschwitz: The Nazis and the Final Solution.” After five hours of air-time—and no discussion of revisionist challenges—they insert, at the very end, a statement by former SS officer Oskar Gröning. As an elderly man, Gröning now sees it as his task “to oppose Holocaust deniers who claim that Auschwitz never happened.” He adds, “I have seen the crematoria. I have seen the burning pits. And I want you to believe me that these atrocities happened. I was there.” Of course, no revisionist in his right mind denies the existence of crematoria, pits, or the Auschwitz Camp. Hence Gröning’s statement is meaningless—added for mere dramatic effect.

²⁰ With one possible exception: two disputed (dubious) photos of Auschwitz showing a couple dozen corpses, possibly being burned. See Chapter 10.

Myth #3: The Holocaust was a 'hoax.'

This idea rests in large part on the writings of Arthur Butz, above all his widely read book *The Hoax of the Twentieth Century* (1976/2015). Butz continues to hold to this notion today, as did a handful of other revisionists, such as Robert Faurisson and Fritz Berg.

I explore this whole idea in more detail in Chapter 12, but briefly, what is a hoax? The term derives from the pseudo-Latin phrase *hax pax max* used by Renaissance-era conjurers and magicians to impress their audience. This same phrase is the source of the more benign magical incantation 'hocus pocus.' A 'hocus pocus' refers to a fabrication intended to entertain and amuse, whereas a hoax came to mean a fabrication intended to *deceive*, in a malicious sense. Both refer to contrived circumstances, carefully arranged to achieve a desired effect.

Now, it certainly is possible that the Holocaust story—especially the mass murder in gas chambers, and the 'six million'—was a kind of deliberate fabrication to achieve a desired effect of deception. But to my knowledge, no revisionist has offered any specific evidence to support this contention. Without solid evidence of deliberate falsification of at least large parts of the Holocaust story, we are unjustified in calling it a hoax. Individual lies, exaggerations, even gross exaggerations, do not qualify as hoaxes. Therefore, in my opinion, the Holocaust was not a hoax.²¹

However, this obviously does not mean that the story is true! It may still be rife with falsehoods, lies, and assorted absurdities. But there are many other ways in which untrue depictions of events can come to be widely believed, some of which are relatively innocent. Lacking hard evidence, we should grant the benefit of the doubt. Revisionism should attack the story, not the motive.

Traditionalists in turn leap on this hoax label and use it to their advantage.²² They take it to mean a kind of global conspiracy, a large-scale collective effort to deceive the general public. They say, "Those deniers actually believe that the Jews could pull off this monumental fraud! They actually think that thousands of historians, writers, journalists, government leaders—everyone, in fact, who supports the standard view—are in on the scam, all conspiring to assist the powerful Jews. How stupid can they be?" And there is some weight to this. You cannot claim massive fraud without a solid basis for it. If someone lies, call it a lie. If someone utters a blatant absurdity, call it absurd. Revisionists risk looking foolish, and only hurt their cause, by arguing for a hoax.

That said, there is a kernel of truth in this myth. It may be fair to say that certain parties took undeniably tragic events and made the most of them.

²¹ Crowell (2011: 9, 23), for one revisionist, concurs.

²² For a good recent example, see Perry and Schweitzer (2002: 208-211).

They assumed the worst possible outcome, the worst possible death tolls, and turned the worst rumors into ‘truths.’ It may have been something like a fish tale, in which one catches a trout but claims it was a shark. Now, a fish tale is not a hoax—presuming that one *actually went fishing*, and *actually caught something*. It is untruthful, deceitful, and perhaps even malicious, but not a hoax. The undeniably tragic deaths of many thousands, whose remains were utterly obliterated, can easily become ‘millions.’ A falsehood, an exaggeration, a fish tale—but not a hoax.

Unfortunately the situation goes from bad to worse. An exaggeration gets repeated over and over. It becomes the basis for trials, billions of dollars in reparations, imprisonments, even death sentences. Then it must be defended at all costs. We can well imagine how such a situation could come about, step by step, over the course of 70 years.

Myth #4: Revisionists are right-wing neo-Nazi anti-Semites.

Again, a classic ploy: impugn your opponent so that the reader will be inclined to dismiss him. Unfortunately this occurs repeatedly in almost every traditionalist book that even touches on revisionism. Other, related charges usually follow. Zimmerman (2000: 119), for example, writes, “Everyone who has studied this [revisionist] movement realizes that the ultimate goal of denial is the rehabilitation of Adolf Hitler and the Third Reich.” Quite a claim! One wonders how Zimmerman knows such things, and what his evidence might be.

Are revisionists right-wing? Since being right-wing is no crime, their critics presumably mean *far* right, which, they imply, is an evil thing. Of course this is only evil from the perspective of the left, but more to the point, it implies that traditionalists are not themselves right-wing—often far from the truth! Hard-core traditionalists, by whom I mean the militant Zionists, are among the most right-wing activists around—as are the evangelical Christians, who typically are strong supporters of Israel and the standard Holocaust story. Portraying all revisionists as right-wing is clearly a case of the pot calling the kettle black.

When revisionist writings touch on political issues, they are most often neutral with respect to the political spectrum. More important, this point is irrelevant to the arguments at hand. Whether a given revisionist is right, left, or center has no bearing on his arguments or his critique. Rudolf (2004) has noted that “revisionism is neither left nor right.” Anyone from any point on the spectrum may see the need to challenge the traditional view. Two of the more-prominent early revisionists, Paul Rassinier and Roger Garaudy, were staunch leftists. Recently, left-leaning political activists have begun to raise

questions about the Holocaust. If the traditionalists don't like what the revisionists are saying, then they must counter their arguments, not slander someone's character.

Are revisionists neo-Nazis? None of the major writers openly admits to being a National Socialist, and few seem to care much about burnishing Hitler's image. And, as with the right-wing accusation, even if a revisionist were openly National Socialist, or an open admirer of Hitler, it would be irrelevant to the arguments presented.

Are the revisionists anti-Semites? An anti-Semite is, technically, one who 'displays hostility or discrimination against Jews as a religious or ethnic group.' Thus it is either a form of racism or religious discrimination, against Jews *as a whole*. Yet, again, one finds no such attacks in any serious revisionist work. The academic revisionists are, on the whole, passably respectful of Jews. If they target an ideology, it is frequently Zionism. Not all Zionists are Jews, and not all Jews are Zionists; thus, an anti-Zionist stance is neither racial nor religious discrimination. In fact, it is Zionism that is more inclined toward racism, in its oppressive and discriminatory attitude toward Palestinians and Muslims in general. And it may even turn out that the traditionalists do more to foster anti-Semitism, if it happens that they are found to be promoting—and legally enforcing—an unjustifiable myth of Jewish suffering. One can only imagine the repercussions, if a large section of the public should come to believe that they have been lied to about the "greatest crime in history."

Today, 'anti-Semitism' has become a largely meaningless epithet, deployed either to slander one's opponents—or to shut them up. It is used simply because one does not like what the other says, and has nothing more intelligent to offer.²³

²³ A more-recent definition was endorsed in an official US government report, *Contemporary Global Anti-Semitism* (US Department of State, 2008). "Anti-Semitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of anti-Semitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities." Specific forms of anti-Semitism include:

- "Denying the fact, scope, mechanisms (e.g., gas chambers) or intentionality of the genocide of the Jewish people at the hands of National Socialist Germany and its supporters and accomplices during World War II (the Holocaust)."
- "Accusing the Jews as a people, or Israel as a state, of inventing or exaggerating the Holocaust."

But again, one wonders what is meant by such words as 'denying' or 'exaggerating.' Such terms are so broad as to potentially include almost any criticism, questioning or inquiry into the event. Hence my point that 'anti-Semitism' is so ill-defined as to be almost meaningless. Or worse: to be whatever those in power want it to be.

Who's Who in the Debate

I will close this first chapter with a quick look at the main players on each side of the debate. Consider first the orthodox historians. Here we have an immediate problem. There are literally thousands of books on the Holocaust, and hundreds of new ones appear each year. The sheer number of authors is astounding. Everyone, it seems, is in on the game. Publishers who are reticent to publish on other worthy topics readily snap up proposals for new Holocaust books. Apparently it is a good career move to write, and to publish, on the Holocaust.

In order to bring some structure to the chaos of names, I will focus on the leading figures past and present, and on those few who have elected to engage with revisionism. Let me begin with those now deceased, and then move on to the currently active writers.

Among the more important past authors are:

- Gerald Reitlinger (died 1978). His book *The Final Solution*, first published in 1953, was one of the earliest detailed studies. It covered all aspects of the Holocaust, from the Jewish perspective. But there was one small problem: Reitlinger counted far fewer than six million deaths. His estimated range—from 4.2 to 4.58 million—is the lowest of any major author. Today such figures would border on heresy, but in 1953 there was no such tension. Even in the later revisions to his book, he did not significantly alter his numbers. Perhaps unsurprisingly, Reitlinger is not often cited by traditionalists today.
- Lucy Dawidowicz (died 1990). Her major works included *The War against the Jews* (1975, 1986), and *The Holocaust and the Historians* (1981). She estimated a total of 5.9 million Jewish fatalities.
- Jean-Claude Pressac (died 2003). A pharmacist by training, and one of the few non-Jews to challenge revisionism. Pressac's work *Auschwitz: Technique and Operation of the Gas Chambers* (1989) was a direct response to the writings of Faurisson. A very detailed study of the design and operation of the Auschwitz crematoria and gas chambers, this work raised as many questions as it answered. It is far from the "definitive refutation" of revisionism that was sought.²⁴
- Pierre Vidal-Naquet (died 2006). Author of *Assassins of Memory* (1992—French original in 1987), an early attempt to refute revisionism. Almost useless for assessing the validity of revisionist arguments, since he addressed nothing in specifics. An arrogant and polemical response to revisionism.²⁵

²⁴ See the revisionist critiques in Rudolf (2016), Mattogno (2019), Rudolf (2019e).

²⁵ As a response see Faurisson (1982).

- Raul Hilberg (died 2007). Until his death, Hilberg was considered the preeminent expert on the Holocaust. His primary work, *The Destruction of the European Jews*, first appeared in 1961. In 1985, the book was expanded to a three-volume set. A third edition came out in 2003, weighing in at nearly 1,400 pages. Like Reitlinger, Hilberg is notable for his low overall death toll; he consistently calculated 5.1 million victims, which has become the lower limit of the ‘acceptable’ range—though even this is rarely mentioned.²⁶
- Yisrael Gutman (died 2013). His small brochure *Denying the Holocaust* (1985) was one of the first traditionalist writings to tackle the revisionist arguments, although it has not had much of a lasting effect on the debate.

Among current researchers, we have:

- Yitzhak Arad. His 1987 book *Belzec, Sobibor, Treblinka* remains the standard source for those camps—a rather amazing fact, given that it is over 30 years old. Arad was a research director at the Israeli Holocaust center, Yad Vashem.
- Shelly Shapiro. She compiled an anthology of essays against revisionism, *Truth Prevails: Demolishing Holocaust Denial* (1990).
- Kenneth Stern. He wrote *Holocaust Denial* (1993), which is only a cursory response to the arguments.
- Deborah Lipstadt. Her *Denying the Holocaust* (1993) is perhaps the best-known anti-revisionist work. Unfortunately, very little of this book addresses the actual arguments—as the reader is invited to confirm. Lipstadt and her book became widely known after historian David Irving sued her for libel. She is a professor of Jewish theology at Emory University in Atlanta.²⁷
- Michael Shermer and Alex Grobman. Co-writers of *Denying History* (2000)—after Lipstadt, the next most popular anti-revisionist source.²⁸
- John Zimmerman. His book *Holocaust Denial* (2000) was the first to seriously address, in detail, revisionist arguments. It is a technical, academic work, and plays a prominent role in the debate. Zimmerman is a professor of accounting at the University of Nevada, Las Vegas.²⁹
- Robert van Pelt. His hefty 2002 book *The Case for Auschwitz* arose from his expert testimony for Lipstadt at the Irving trial. He is a professor of the history of architecture at Waterloo University, Canada, and actively lectures on the Holocaust.³⁰

²⁶ See the revisionist critique in Graf (2015).

²⁷ See the revisionist critique in Rudolf (2017b).

²⁸ See the revisionist critique in Mattogno (2017c).

²⁹ See the revisionist critique in Rudolf/Mattogno (2017: 89-197).

³⁰ See the revisionist critique in Mattogno (2019).

- Ian Kershaw. British historian, now retired, and author of several important works, including *Hitler 1936-1945* (2000) and *Hitler, the Germans, and the Final Solution* (2008).
- Christopher Browning. An American historian, also retired. Author of *Ordinary Men* (1992), *The Path to Genocide* (1998), and *The Origins of the Final Solution* (2004).
- Richard Evans. Retired Cambridge historian and author of an important three-volume series, *The Third Reich* (2003-2008). Regarding the Holocaust debate, his major contribution was *Lying about Hitler* (2001), recounting his version of the Irving-Lipstadt trial.
- Peter Longerich. A German historian currently working at the University of London. His books *The Unwritten Order* (2003), *Holocaust* (2010), and *Heinrich Himmler* (2011) have been influential in sustaining the orthodox view. As the youngest of the major active writers, Longerich may be expected to be the standard-bearer for some time to come.
- Hans Christian Gerlach. Another German historian, currently at the University of Bern, Switzerland. His book *The Extermination of the European Jews* (2013) is one of the more-recent traditionalist texts on this topic.

In addition to these individuals, we must also include the standard reference works: *Encyclopedia of the Holocaust* (1990; I. Gutman, ed.) and more recently *The Holocaust Encyclopedia* (2001; W. Laqueur, ed.). Finally, we have the leading research organizations, which would include the Israeli group Yad Vashem (www.yadvashem.org) and the US Holocaust Memorial Museum (www.ushmm.org).

Anti-revisionist forces have been notably quiet since the year 2000. Just one new English-language book has appeared,³¹ and only a handful of journal articles. This is in marked contrast to the outpouring of books by revisionists in that same period—some four dozen in total. Of course, thousands

³¹ The (unprinted) book—actually, a “white paper” available only as a PDF file online—is *Belzec, Sobibor, Treblinka: Holocaust Denial and Operation Reinhard* (Harrison *et al.*, 2011). This is a unique case, however. The five authors are all ‘professional bloggers,’ not affiliated with any university or research center, and generally lacking in any formal qualifications. They have, in fact, been denounced by their fellow traditionalists for their shoddy practices. But the work does offer a detailed response to many revisionist arguments. It has generated an even-more-detailed revisionist response, *The “Extermination Camps” of “Aktion Reinhardt”: An Analysis and Refutation of Factitious “Evidence,” Deceptions and Flawed Argumentation of the “Holocaust Controversies” Bloggers* (Mattogno *et al.*, 2013). Furthermore, a rather significant German-language book by Morsch *et al.* appeared in 2011 whose title translates to *New Studies on National-Socialist Mass Killings by Poison Gas*. It collects papers presented during a 2008 Berlin conference of mainstream Holocaust historians from around the globe claiming to refute revisionist arguments. By its title and mission, the book is designed to give an update to an earlier work by the world’s elite of traditionalist Holocaust historians (Kogon *et al.* 1993). Like its predecessor, however, the new book also mostly avoids naming any revisionist authors, let alone citing their works or addressing their arguments (see Mattogno [2016g] for a revisionist response).

of traditionalist books and articles have appeared in that time, but virtually none of these takes on the revisionist challenge. Officially, revisionism is now ‘unworthy’ of response; unofficially, it’s good policy to avoid a battle that you may well lose.

And in the Other Corner...

Early revisionism, as mentioned, was marked by as much polemics and inflammatory language as scholarship. Revisionists thus tend to fall into one of two subgroups: *activists* and *academics*. Both groups are important, and both have their own roles to play. Both groups require fortitude and courage, though in different ways. Naturally, some individuals fall into both categories; Faurisson and Töben come to mind.

For our purposes, the second group is of chief interest. The activists make the news, and poke their finger in the public eye, but it is the academics that do the important groundwork to establish the basis for revisionist claims. Academic revisionists conduct careful, scientific examination of the circumstances of the Holocaust, and write high-quality articles and books on their critiques. They deserve to be taken seriously. Early academics would include such people as Franz Scheidl and Paul Rassinier, whose initial work dates from the 1950s. But things did not really start heating up until the mid-1970s. From then on, we find a growing number of serious, dedicated works. The major revisionist academics include:

- Arthur Butz. His 1976 book *The Hoax of the Twentieth Century* marked the beginning of serious revisionism, at least in the US. The latest revised edition came out in 2015. A dense and challenging book, but useful for scholarly research. Butz has a PhD in engineering, and is currently a tenured associate professor at Northwestern University, near Chicago, Illinois.
- Paul Rassinier (died 1967). He further developed his ideas in the 1960s, which appeared in English translations as *Debunking the Genocide Myth* (1978) and *The Holocaust Story and the Lies of Ulysses* (1990, 2nd ed.).
- Robert Faurisson (died 2018). In the late 1970s, he published some notorious revisionist articles in the French newspaper *Le Monde*. Since then he has been a leading figure in the movement, at once an academic and a promoter. His magnum opus is the nine-volume French work *Écrits révisionnistes (1974–2018)*. Faurisson was a retired professor of humanities from Lyon University.
- Wilhelm Stäglich (died 2006). A PhD and judge in Germany, he wrote *The Auschwitz Myth* in 1979 (English version 1986), causing an uproar.

- Walter Sanning. Pseudonym of a German scholar who wrote an influential study on worldwide Jewish demographic history: *The Dissolution of Eastern European Jewry* (1983/1990/2015).
- David Irving. A prominent historian and expert on the Third Reich. A borderline revisionist; the Holocaust is not really his area of expertise, but he seems to get drawn in time and again.
- Friedrich Berg (died 2019). A specialist on the diesel-exhaust issue. Berg is an engineer and has been a leading advocate of “scientific” revisionism, based on objective data and scientifically verifiable facts.
- Samuel Crowell (died 2017). Pseudonym of Alan B. Kennady, a former professor of history at Lafayette College in Easton, Pennsylvania. Though not a major figure in revisionism, Crowell was, along with Faurisson, the most scholarly. His monograph *The Gas Chamber of Sherlock Holmes* (2011) is an excellent “literary analysis” of the many problems with the conventional account.
- Thomas Kues. A multi-lingual Swedish scholar. Kues has written some 50 revisionist articles, with a focus on the so-called ‘Reinhardt’ camps: Bełżec, Sobibór, and Treblinka. Inactive since 2014.
- Gerhard Rudolf. As a scientist (chemistry), writer, lecturer and publisher, Rudolf is a leading figure in revisionism today. His *Dissecting the Holocaust* (2019, 3rd ed.) and *Lectures on the Holocaust* (2017, 3rd ed.) are essential reading for anyone serious about the subject.
- Jürgen Graf. A Swiss researcher and author or co-author of several important writings, including books on the Treblinka, Sobibór, Majdanek and Stutthof camps. He also wrote a definitive critique of Raul Hilberg, *The Giant with Feet of Clay* (2015, 2nd ed.), and a summary of revisionist criticism of 30 key witnesses on Auschwitz (2018).
- Carlo Mattogno. An Italian researcher, Mattogno is the leading writer of serious academic works. He has published detailed texts on the gas chambers and crematories of Auschwitz, and written or co-written major works on all five of the other ‘extermination camps.’ Unquestionably the leading technical expert among revisionists today.

If the reader is unfamiliar with most of the above names, we should not be surprised. There has been a concerted effort to ensure that the leading revisionist scholars are never engaged, never cited and never publicized. This is another clue that all is not as it seems in the Great Debate.

With this short background in place, we can now begin to take a serious look at the traditional Holocaust story, analyzing its strengths and weaknesses. Chapter 2 will recount this story and examine the troublesome nature of historical truth—troubles which are greatly magnified with the Holocaust.

Epilogue

“Holocaust denial is ideologically motivated. The deniers’ strategy is to sow seeds of doubt through deliberate distortion and misrepresentation of the historical evidence. Teachers should be careful not to unwittingly legitimize the deniers through engaging in a false debate. Care must be taken not to give a platform for deniers—do not treat the denial of the Holocaust as a legitimate historical argument, or seek to disprove the deniers’ position through normal historical debate and rational argument.”

—*Guidelines for Teaching about the Holocaust*
(2004)

“These Holocaust deniers are very slick people. They justify everything they say with facts and figures.”

—Steven Some, chair, New Jersey
Commission on Holocaust Education²⁷²

When I began my research for this book, I expected to find a well-documented, clear, coherent picture of the Holocaust, as recounted in the traditional view. I expected to find strong evidence—documentary, material and forensic—that supported it. I expected to find solid justification for the death tolls (especially the ‘6 million’), and solid rationales for the methods of killing and body disposal. Naturally there would be some incomplete aspects of the overall picture, but this was to be expected, given the horrendous circumstances. I expected in turn to find these shortcomings ruthlessly exploited by a handful of fanatical zealots, the ‘deniers,’ long on insults and short on brains. I expected to find strong traditionalist counterarguments that

²⁷² *The Star-Ledger* (Newark, NJ), 23 Oct 1996, p. 15.

directly responded to, and decisively defeated, revisionist claims. In fact I found none of these things.

Instead I found a Holocaust story in tatters. I found that many aspects of the traditional view had serious, unresolved problems. I found that the vast majority of Holocaust writers completely ignored revisionist challenges—a situation explicable only as either complete ignorance, or worse, deliberate deception. In the few cases where the revisionists were addressed, I found crude polemics and name-calling rather than reasoned counterarguments. I found an avoidance of the strongest challenges and the ablest critics. I found a traditionalism that was unafraid to deploy its considerable power, contacts and resources to keep the upper hand. I found, by all accounts, a movement with something to hide.

On the revisionist side, I found solid challenges and well-argued and articulate concerns. I found these issued by a small number of hardy and increasingly sophisticated individuals, who displayed an unflagging commitment to the pursuit of truth—often at a high personal cost. I also found a revisionist movement that was highly argumentative and combative, divided, unwilling to compromise, and overly confident in their own conclusions. I found some of them a bit too specialized and lacking in their own ‘big picture’ of events.

And I found a large middle ground of people who feign disinterest, who take no stand. I found people who are “not political”—a perfect excuse to avoid involvement. I found people unwilling to talk about the Holocaust, even in private, for fear of... *something*. I found people willing to overlook shoddy research, logical absurdities, unethical practices, moral outrages and crimes against humanity, all because it might cause them some personal inconvenience. I found that the more ‘important’ a person was, the less of a backbone they had. I found cowardice where I expected bravery, and capitulation to money and self-interest where I expected principled, ethical behavior. I found people who should have known better—but said nothing.

In short, I found a debate unlike any other in modern society. And it was all the more striking, owing to the great importance of this debate for the present-day world. The Great Debate is a kind of gigantic magnifying glass; it brings many issues to a single focal point, one that turns on our most basic understanding of a series of events that happened more than 70 years ago. I found in this debate a kind of key to understanding one aspect of the structure and operation of the Western powers—a key with the potential to open a Pandora’s Box of troubles for those at the top.

In the contentious atmosphere of this debate, it is easy to overlook the areas of common ground. With few exceptions, I think it is fair to say that all parties agree that:

- Hitler and his top men despised the Jews, and wanted a society cleared of them.
- As a consequence, they initiated a ruthless de facto policy of ghettoization, deportation, forced labor and murder.
- Many thousands of Jews died of non-homicidal causes while in German custody—in the ghettos, in the camps and in transit. They died from typhus, exposure, exhaustion and related ills.
- Many thousands more were directly killed through mass shootings, hangings and torture.
- Of these alleged crimes against the Jews, there is a near-complete lack of material evidence—especially for the death camps, the bodies and the means of killing.
- The total number of Jews who died, or were killed, is not known with any certainty.

A few other points also must be agreed to, by anyone willing to rationally consider the facts: The ‘6 million’ has little basis in fact, and rather seems to have been invoked as a symbolic figure; the Auschwitz ‘gas chambers’ were used far less often than is commonly portrayed; the mass disposal of bodies—in particular, the open-air burning—is unlikely to have happened in the manner described; and the Auschwitz air photos are disturbingly calm for an alleged death camp at the height of its activity.

The main points of contention, then, are really very few:

- The total number of Jewish deaths.
- The number of Jewish deaths, by cause, at each location or camp.
- The use of Zyklon gas chambers for mass murder.
- The use of diesel engine exhaust for mass murder.
- The veracity of the eyewitnesses, and the postwar testimonies.
- The method, and quantity, of bodies incinerated—both in crematoria and open-air.

The key to understanding these issues is the death matrix. By showing estimated deaths and disposals by month and by cause, we gain a very clear picture of what is alleged to have happened. We can see what was possible, and under what conditions. Obvious problems are thereby made transparent. And at the highest level—of the entire Holocaust—it forces us to create a complete and coherent picture of events.

I believe the present work is the first on either side of the debate to have introduced this device. This, to me, is quite surprising, considering how obvious a technique it is. But on the other hand, it is perhaps not so surprising;

the death matrix has a power of transparency that can quickly expose absurdities, and can quickly undermine an inconsistent position. One's pet theory can easily crumble. In one glance it exposes all the dark corners of the Holocaust story. The shell game is over; all the cups are overturned. There is nowhere to hide, no hidden recesses in which to stash the bodies. And I emphasize that this criticism holds for both sides of the debate, each of which has failed to put it to use.

* * *

In my research, and in my own attempt to come to conclusions, I was struck time and time again by items and facts that were either clearly at odds with the standard account, or were otherwise revealing of the reality of the situation. Here are a few topics that stand out for me, even though I was not able to explore them in detail.

1. Nazi concern for inmate welfare

On 26 October 1943, Senior Group Leader Oswald Pohl—reporting directly to Himmler, and head of the entire camp system—wrote a secret letter to all camp commandants. It was recapped by Danuta Czech in her book, *Auschwitz Chronicle* (1990). The letter is rather shocking, in that Pohl admonishes the commandants for the high death rates in the camps. There is an urgent need for labor, and thus all camps are ordered to take necessary actions to reduce deaths and improve inmate health. As Czech recounts:

Pohl states that... the concentration camps have become a significant factor in the German war effort. Henceforth, it is imperative to take all care not only that previous performance be maintained, but also increased. Commandants, SS Commanders, and Camp and Garrison Doctors are to be concerned primarily with maintaining the health and performance capability of the prisoners. Not out of any false sentimentality but rather because their arms and legs are needed... The first goal is to decrease by one tenth the number of inmates unable to work because of illness. All those responsible must achieve this goal. Indispensable for this are:

1. Proper and appropriate nourishment.
2. Proper and appropriate clothing.
3. Utilization of all natural means to encourage health.
4. Avoidance of every effort unnecessary for the performance of labor.
5. Use of performance prizes.

These points are treated in full by Pohl on three pages of instructions in which he even deals with how potatoes are to be stored, peeled, and prepared so that they are tasty and nourishing. ... Pohl emphasizes that he

will personally supervise the execution of the orders transmitted in the letter. (p. 515)

Hardly the words expected from one of the supposed “leading architects” of mass murder.

Traditionalists, however, have a ready response: all this applies only to the labor force—the extermination actions at Auschwitz and Majdanek would continue (the other death camps having been shut down by this point). But the letter makes no distinctions. Clearly labor was badly needed by this time, and a large majority of the Auschwitz Jews, for example, could have contributed.

Pohl’s letter is so damning to the traditional point of view that Czech felt compelled to add a footnote, “explaining” the situation for us: “the shortage of labor prompted Pohl to write this letter to the Commandants. It does not change anything in the camp conditions... The behavior of the SS men trained in ruthlessness and horror cannot be changed with a single letter...” Thus, in spite of what the letter actually says, Czech is convinced that its purpose “is not to stop the extermination, direct or indirect.” Its whole point, she says, is simply to “lead to a more intensive exploitation of the prisoners’ labor”—a process by which they would literally be worked to death.

To read this letter in such a way is indicative of someone with rigid and preconceived ideas—someone unable or unwilling to read things as they are, and who sees only secret, hidden meanings in place of clear and explicit text. It is, in fact, the mindset of someone who sees anti-Jewish conspiracies in every nook and cranny. This point is underappreciated: The greatest conspiracy theorists are the *traditionalists*, not their opponents.

Lest we think this an aberration, Mattogno (2016b: 13) cites the following letter from Pohl to his boss, Himmler, from April 1942. This was a full year and a half prior to the above, a time when the war was still going well for Germany—and Auschwitz, Chełmno, Bełżec and Sobibór were allegedly murdering thousands per day:

The war has brought a clear structural change in the concentration camps and has radically changed their duties with regard to the inmates. Increasing the number of inmates solely for reasons of security, rehabilitation or prevention is no longer the primary factor. The center of gravity has shifted to the economic aspect. Mobilization of the *full* working capacity of inmates, primarily for war-related tasks (increased armaments production) and *subsequently for peaceful tasks*, moves more and more into the foreground. From this recognition, necessary steps result that require a gradual shift of the concentration camps from their previous entirely-political form toward an organization that corresponds to economic tasks. [italics added]

Clearly no plans for imminent “extermination.”

And Pohl’s right-hand man, Richard Glücks, issued this decree to all camps a few months later, in December 1942 (Mattogno 2016b: 14):

The chief physicians in the camps must strive with all means at their disposal to ensure that the death rate in individual camps falls substantially.... Camp medical officers have to attach more importance to monitoring inmates’ food and to make proposals for improvements to the camp commandants in agreement with the authorities. These must not, however, remain only on paper, but must be regularly checked by camp doctors. Camp doctors must also ensure that working conditions in individual workplaces are improved as much as possible.... The Reichsführer-SS [Himmler] has ordered that mortality absolutely must be reduced.

We must ask ourselves: Are these the words of men intent on mass murder? We find no reference at all to gassings or mass killings, even in these high-level, top-secret correspondences. It should be obvious that every healthy inmate—Jew or otherwise—was a valuable asset, not to be squandered. If you’re going to kill them, for God’s sake wait until the war is over! Why annihilate your slave labor when you need it most?

2. *Postwar memoirs of three top Allied leaders—Eisenhower, Churchill, and De Gaulle—contain no mention of the Holocaust*

Eisenhower’s book, *Crusade in Europe* (1948), is a single volume of some 550 pages—the smallest of the three. Reviewing the index, one finds no listing for either ‘Auschwitz,’ ‘Holocaust,’ or ‘gas chambers.’ The single entry on persecuted Jews refers to the following paragraph:

Of all these displaced persons, the Jews were in the most deplorable condition. For years they had been beaten, starved, and tortured. Even food, clothes, and decent treatment could not immediately enable them to shake off their hopelessness and apathy. They huddled together—they seemingly derived a feeling of safety out of crowding together in a single room—and there passively awaited whatever might befall. To secure for them adequate shelter, to establish a system of food distribution and medical service, to say nothing of providing decent sanitary facilities, heat, and light was a most difficult task. They were, in many instances, no longer capable of helping themselves; everything had to be done for them. (pp. 439f.)

No mention of extermination, mass murder, gassing, crematoria—nothing. Only “beaten, starved, and tortured”—which, given the alternative, isn’t so bad.

Charles de Gaulle’s work, *The Complete War Memoirs* (1954-1959/1964), consists of three volumes and a total of more than 2,000 pages. In the

index we again find no reference whatsoever to ‘Auschwitz,’ ‘Holocaust,’ or ‘gas chambers’—nor this time even to Jews. This being the latest-written of the three works (the third volume of the original French edition appeared only in 1959), De Gaulle obviously had plenty of time to reflect on the Holocaust; evidently it merited no discussion at all.

The largest memoir was written by Churchill. *The Second World War* (1948-1953) is a massive, six-volume account of the war, consuming nearly 4,500 pages of text. Once again, the indices (one per volume) have no entries at all for ‘Auschwitz,’ ‘Holocaust,’ or ‘gas chamber.’ There are a few references to Jews, but most are simple passing comments. Only one entry, out of six volumes, addresses Jewish persecution. In Volume 1, page 58, we find one single phrase: “brutalities towards the Jews were rampant.”²⁷³

These men all knew what transpired at Nuremberg. They saw the concentration camp photos, and they personally visited some of the sites. They had access to the most confidential information available. And yet, no extermination camps, no ‘6 million,’ no gas chambers, no Auschwitz—only beatings, starvation and assorted brutalities. It is almost as if they thought there was no Holocaust at all.

3. *Postwar German leaders have feared, and continue to fear, Jewish power*

One may ask: Why don’t postwar German leaders expose the Holocaust story? Surely they would like to clear their collective reputation, not to mention save billions in reparations. But in reality, the opposite is true: they vigorously defend the orthodox account. Why is this?

Right after the war, Germany was an utterly devastated, occupied and starving country. Until 1955, all German politicians were at the mercy of the Allied occupational powers, who had just forced the Holocaust dogma onto them with the Nuremberg Trials, among other things. To make matters worse, influential Jewish individuals and organizations all over the world were impeding, if not outright sabotaging Germany’s attempts at getting foreign loans and trade agreements in order to get the ailing German economy back afloat.

In that desperate situation, the first postwar chancellor of West Germany, Konrad Adenauer, sought to assuage the Jewish wrath by offering them compensation money in return for an end to their continued boycott of anything

²⁷³ There is one further reference, not in the main text but in the Appendix to Volume 6. In a short note to Anthony Eden, allegedly referring to the Hungarian operation at Auschwitz, Churchill wrote, “There is no doubt that this is probably the greatest and most horrible crime ever committed in the whole history of the world, and it has been done by scientific machinery by nominally civilized men in the name of a great State and one of the leading races of Europe” (p. 693). Notably, there is no explicit mention of either Auschwitz, gas chambers or Jews.

German. Most Jews back then didn't want German "blood money", as they put it, but in the end, reason (or was it greed?) prevailed, and a deal was struck. Although Adenauer elaborated on the "great moral obligation" held by Germany toward Israel and Jews generally in a speech of 6 September 1952, the real motivation on both sides was money:²⁷⁴

I hope that the cabinet will not make things difficult for me. If the cabinet did cause problems, it would be a foreign policy disaster of the first order. It would not only be a political disaster, *it would also strongly impede all our efforts to acquire foreign credit again.* Let us be clear that now, as before, *the power of the Jews in the economic sphere is extraordinarily strong, so that this... reconciliation with the Jews is an absolute requirement* [for Germany]. (Emphases added)

The deal, known as the Luxembourg Agreement, was signed just four days later.

The Allied "re-education" program implemented after the war aimed at undermining, if not utterly destroying, any German nationalist or patriotic leanings. It was a success. Postwar West Germany—and after 1989, Germany as a whole—has never understood itself primarily as a nation, but more as an economic enterprise. Buying Jewish goodwill with billions of reparations was paid back a thousand-fold, with an economic and financial success story that has raked in trillions for the Germans. Anyone rocking the German economic boat by riling up Jewish sentiments against Germany has always been ousted very quickly. Today, such acts can even be illegal, threatened with fines and prison terms of up to 5 years.

By now, generations of Germans have been raised in an environment that feeds them Jewish-approved Holocaust propaganda around the clock, from cradle to grave. Any dissent is marginalized, ostracized, censored, outlawed, banned and literally burned. As a result, most Germans have been raised as true Holocaust believers. Few had a chance of getting exposed to alternative views. This includes today's mainstream politicians, who all toe the party line.

For instance, Chancellor Helmut Kohl, wearing a Jewish skullcap, pronounced Germany's "never ending shame" for the Holocaust in 1985. "We must not nor shall we ever forget the atrocities committed under the Hitler regime," he said.²⁷⁵

²⁷⁴ In Stackelberg and Winkle (2002: 400).

²⁷⁵ See, for example, *Los Angeles Times* (22 Apr 1985). This shows Kohl's remarkable learning aptitude, because according to Das Gupta (2016), two years earlier, "shortly after his election to Chancellor of Germany, he had adopted the popular cliché that Jews instrumentalize the Holocaust for political goals. The chancellor swashbuckled against 'leading Jews' in the U.S. They wanted to use the commemoration of the extermination of the Jews during World War Two 'as a moral lever in order to persistently tell the U.S. public that they had to support Israel come what may.'"

In a 2005 speech, Chancellor Gerhard Schröder accepted responsibility for “the greatest crime in the history of mankind,” one that involved “the murder of millions.” Camps such as Auschwitz were “a manifestation of absolute evil.” Jews and others “were exterminated with cold industrial perfection.” Germans today “bear a special responsibility” for the Holocaust; they must say “never again.”

In 2014, Angela Merkel vowed to strenuously fight a burgeoning German anti-Semitism. “I will personally do everything I can—as will my entire government—to ensure that anti-Semitism doesn’t have a chance in our country.” Of the growing Jewish population and culture there, she added, “We are proud and pleased that it was possible for that to grow in recent years.”²⁷⁶ Then in 2019, during a visit to Auschwitz, Merkel spoke of “the deep shame in the face of the barbaric crimes committed by Germans here.” “These crimes,” she said, “are, and will remain, part of German history, and this history must be told over and over again” (*Time*, 6 Dec). This, in a nation with a mere 0.14% Jewish constituency.

Again, such supplication is the result of an appalling blend of cowardice, pragmatism and a sort of subtle brainwashing of both the German elite and the German masses. Pragmatic issues certainly loom large; the global Jewish Lobby would undoubtedly exact fierce economic retribution if German leadership were ever to waver in their commitment to orthodoxy. Either way, it’s clear that the Lobby still has a stranglehold on the German government, and on German society at large. One can only hope that resurgent nationalist parties, such as the *Alternativ für Deutschland*, can begin to set things straight.

4. *Certain Holocaust statistics have fallen dramatically over the years*

Some may find it hard to believe that hundreds of Holocaust experts could be profoundly in error with respect to the ‘6 million,’ or the death statistics for the ghettos, the shootings, or the camps. But in fact they have been proven wrong, and dramatically so, on at least three occasions.

I mentioned the first case in Chapter 2 in my side comment on Auschwitz. Recall that, prior to 1990, many popular sources held that the camp witnessed 4 million total deaths (Jews and non-Jews).²⁷⁷ On 17 July of that year, the *Washington Times* announced: “Poland reduces Auschwitz death toll estimate to 1 million.” With little fanfare, the most infamous of death camps saw a 75-percent reduction in its fatalities. Worse yet, the reduction came entirely on the non-Jewish side of the ledger; these figures plummeted by over 90 percent.

²⁷⁶ Quoted by [LiveMint.com](https://www.live Mint.com) (6 Sep 2014).

²⁷⁷ Though some historians, like Hilberg and Reitlinger, had long argued for lower numbers.

The second example was discussed in Chapter 9. Majdanek came to world attention with ‘authoritative’ claims of 1.5 million killed. Even as late as 1986, experts estimated 1.38 million Jewish deaths there. Today the curator of the camp museum claims just 59,000 fatalities—a reduction of 96 percent.

As a third example, consider another group allegedly targeted by Hitler: homosexuals. In 1975, the *New York Times* reported that “nearly a quarter of a million homosexuals were executed by the Nazis between 1937 and 1945” (10 Sep, p. 45). Six years later, Rector (1981: 116) wrote, “It seems reasonable to conclude that at least 500,000 gays died in the Holocaust because of anti-homosexual prejudice that consequently led to a Nazi policy of gay genocide...” “Actually,” he adds, “500,000 may be too conservative a figure.” Seventeen years later, however, Grau (1998: 140) admitted this: “An examination of the Third Reich’s trial statistics... reveals that these numbers are wildly exaggerated.” Putting hard figures to it, Novick (1999: 223) says, “The actual number of gays who died or were killed in the camps appears to be around five thousand, conceivably as high as ten thousand.” Another astonishing development. Here we see a drop from a “conservative” 500,000 to perhaps 5,000—the actual figures now coming in at a mere 1 percent of prior estimates.²⁷⁸

Thus we should not be too surprised if the overall Jewish death toll ultimately drops by 90 percent or more. Given the facts, it seems inevitable.

5. Objective data, when it comes to light, virtually always supports the revisionist position

Here is a good example: In 1990, forensic archaeologist Richard Wright was enlisted to find and excavate a rumored mass grave in the Ukraine, one which was the alleged work of the *Einsatzgruppen*. Recalling this event in 2010, Wright emphasized that the question “Where are the bodies?” is essential in proving war crimes. Eyewitness statements, he said, are “particularly vulnerable.” This poses a problem: “Without the bodies as material evidence of events such as the Holocaust, those who wish to deny that they happened can—and have tried hard to—set up a contest” in which both sides argue about the truth (Wright 2010: 99).

Wright traveled to Serniki, Ukraine, in an attempt to confirm reports of a then-16-year-old witness who had been conscripted to fill in an *Einsatzgruppen* mass grave in 1942. The young man reported that “the grave was some 50 meters long, 5 meters wide, and 2-3 meters deep. It contained up to 800 bodies, and was probably dug to below the local water table” (p. 98). We can do some quick calculations here. Assuming a 2.5 meter depth, the grave

²⁷⁸ Similarly, estimates of Gypsy deaths have dropped from more than 500,000 to something like 50,000.

would have been $(50 \times 5 \times 2.5 =) 625$ cubic meters in volume. At a presumed density of seven bodies per cubic meter, such a grave could theoretically hold 4,375 bodies. And yet the claim was only of 800 bodies.

“Locating and excavating such a site promised to be a formidable job,” says Wright. But find it he did, and this allowed a proper excavation that would confirm or refute the witness story. The grave “turned out to contain some 550 bodies and not the 800 he had estimated.” Furthermore, “the grave was some 10 m shorter than he said.” As Wright sees it, the witness is vindicated; despite the small errors, his general claims were “materialized in the soil”—in particular, “the general size and shape of the mass grave [and] the fact that there were hundreds of bodies in it.” In other words, close enough.

But Wright glosses over the critical calculation. The actual grave was found to be $(40 \times 5 \times 2.5 =) 500$ cubic meters. This grave held 550 bodies, resulting in a density of *only 1.1 bodies per cubic meter*. This is an astonishingly low figure, far below even the revisionist estimate.

If all *Einsatzgruppen* mass graves were of this density, or all death camp graves, it would mean the complete end of the traditional story. If the *Einsatzgruppen* killed, say, 1.5 million Jews, it would have required 1.36 million cubic meters to bury them all; or some 2,700 mass graves of the kind at Serniki. If all 900,000 alleged Treblinka victims were buried at a comparable density, it would have required 818,000 cubic meters, or some 1,600 Serniki-style graves. Such figures are sheer fantasy. They are utterly impossible.

And it makes sense that the Serniki grave was of typical density. Having shot 550 people, for whatever reason, it would not be reasonable to dig a smallish 80 cubic meter grave—perhaps of dimensions 10×4 meters and 2 meters deep—in which to hide them. The victims would be packed to within inches of the surface, and this would have been pointless as a means of hiding the bodies. Clearly you would want them all to be at least two meters below ground. In this case, the Serniki grave was the ideal size: wide enough for one or two layers of bodies at the bottom, and space to cover with two meters of soil. It makes sense—but then the whole traditionalist case falls apart.

Thanks to Wright’s work, revisionists now have one more solid, objective, irrefutable piece of data suggesting that they are right.

6. *The anti-revisionist response is highly revealing*

Since the year 2000, there have been only a few attempts by orthodox historians to respond directly to revisionist challenges. Two of these are particularly instructive: Richard Evans’s book *Lying about Hitler* (2001), and Deborah Lipstadt’s entry on “Denial” in the 2010 *Oxford Handbook of*

Holocaust Studies. Their tactics betray the many weaknesses of the conventional account.

In Chapter 4 of his book—"Irving and Holocaust Denial"—Evans attempts to summarize and rebut the revisionist point of view, with the ultimate goal of proving David Irving a 'denier.' In order to do so, he must define 'Holocaust denial,' show that it is wrong, and demonstrate that Irving supported it. On the first count, Evans proposes four pillars of denial: (1) less than 6 million Jews killed; (2) gas chambers were not used to any large degree; (3) the National Socialists' intention was deportation and not mass murder; and (4) the Holocaust story is "a myth invented by Allied propaganda," and "the supposed evidence... was fabricated after the war" (p. 110). We can agree with the first three, but the last is not defended by any revisionist of the past 30 years or so.

Evans then reviews the revisionist movement, employing a number of deceptive tactics. First, he liberally sprinkles his text with *ad hominem* attacks and other slanders, beginning with the generous use of the term 'denier.' The deniers, he says, "inhabit an intellectual world that [is] far removed from the cautious rationality of academic historical scholarship. What moved them seemed to be a strange mixture of political prejudice and bitter personal experience" (p. 105)—though one might wonder how Evans could know such things. They offer "a perverse kind of entertainment," something that belongs "to what some have called a paranoid style of historical writing." Deniers live in a kind of fantasyland; they claim "that virtually nothing of what [the survivors] had suffered had ever happened." More hyperbole from Evans; no serious revisionist has claimed that "nothing ever happened" to the Jews, or that they did not suffer greatly. But he goes on. "A good deal of [revisionist writing] seemed to be linked to racial hatred and antisemitic animosity in the most direct possible way." Another false statement, and tellingly, he offers neither citations nor any evidence to support this charge. In sum, says Evans, we must beware of the "weird and irrational world of Holocaust denial" (p. 110).

Next, Evans runs through a brief roll-call of prominent revisionists, but he gives an entirely misleading view of the field. He covers five individuals: Rassinier, App, Stäglich, Butz, and Faurisson. Certainly these men were important in the early development of revisionist ideas, but today only Butz is alive, yet no longer active. Critically, Evans elects not to mention *any* of the leading present-day revisionists. Mattogno, Graf, Rudolf, Kues and Berg are nowhere to be found in the chapter.²⁷⁹ Neither are their arguments.

Apart from his *ad hominem* attacks and distorted presentation of revisionism, Evans deploys a third common traditionalist tactic: silence on the

²⁷⁹ Mattogno and Berg appear in three footnotes later in the book, but only with regard to their oldest work.

key issues at hand. For example, he tells us nothing of the long and discrediting history of the ‘6 million’; nothing of the true meaning of vital German words such as *Ausrottung* and *Vernichtung*; nothing of what Hitler actually said about the Jews; nothing of the deportation plans such as Madagascar; nothing of the Auschwitz air photos; and nothing of the absence of bodies or remains at nearly every phase of the Holocaust.²⁸⁰

Finally, a fourth tactic: straw-man argumentation. Evans’s final pillar of denial is that the Holocaust is a “myth” and the evidence “fabricated.” He elaborates: “Reading through the work of Holocaust deniers like Arthur Butz, it was more than clear that they wanted their readers to believe that the evidence for the Holocaust was all fabricated” (p. 128). Later he refers to “the common position of Holocaust deniers that evidence for the Holocaust has been fabricated” (p. 139). These statements are utterly false, as should be clear from the entirety of the present work. Evans lays out an argument that revisionists *do not make*, knocks it down, and then declares victory. It is a classic logical fallacy. The fact that Irving—not a serious Holocaust revisionist—made two or three ill-considered remarks does not grant Evans license to smear the true revisionists with the same broad brush.

For a Cambridge historian, all this is completely unacceptable. Evans is either ridiculously ignorant of his subject matter, or is deliberately misinforming the reader by excluding nearly all of the most relevant information. Either way, he has lost all credibility.

More recent is Lipstadt’s 2010 essay. A professor of theology and a Zionist Jew, she has long promoted herself as an expert on the Holocaust and Holocaust denial. Here, if anywhere, we would expect to find a rational, logical and disinterested treatment of the many troublesome issues. But again we are disappointed. In her very first sentence, Lipstadt manages to deploy three argumentative fallacies. The “deniers” (slander) are led by a small group of men, including “Faurisson, Butz, and Irving” (misleading names), who “spread the notion that the Holocaust... never happened” (straw man and flat-out lie). A poor start, to be sure.

She then offers a list of 12 points of alleged commonality amongst all deniers. Of these, only five are legitimate and relevant: (1) no genocide took place, (2) homicidal gas chambers did not exist, (3) Jewish fatalities were much less than 6 million, (4) there are non-sinister explanations for many issues, including Zyklon use against typhus and the fact that *ausrotten* means

²⁸⁰ Interestingly, he does touch briefly on the decisive issue of diesel gassing—though giving just the slightest hint of the difficulties involved. Evans writes: “Irving also denied that diesel engines could be used for killing operations. ‘These engines,’ he [Irving] said, ‘exhaust non-lethal carbon dioxide, and only minute quantities of toxic carbon monoxide’” (p. 123). True, as we have seen. Evans’s reply? Nothing. He loftily declares Irving’s argument to be “specious and derivative,” and leaves it at that. This is actually quite common among orthodox historians. When compelled to discuss an inconvenient issue, they will mention it very briefly, explicitly or implicitly deem it false, and then drop it.

‘uprooting,’ and (5) the Nuremberg trials were a “victors’ court” that involved torture to extract false confessions. Her remaining points are irrelevant, deceptive or misleading.

The bulk of her piece focuses on “deniers’ tactics.” The list below summarizes these, and provides some obvious responses.

- Deniers often refer to “immoral equivalencies,” that is, downplaying Jewish persecution by the Germans because all parties in the war did terrible things. Response: Irrelevant to the Holocaust story and to revisionist arguments.
- “Deniers cast themselves as academics engaged in a reasoned pursuit of historical truth” (p. 563). Response: True and accurate. Why this is a problem is unclear—except that it makes the job of traditionalists like Lipstadt much harder.
- Survivor testimony “is ignored, discredited, or dismissed unless it can be interpreted as indicating that the Holocaust did not happen.” Response: Partly true. Outrageous, contradictory or blatantly false testimony is disregarded. Some testimony is useful, but must always be subjected to scrutiny. In no case is testimony used to support the idea that the Holocaust “did not happen.”
- “Deniers rely on verbal obfuscation,” as when they discuss the meaning of ‘final solution’ or ‘special treatment.’ Response: It is not “obfuscation” to refer to the actual words used by the Germans and to examine their true meanings in context. Notably, she does not mention here the issues with *ausrotten* and *vernichten*.
- Minor errors in either National Socialist or survivor testimony are used to discredit the entire testimony. Response: False. Each specific claim must be examined on its own merits. However, a statement containing even one flagrant falsehood must immediately be suspected of containing other falsehoods.
- Deniers try to exonerate leading National Socialists by attributing the murder of Jews to rogue elements of the army or to German allies. Response: Jewish deaths resulted from a wide variety of causes—none of which derived from explicit orders from the top. Call this ‘exoneration’ if you like.
- Related to the above, deniers emphasize that no one has found a Hitler order for mass murder, nor even reference to such an order. Response: True, and a significant fact, as I explained in Chapter 5. Lipstadt tries to brush away this inconvenient matter by stating that “reputable historians seldom base their conclusions on the existence, let alone the absence, of a single document” (p. 566). But no revisionist has ever based his claim on this single fact. It is only one of many that point to mass deportation, not mass murder.

- Deniers say that the Auschwitz Krema II ruins have no evidence of ceiling holes through which the Nazis poured the Zyklon pellets. Without such holes, there was no mass murder at Birkenau. And disproving mass murder at Auschwitz undermines the entire Holocaust story. Response: True, and another difficult fact for Lipstadt and her colleagues. She claims to know of “a wide variety of evidence that attests to their existence and location.” She points to one air photo allegedly showing something on the Krema II roof, and one ground photo showing “chimneys” under construction, but these fail to prove her case. In the end, the stubborn fact remains: if there were holes in the ceiling of Krema II, there would almost certainly be some tangible evidence today. But there is none.

Thus we can see the same deceptions at work here as in Evans’s book. (A) *Ad hominem* attacks abound: revisionists are ‘deniers,’ ‘anti-Semites,’ and ‘racists.’ (B) Misleading presentation of revisionism and the leading revisionists: no mention at all of Mattogno, Rudolf, Graf, Kues or Berg, nor anything at all on their many important publications through the decades up to today. (C) Silence on many of the same key issues: nothing on the ‘6 million,’ Hitler’s actual words, deportation plans, air photos or the glaring absence of bodies or remains. And (D) straw-man arguments: emphasis on ‘hoax,’ ‘myth,’ evidence fabrication, and the idea that ‘the Holocaust never happened.’ Such is the state of orthodox replies to revisionism.

* * *

In completing my inquiry into the Holocaust, let me return to a passing comment I made in Chapter 8. There, in the discussion of wood requirements for burning corpses to ash, I noted the striking contrast between revisionist claims of 160 kg of wood per typical 45 kg corpse (3.5-to-1 ratio) and orthodox claims that the same body requires only 25 kg of wood (0.56-to-1). Köchel (2015) analyzed actual incinerations of diseased farm animals in 2001, and his work roughly confirmed the revisionist position. I then suggested a little burning experiment to settle this issue.

Let me repeat and expand upon that idea. I hereby propose what I call the “Grand Holocaust Experiment.” Its purpose would be to confirm the critical gas-bury-exhume-burn sequence of the three Reinhardt camps. Here’s how it might go: Purchase 1,000 live hogs of various sizes, in a weight range of 10 to 200 lbs. Herd them tightly into an enclosed room, with a ceiling slightly higher than the largest hog. Ensure that the room is ‘hermetically sealed.’ Take a large modern diesel engine, remove the catalytic converter, and then route the exhaust pipe into the room. Record what happens. As we recall, on the traditional view, all the animals will be expected to die within 10 or 20

minutes. If, however, the engine repeatedly stalls, or the walls are blown out, or the animals simply refuse to die after, say, 1 hour, then just shoot each one.

Dig a pit in the ground of size 145 cubic meters—roughly 6m × 6m, and 4m deep. Pack all 1,000 dead hogs into the pit; this would approximate the claimed seven bodies per cubic meter. Cover the pit with dirt and wait six months.

Construct a typical Reinhardt-like pyre, using metal rails about 30 meters in length. Exhume the dead hogs, and weigh each corpse. Then stack as many as possible on the pyre, in any configuration desired. Record the maximum number stacked, if less than 1,000. Presuming all 1,000 can be piled up, then load the pyre with approximately $(1,000 \times 45 \times 0.56 \Rightarrow)$ 25,000 kg of dry hardwood.²⁸¹ Light the pyre, and record what happens.

If the traditionalists are right, the hog corpses will be largely burned to ash—except for their teeth and large bones. Gather up and weigh the full mass of ash, teeth, and bone. Then sift through the entire mass and extract all teeth and bones; weigh these. Pulverize the teeth and bones to dust, using only hammers or a 1940s-era grinder. Combine this pulverized mass with the other remaining ash, return to the original pit, measure the volume, and bury with dirt. Take core samples every, say, five years, and record the results.

Either side may conduct this Grand Experiment, but with their far greater financial resources, I would suggest that our orthodox defenders undertake it. Or better: that they fund a neutral party to conduct it. Either way, this relatively simple procedure could resolve many unanswered questions and contentious claims. It would go a long way toward settling the Holocaust debate. May the best man win.

* * *

As I stated at the beginning of this book, I have tried to serve as an objective party. My goal was to observe and analyze the arguments on each side from a neutral vantage point. As to the total number of Jewish victims, I have deferred in making definitive pronouncements. Given the ensemble of facts, however, the overall death toll is certainly less than 3 million, and very likely under 2 million. And in my estimation, there is a 50/50 chance that it is lower than 1 million. The difference between the 1 and 2 million range is likely to turn on the definition of ‘victim.’ Using a reasonably stringent definition—say, any Jew who was directly killed at the hands of the Nazis, or who died while in their custody—will likely lead to the lower figure; a more generous

²⁸¹ This is equivalent to about 46 cubic meters of solid wood. This would just about perfectly fill the space below a 30m × 2m pyre that was one meter high.

definition, such as DellaPergola's (see Chapter 3), will push toward the higher.

The reader is perhaps concerned that the arguments presented here favor revisionism, and that this somehow compromises my neutrality. I would beg to disagree. The arguments are what they are. It is up to the traditionalists—the experts—to respond. If they have no good response, the revisionist arguments stand. The situation presented in this book is simply a consequence of both parties laying out their best charges and countercharges. I have done my best to present the strongest and most complete case on each side. If there appear to be winners and losers, the praise (or blame) goes to the parties themselves, not to me.

In a criminal (non-jury) trial, a judge listens to both sides, dispassionately, weighs the evidence, and then reaches a determination. The fact that he makes a decision for one side or the other *does not invalidate his objectivity*. It does not mean that he 'favors' one side, or is in cahoots with them. If the best evidence on each side has been laid out and cross-examined, then we can expect that most rational, unbiased judges would reach a common conclusion. And I think the same is true here in the Great Debate—even though I have done less than offer judgment on it.

Here, each reader must be his own judge. Each must determine for himself which account of events—traditionalist, revisionist or something else altogether—is most likely true.

Because of its reliance on censorship, polemics and bullying rather than on rational objectivity, traditionalism is currently in a sorry state. But its advocates can take specific actions to regain some dignity in this whole affair:

- Put an end to the name-calling, censorship and harassment of revisionists.
- Deal directly with the strongest and latest revisionist arguments in a clear and objective manner.
- Utilize a death matrix, or related technique, to clearly show the entire picture.
- Conduct large-scale, scientific studies on the gassing and burning of animal corpses under death camp conditions; in other words, conduct the Grand Experiment. Analyze fuel consumption, burning time, ash content and mass.
- Conduct scientific excavations at Auschwitz, Sobibór, Treblinka, and Chełmno, taking soil samples and analyzing them for ash content and human remains.
- Admit the weaknesses in the standard view.
- Admit when you are wrong, and revise the story accordingly.

Alas, this is perhaps asking too much. With so much time, money, power and blood invested in the standard view, I'm afraid that few traditionalists will find it worthwhile to approach this debate in such a dignified manner. In which case, as usual, it is up to the rest of us.

Annex

Appendices

Appendix A: Calculation Assumptions

ESTIMATED VALUES			
QUANTITY	METRIC	US	ACCEPTED BY:
Max density of living bodies (in enclosed space, i.e. "gas chamber")			
– Soviet-Polish report of 1944	6 per sq m	0.6 per sq ft	
– Revisionist:	10 per sq m	0.9 per sq ft	All revisionists
– Traditionalist:	22 per sq m	2 per sq ft	Düsseldorf court
	28 per sq m	2.6 per sq ft	Provan; Muehlenkamp
	38 per sq m	3.5 per sq ft	Gerstein
Max density of dead bodies (in mass graves)			
– Revisionist:	6 per cu m	1 per 6 cu ft	Ball (2019: 264)
	8 per cu m	1 per 4.5 cu ft	Mattogno and Graf (2005: 137)
– Traditionalist:	15 per cu m	1 per 2.4 cu ft	Gerstein (implied); Muehlenkamp
	19 per cu m	1 per 1.9 cu ft	Provan (1991)
	22.5 per cu m	1 Per 1.6 cu ft	Harrison et al. (2011: 418, 421)
Average weight of gassing victim (30% children)			
– Revisionist:	50 kg	110 pounds	Mattogno and Graf
– Traditionalist:	35 kg	77 pounds	Provan; Muehlenkamp
Average weight of partially decomposed corpse			
– Revisionist:	45 kg	100 pounds	Mattogno and Graf (2005: 145)
– Traditionalist:	25 kg	55 pounds	Muehlenkamp
Amount of seasoned (dry) wood, to completely burn 1 kg animal flesh (fixed-height pyre, open air)			
– Revisionist:	3.5 kg		Mattogno and Graf (2005: 148f.)
	11 kg		onethirdoftheholocaust.com
– Traditionalist:	2 kg		Muehlenkamp max
	1 kg		Muehlenkamp min
	0.56 kg		Harrison et al. (2011: 467)
Burning time: Amount wood burned in one hour, in one square meter			
– Revisionist & Traditionalist:	80 kg	176 pounds	Mattogno and Graf (2005: 149)
Ash data			
Wood ash: Remainder by weight	8 %		Revisionist (high): Mattogno (2004)
	0.3 %		Revisionist (low): Neumaier (2019: 502)
	4 %		Revisionist (mean)
Wood ash: Density	340 kg / cu m	21 lbs / cu ft	Accepted by all parties
Corpse ash: Remainder by weight	5 %		Accepted by all parties
Corpse ash: Density	500 kg / cu m	31 lbs / cu ft	Accepted by all parties
Total ash density	375 kg / cu m	23 lbs / cu ft	Mattogno and Graf (2005)
Total ash (wood + corpse), per average body			
– Revisionist (mean):	8.6 kg / body	18.8 lbs / body	
– Traditionalist:	2.8 kg / body	6.1 lbs / body	Muehlenkamp

Appendix B: Major Death Camp Witnesses – Pro & Con

Witness / Status	Testimony supporting orthodoxy	Revisionist Critique
AUSCHWITZ		
Höss (commandant)	<ul style="list-style-type: none"> – Multiple dates (e.g. 3/16/46; IMT on 4/5/46; memoirs). – Covers all major aspects of extermination story. – “2.5M Jews gassed, 0.5M other ways.” (IMT) – “1.13M Jews killed in total.” (memoirs) – Memoirs are “extremely reliable.” (Zimmerman, p. 236) 	<ul style="list-style-type: none"> – Nothing new in any of his testimonies. – Memoirs are “model of incoherence and contradiction, containing a number of demonstrable untruths” (Crowell). – “No material or documentary support for the [memoir] claims” (Crowell). – The “3M” killed (IMT) is exaggerated by 200%. – Mentions only 1 Zyklon hole in Krema I roof. – In IMT, mentions 3 other camps: Treblinka, Belzec, and “Wolzek” – no such camp ever existed. – Claims to have visited above camps in 1941 – neither Treblinka nor Sobibór existed until 1942. – Claims <i>Sonderkommandos</i> “ate and smoked” (no gas masks) while unloading gas chamber – would have been fatal. – Describes “self-burning corpses”; use of “waste oil” and “methanol”; use of dynamite – all ludicrous claims for body disposal. – Exaggerated numbers of Jews living in Europe by a factor of 10.
Kremer (Nazi doctor)	<ul style="list-style-type: none"> – 2 sources of information: diaries, and 3 trial testimonies (Krakow/1947, Münster/1960 and Frankfurt/1964). – Diaries describe quarantine and gassing against typhus and lice. – Diaries mention “special actions” (<i>Sonderaktion</i>) – presumed to mean homicidal gassing. – Describes Auschwitz as worse than Dante’s Inferno; calls it “anus mundi,” and “camp of annihilation.” – Confirmed “extermination” interpretation of diaries during trials. 	<ul style="list-style-type: none"> – “Gassings” only mentioned once in diaries, in connection with fumigation for lice. – Was only in Auschwitz for 10 weeks, then returned to University job – unlikely that he would have been allowed to return after witnessing mass murder. – Letter of 10/21/42 describes only typhus and typhoid fever as reasons for “Auschwitz hell.” – Use of phrase “<i>bei einer Sonderaktion AUS Holland</i>” refers to a deportation action, not murder. – Coerced into admitting “extermination” thesis; otherwise faced “merciless punishment.” – Claimed 6 million Jewish deaths at Auschwitz versus 1 million accepted today.
Broad (SS private)	<ul style="list-style-type: none"> – Testified at NMT, and in 1959 and 1964. – Described mass shooting, cremation in pits. – Describes gassing at Krema I. – “More thorough” than Höss. (Zimmerman) 	<ul style="list-style-type: none"> – Claimed 4-6 bodies at once in muffle – impossible. – Claimed “flames” shooting out of chimneys – pure myth. – Claimed 4,000 people at once in chambers – an impossible 19/sq m. – Claimed 2-3 million Jews exterminated – vastly overestimated. – Described 6 Zyklon holes in KI, for “aeration” – wrong, and inconsistent with Höss. – Claimed gassing death came within 4 minutes – impossible. – Claimed Hungarian deaths up to 10,000/day – gross exaggeration. – Claimed Hungarians arrived Mar/Apr 1944 – actually, May-July.
Vrba (Jewish prisoner)	<ul style="list-style-type: none"> – Aka Walter Rosenberg. – Leading author of “Auschwitz Protocols” (aka War Refugee Board Report). – Describes gassing procedure, 	<ul style="list-style-type: none"> – Sketch of camp is ridiculously inept. – No mention of gassing at Krema I in Main Camp, even though this went on for nearly 1 year. – Drawing of Kremas II/III layout is completely wrong,

Witness / Status	Testimony supporting orthodoxy	Revisionist Critique
	even though never personally witnessed it.	both inside and out. Claims that muffles burned "3 normal corpses" at once, in 1.5 hours – gross exaggeration. – Describes krema furnaces as "9 furnaces, each with 4 openings" – in fact, 5 furnaces with 3 openings each. – Claims that chambers gassed 2,000 in 3 minutes – technically impossible. – Claims a total of 1.76M gassed, up to April 1944 – impossibly high, and about 3x current orthodoxy.
Tauber (Jewish <i>Sonderkommando</i>)	– "Best witness for gassing" (Pressac). – Describes 4 Zyklon holes, fake showers. – Mentions 5 incineration pits near Krema V.	– Burned 4-5 corpses per muffle, sometimes up to 8 – impossible. – Claimed that trench-burning was more efficient than kremas – wrong. – Trenches near Krema V never found. – Talks about lading of liquid human fat from trenches to speed up burning – impossible. – Never actually witnessed a gassing. – Claimed 5-7 minutes/body cremation – impossible.
Müller (Jewish <i>Sonderkommando</i>)	– Claims to have spent 3 years in Auschwitz. – Mentions 4 incineration pits near Bunker 2. – Mentions 5 pits (50m long) near Krema V.	– Unbelievably long time as <i>Sonderkommando</i> (normal was 3 months). – Bunker trenches never found. – Krema-V trenches never found. – Describes pits with boiling liquid human fat – impossible. – Claims pits were 2.5m deep – impossible, since water table only 1m deep. – Describes several quasi-pornographic gas chamber scenes. – Describes doctors cutting warm flesh from dead bodies, causing buckets to jump. – Claims furnace burning time of 7-12 minutes per body – impossible. – Describes wire-mesh Zyklon columns as having "spirals" in them, rather than moveable cages. – Claims that gassing victims were blue – does not happen. – Describes 6 holes in K1 roof – inconsistent with Höss. – Never testified until his 1979 book – 35 years late.
Bendel (Jewish <i>Sonderkommando</i>)	– Aka Charles Sigismund. – Describes gassing procedure. – Describes 1000 people gassed at once, in Bunkers. – Mentions 3 pits, 12m long.	– Claims KII/III gas chamber was 10m long actual, 30m. – Claims train tracks ran "up to the door" of KII/III – wrong. – Claims KII/III burn rates of 2,000/day comparable to impossible Hass numbers. – Describes 2 Zyklon holes "actually", 4. – Said pits can burn 1000 bodies/hour impossible. – Describes lading of liquid fat from pits impossible.
S. Dragon (Jewish <i>Sonderkommando</i>)	– Most important witness for Bunkers, even though worked there only 3 days. – Gave 2 testimonies: Feb. and May 1945. – Described fake signs "Zum Baden" and "Desinfektion." – Claims 1700 people gassed in B1, and 2500 in B2 – Describes B1 burning pits: 4 pits, 35 m long. – Describes B2 burning pits: 4 (later, 6) pits, 35 m long.	– Nothing in either testimony describes Bunker locations; never accompanied investigators to personally locate them. – 2 testimonies show many discrepancies. – Inconsistent distance between Bunkers – first 500m, then 3 km. – Can't pack so many people into each Bunker – approx. 25/sq m (impossible). – Said gas smells "sweet" – actually, bitter almond smell. – Claimed to be with Mengele during selection in 12/42, but Mengele was not at Auschwitz until 5/43. – Claimed that <i>Sonderkommandos</i> could clear B1 in 2-3 hours – but from his own details, it would have taken 60-80 hours.

Witness / Status	Testimony supporting orthodoxy	Revisionist Critique
		<ul style="list-style-type: none"> – Mentions lading of human fat from pits – impossible. – Burning pits never found. – Claimed B1 pits burned 7-8,000/day – impossible. – Claimed B2 pits burned 10,000/day – impossible. – Claimed both Bunkers combined burned up to 28,000/day – impossible!
Nyiszli (Jewish doctor)	<ul style="list-style-type: none"> – Claims to have worked with Mengele. – Describes 2 burning pits at Bunkers, each 50m long; could burn 5-6,000/day. – Described fake “Bath/Baden” signs. 	<ul style="list-style-type: none"> – Claimed Birkenau kremas could burn up to 10-20,000 bodies per day – vast exaggeration. – Pits never found; can’t burn that many bodies. – Described poison gas as “chlorine” – wrong (this was a standard WWI gas). – Mentions 4 elevators to lift bodies from chambers to furnaces – wrong (actually 1). – According to Pressac, all claims are “exaggerated by a factor of 4.” – Said all 4 kremas had 15 muffles – actually, only KII/III. – Claimed gas chamber room was 200 m long actually, 30 m. – Said Theresienstadt arrivals lived “2 yrs” in camp actually, 8 months.
Wiesel (Jewish inmate)	See text.	See text.
Levi (Jewish inmate)	<ul style="list-style-type: none"> – Spent 11 months at camp; liberated by Soviets. – Describes chambers as fake showers. 	<ul style="list-style-type: none"> – Expressed regret for being too sick to leave with the Nazis, prior to Soviet takeover! – Never set foot in Birkenau (only at Auschwitz III-Monowitz). – Only learned about gassings after the war. – Primary book (1947/1959, 1993) speaks rarely and vaguely of “the” gas chamber; however, 1976 Appendix suddenly has many details of the chambers. – Claims 24,000 Auschwitz deaths in one day – gross exaggeration.
V. Frankl (Jewish inmate)	<ul style="list-style-type: none"> – Spent 2 years at Theresienstadt ghetto, and 2 or 3 days at Auschwitz. – Claimed that “real extermination” took place at the smaller camps, not large ones like Auschwitz. 	<ul style="list-style-type: none"> – No discussion of the “facts” of Auschwitz. – Misleadingly implies he spent months there. – Never describes how he got out of the camp. – Claimed to see flaming chimneys.
Feinsilber (Jewish Sonderkommando)	<ul style="list-style-type: none"> – Aka: Fajnzylberg, Jankowski, Kaskowiak. – First to use term “Bunker.” 	<ul style="list-style-type: none"> – Claimed up to 12 corpses/muffle – impossible. – Claimed Birkenau kremas could burn up to 8,000 per day – vast exaggeration. – Describes 2 holes in Krema I roof – inconsistent with Höss, Müller, Broad. – Claimed Hungarian deaths up to 18,000/day – gross exaggeration.
BELŽEC		
Gerstein	See text.	See text.
Reder	See text.	See text.
Pfannenstiel (SS doctor)	– Witnessed gassing w/ Gerstein.	– Likely coerced, threatened w/ prosecution.
Oberhauser (SS Lt.)	– Claimed avg. 150 Jews killed per transport.	– Possible.
Schluch (SS Sgt.)	– “Showed Jews to the chambers.”	– Delousing chambers.
Klukowski (Polish dr.)	– Diary reports that 40 train cars/day arrived, people killed with “electricity.”	– Electricity myth completely rejected.

Witness / Status	Testimony supporting orthodoxy	Revisionist Critique
SOBIBÓR		
Stangl (commandant)	– “Never denied his crimes”	
Lambert (Sgt.)	– Constructed gas chambers.	– Delousing chambers
Fuchs (SS)	– Witnessed test gassing of 30-40 women.	
Bauer (SS)	– “Gasmeister”	– Claimed 350,000 total victims – gross exaggeration .
TREBLINKA		
Gerstein	See text.	See text.
Wiernik	<ul style="list-style-type: none"> – Spent 1 year in camp, before escaping during prisoner revolt. – Published influential booklet, “Year in Treblinka” (1944). – First to cite “engine exhaust” as killing method. 	<ul style="list-style-type: none"> – Describes gassing engine as from “dismantled Soviet tank” – highly improbable. – Claims 500 people in 25 sq m chamber – impossible 20/sq m. – Claims 1200 people in 49 sq m chamber – even more impossible 24/sq m. – Claims victims “suffered for hours” in closed chamber when engine failed, when they would have suffocated within 30 minutes. – Camp map plagiarized from a 1942 report. – Describes gassing victims as “yellow from the gas” – they would have been red or pink. – Claimed “millions” of deaths – gross exaggeration. – Claimed up to 20,000 gassed per day – gross exaggeration. – Describes burning 3,000 bodies per pyre – impossible. – Claimed that women’s bodies burned easier than men – nonsense.
Rajzman	<ul style="list-style-type: none"> – “Nestor of Treblinka survivors.” – Spent 10 months at camp. – Describes “fake train station” to fool Jews. 	<ul style="list-style-type: none"> – Claims gassed 10-12,000 per day average, and up to 25,000 per day – gross exaggeration. – Describes killing by “pumping out air” from chambers, and use of “chlorine gas” and “Cyklon.” – Failed to locate mass graves during postwar investigations. – Claimed 2,775,000 total victims – gross exaggeration. – Described burning pits of 300 m long, and 6 m deep – impossibly large.
Stangl (commandant)	Same as Sobibór	
Franz (2nd in comm.)	– “cannot say how many were gassed.”	Agreed.
Mentz (SS)	– “Gunman of Treb.” Shot people.	Agreed.
Matthes (SS)	– Mentions 6 chambers, holding 300 people each.	
Hom (SS)	– “describes gassing procedure.”	
Bomba (inmate)	– “Barber of Treblinka”	– Describes a 16 sq m (12' × 12') haircut room with 16 barbers and up to 70 (naked) women – over 5 people per square meter.
CHELMNO		
(none)		
MAJDANEK		
(none)		

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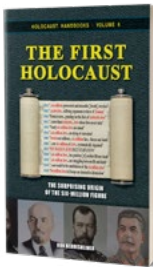
HOLOCAUST HANDBOOKS

This ambitious, growing series addresses various aspects of the “Holocaust” of the WWII era. Most of them are based on decades of research from archives all over the world. They are heavily referenced. In contrast to most other works on this issue, the tomes of this series approach its topic with profound academic scrutiny and a critical attitude. Any Holocaust researcher ignoring this series will remain oblivious to some of the most important research in the field. These books are designed to both convince the common reader as well as academics. The following books have appeared so far, or are about to be released.

SECTION ONE:

General Overviews of the Holocaust

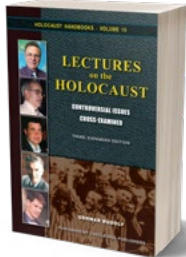
The First Holocaust. The Surprising Origin of the Six-Million Figure. By Don Heddesheimer. This compact but substantive study documents



propaganda spread prior to, during and after the FIRST World War that claimed East European Jewry was on the brink of annihilation. The magic number of suffering and dying Jews was 6 million back then as well. The book details how these Jewish fundraising operations in America raised vast sums in the name of feeding suffering Polish and Russian Jews but actually fun-

neled much of the money to Zionist and Communist groups. 5th ed., 200 pages, b&w illustrations, bibliography, index. (#6)

Lectures on the Holocaust. Controversial Issues Cross Examined. By Germar Rudolf. This book first explains why “the Holocaust” is an important topic, and that it is essential to keep an open mind about it. It then tells how



many mainstream scholars expressed doubts and subsequently fell from grace. Next, the physical traces and documents about the various claimed crime scenes and murder weapons are discussed. After that, the reliability of witness testimony is examined. Finally, the author argues for a free

exchange of ideas on this topic. This book gives the most-comprehensive and up-to-date overview of the critical research into the Holocaust. With its dialogue style, it is easy to read, and it can even be used as an encyclopedic compendium. 4th ed., 597 pages, b&w illustrations, bibliography, index. (#15)

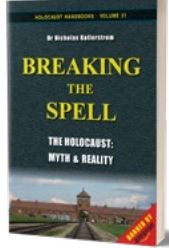
Breaking the Spell. The Holocaust, Myth & Reality. By Nicholas Kollerstrom. In 1941, British Intelligence analysts cracked the German “Enigma” code. Hence, in 1942 and 1943, encrypted radio communications between German concentration camps and the Berlin headquarters were decrypted. The intercepted data



Pictured above are the first 50 volumes of scientific studies that comprise the series *Holocaust Handbooks*. More volumes and new editions are constantly in the works. Check www.HolocaustHandbooks.com for updates.

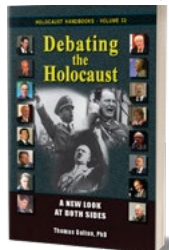
refutes the orthodox “Holocaust” narrative. It reveals that the Germans were desperate to reduce the death rate in their labor camps, which was caused by catastrophic typhus epidemics.

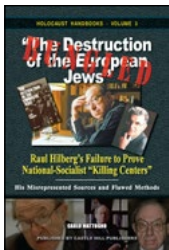
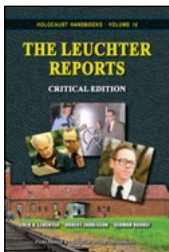
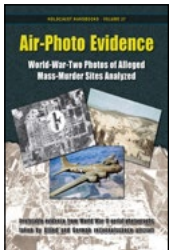
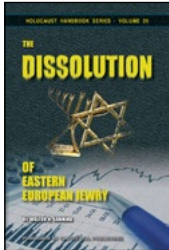
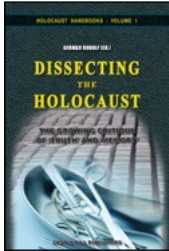
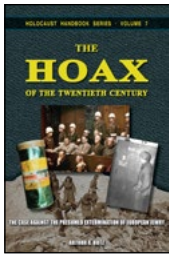
Dr. Kollerstrom, a science historian, has taken these intercepts and a wide array of mostly unchallenged corroborating evidence to show that “witness statements” supporting the human gas chamber narrative clearly clash with the available scientific data. Kollerstrom concludes that the history of the Nazi “Holocaust” has been written by the victors with ulterior motives. It is distorted, exaggerated and largely wrong. With a foreword by Prof. Dr. James Fetzner. 6th ed., 285 pages, b&w ill., bibl., index. (#31)



Debating the Holocaust. A New Look at Both Sides. By Thomas Dalton. Mainstream historians insist that there cannot be, any debate about the Holocaust. But ignoring it

does not make this controversy go away. Traditional scholars admit that there was neither a budget, a plan, nor an order for the Holocaust; that the key camps have all but vanished, and so have any human remains; that material and unequivocal documentary evidence is absent; and that there are serious problems with survivor testimonies. Dalton juxtaposes the traditional Holocaust narrative with revisionist challenges and then analyzes the mainstream’s responses to them. He reveals the weaknesses of both sides, while declaring revisionism the winner of the current state of the debate.





4th ed., 342 pages, b&w illustrations, bibliography, index. (#32)

The Hoax of the Twentieth Century. The Case against the Presumed Extermination of European Jewry. By Arthur R. Butz. The first writer to analyze the entire Holocaust complex in a precise scientific manner. This book exhibits the overwhelming force of arguments accumulated by the mid-1970s. Butz's two main arguments are: 1. All major entities hostile to Germany must have known what was happening to the Jews under German authority. They acted during the war as if no mass slaughter was occurring. 2. All the evidence adduced to prove any mass slaughter has a dual interpretation, while only the innocuous one can be proven to be correct. This book continues to be a major historical reference work, frequently cited by prominent personalities. This edition has numerous supplements with new information gathered over the last 35 years. 4th ed., 524 pages, b&w illustrations, bibliography, index. (#7)

Dissecting the Holocaust. The Growing Critique of 'Truth' and 'Memory.' Edited by Germar Rudolf. *Dissecting the Holocaust* applies state-of-the-art scientific techniques and classic methods of detection to investigate the alleged murder of millions of Jews by Germans during World War II. In 22 contributions—each of some 30 pages—the 17 authors dissect generally accepted paradigms of the “Holocaust.” It reads as excitingly as a crime novel: so many lies, forgeries and deceptions by politicians, historians and scientists are proven. This is the intellectual adventure of the 21st Century. Be part of it! 3rd ed., 635 pages, b&w illustrations, bibliography, index. (#1)

The Dissolution of Eastern European Jewry. By Walter N. Sanning. Six Million Jews died in the Holocaust. Sanning did not take that number at face value, but thoroughly explored European population developments and shifts mainly caused by emigration as well as deportations and evacuations conducted by both Nazis and the Soviets, among other things. The book is based mainly on Jewish, Zionist and mainstream sources. It concludes that a sizeable share of the Jews found missing during local censuses after the Second World War, which were so far counted as “Holocaust victims,” had either emigrated (mainly to Israel or the U.S.) or had been deported by Stalin to Siberian labor camps. 3rd ed., foreword by A.R. Butz, epilogue by Germar Rudolf, and an update by the author containing new insights; 264

pages, b&w illustrations, bibliography (#29).

Air-Photo Evidence: World-War-Two Photos of Alleged Mass-Murder Sites Analyzed. By Germar Rudolf (editor). During World War Two both German and Allied reconnaissance aircraft took countless air photos of places of tactical and strategic interest in Europe. These photos are prime evidence for the investigation of the Holocaust. Air photos of locations like Auschwitz, Majdanek, Treblinka, Babi Yar etc. permit an insight into what did or did not happen there. The author has unearthed many pertinent photos and has thoroughly analyzed them. This book is full of air-photo reproductions and schematic drawings explaining them. According to the author, these images refute many of the atrocity claims made by witnesses in connection with events in the German sphere of influence. 6th edition; with a contribution by Carlo Mattogno. 167 pages, b&w illustrations, bibliography, index (#27).

The Leuchter Reports: Critical Edition. By Fred Leuchter, Robert Faurisson and Germar Rudolf. Between 1988 and 1991, U.S. expert on execution technologies Fred Leuchter wrote four reports on whether the Third Reich operated homicidal gas chambers. The first on Auschwitz and Majdanek became world-famous. Based on various arguments, Leuchter concluded that the locations investigated could never have been “utilized or seriously considered to function as execution gas chambers.” The second report deals with gas-chamber claims for the camps Dachau, Mauthausen and Hartheim, while the third reviews design criteria and operation procedures of execution gas chambers in the U.S. The fourth report reviews Pressac's 1989 tome about Auschwitz. 4th ed., 252 pages, b&w illustrations. (#16)

Bungled: “The Destruction of the European Jews”. Raul Hilberg's Failure to Prove National-Socialist “Killing Centers.” By Carlo Mattogno. Raul Hilberg's magnum opus *The Destruction of the European Jews* is an orthodox standard work on the Holocaust. But how does Hilberg support his thesis that Jews were murdered *en masse*? He rips documents out of their context, distorts their content, misinterprets their meaning, and ignores entire archives. He only refers to “useful” witnesses, quotes fragments out of context, and conceals the fact that his witnesses are lying through their teeth. Lies and deceptions permeate Hil-

berg's book, 302 pages, bibliography, index. (#3)

Jewish Emigration from the Third Reich. By Ingrid Weckert. Current historical writings about the Third Reich claim state it was difficult for Jews to flee from Nazi persecution. The truth is that Jewish emigration was welcomed by the German authorities. Emigration was not some kind of wild flight, but rather a lawfully determined and regulated matter. Weckert's booklet elucidates the emigration process in law and policy. She shows that German and Jewish authorities worked closely together. Jews interested in emigrating received detailed advice and offers of help from both sides. 2nd ed., 130 pages, index. (#12)

Inside the Gas Chambers: The Extermination of Mainstream Holocaust Historiography. By Carlo Mattogno. Neither increased media propaganda or political pressure nor judicial persecution can stifle revisionism. Hence, in early 2011, the Holocaust Orthodoxy published a 400-page book (in German) claiming to refute "revisionist propaganda," trying again to prove "once and for all" that there were homicidal gas chambers at the camps of Dachau, Natzweiler, Sachsenhausen, Mauthausen, Ravensbrück, Neuengamme, Stutthof... you name them. Mattogno shows with his detailed analysis of this work of propaganda that mainstream Holocaust hagiography is beating around the bush rather than addressing revisionist research results. He exposes their myths, distortions and lies. 2nd ed., 280 pages, b&w illustrations, bibliography, index. (#25)

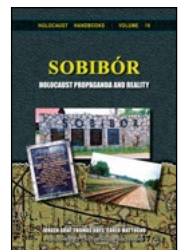
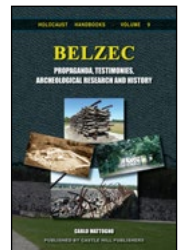
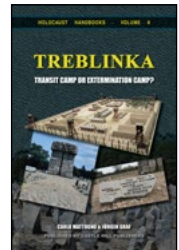
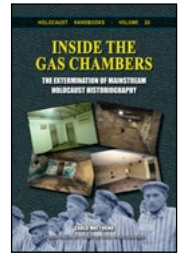
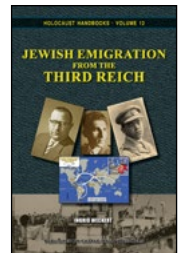
SECTION TWO: Specific non-Auschwitz Studies

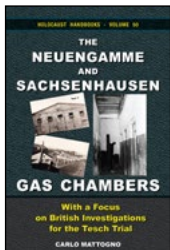
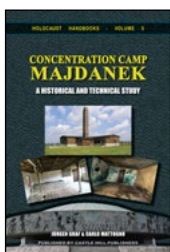
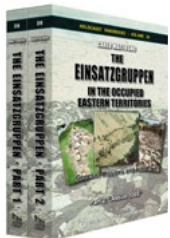
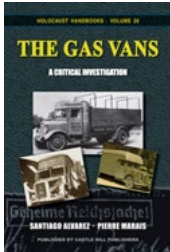
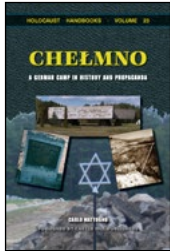
The Dachau Gas Chamber. By Carlo Mattogno. This study investigates whether the alleged homicidal gas chamber at the infamous Dachau Camp could have been operational. Could these gas chambers have fulfilled their alleged function to kill people as assumed by mainstream historians? Or does the evidence point to an entirely different purpose? This study reviews witness reports and finds that many claims are nonsense or technically impossible. As many layers of confounding misunderstandings and misrepresentations are peeled away, we discover the core of what the truth was concerning the existence of these gas chambers. 154 pages, b&w illustrations, bibliography, index. (#49)

Treblinka: Extermination Camp or Transit Camp? By Carlo Mattogno and Jürgen Graf. It is alleged that at Treblinka in East Poland between 700,000 and 3,000,000 persons were murdered in 1942 and 1943. The weapons used were said to have been stationary and/or mobile gas chambers, fast-acting or slow-acting poison gas, unslaked lime, superheated steam, electricity, Diesel-exhaust fumes etc. Holocaust historians alleged that bodies were piled as high as multi-storied buildings and burned without a trace, using little or no fuel at all. Graf and Mattogno have now analyzed the origins, logic and technical feasibility of the official version of Treblinka. On the basis of numerous documents they reveal Treblinka's true identity as a mere transit camp. 3rd ed., 384 pages, b&w illustrations, bibliography, index. (#8)

Belzec: Propaganda, Testimonies, Archeological Research and History. By Carlo Mattogno. Witnesses report that between 600,000 and 3 million Jews were murdered in the Belzec Camp, located in Poland. Various murder weapons are claimed to have been used: Diesel-exhaust gas; unslaked lime in trains; high voltage; vacuum chambers; etc. The corpses were incinerated on huge pyres without leaving a trace. For those who know the stories about Treblinka this sounds familiar. Thus, the author has restricted this study to the aspects which are new compared to Treblinka. In contrast to Treblinka, forensic drillings and excavations were performed at Belzec, the results of which are critically reviewed. 142 pages, b&w illustrations, bibliography, index. (#9)

Sobibor: Holocaust Propaganda and Reality. By Jürgen Graf, Thomas Kues and Carlo Mattogno. Between 25,000 and 2 million Jews are said to have been killed in gas chambers in the Sobibór camp in Poland. The corpses were allegedly buried in mass graves and later incinerated on pyres. This book investigates these claims and shows that they are based on the selective use of contradictory eyewitness testimony. Archeological surveys of the camp are analyzed that started in 2000-2001 and carried on until 2018. The book also documents the general National-Socialist policy toward Jews, which never included a genocidal "final solution." In conclusion, Sobibór emerges not as a "pure extermination camp", but as a transit camp from where Jews were deported to the occupied eastern territories. 2nd ed., 456 pages, b&w illustrations, bibliography, index. (#19)





The "Operation Reinhardt" Camps Treblinka, Sobibór, Belzec. By Carlo Mattogno. This study has its first focus on witness testimonies recorded during World War II and the immediate post-war era, many of them discussed here for the first time, thus demonstrating how the myth of the "extermination camps" was created. The second part of this book brings us up to speed with the various archaeological efforts made by mainstream scholars in their attempt to prove that the myth is true. The third part compares the findings of the second part with what we ought to expect, and reveals the chasm between facts and myth. 402 pages, illustrations, bibliography, index. (#28)

Chelmno: A Camp in History & Propaganda. By Carlo Mattogno. At Chelmno, huge masses of Jewish prisoners are said to have been gassed in "gas vans" or shot (claims vary from 10,000 to 1.3 million victims). This study covers the subject from every angle, undermining the orthodox claims about the camp with an overwhelmingly effective body of evidence. Eyewitness statements, gas wagons as extermination weapons, forensics reports and excavations, German documents – all come under Mattogno's scrutiny. Here are the uncensored facts about Chelmno, not the propaganda. This is a complementary volume to the book on *The Gas Vans* (#26). 2nd ed., 188 pages, indexed, illustrated, bibliography. (#23)

The Gas Vans: A Critical Investigation. By Santiago Alvarez and Pierre Marais. Did the Nazis use mobile gas chambers to exterminate 700,000 people? Are witness statements believable? Are documents genuine? Where are the murder weapons? Could they have operated as claimed? Where are the corpses? In order to get to the truth of the matter, Alvarez has scrutinized all known wartime documents and photos about this topic; he has analyzed a huge amount of witness statements as published in the literature and as presented in more than 30 trials held over the decades in Germany, Poland and Israel; and he has examined the claims made in the pertinent mainstream literature. The result of his research is mind-boggling. Note: This book and Mattogno's book on Chelmno were edited in parallel to make sure they are consistent and not repetitive. 2nd ed., 412 pages, b&w illustrations, bibliography, index. (#26)

The Einsatzgruppen in the Occupied Eastern Territories: Genesis, Missions and Actions. By C. Mattogno. Before invading the Soviet Union, the German authorities set up special units meant to secure the area behind the German front. Orthodox historians claim that these units called *Einsatzgruppen* primarily engaged in rounding up and mass-murdering Jews. This study sheds a critical light onto this topic by reviewing all the pertinent sources as well as material traces. It reveals on the one hand that original war-time documents do not fully support the orthodox genocidal narrative, and on the other that most post-"liberation" sources such as testimonies and forensic reports are steeped in Soviet atrocity propaganda and are thus utterly unreliable. In addition, material traces of the claimed massacres are rare due to an attitude of collusion by governments and Jewish lobby groups. 2nd ed., 2 vols., 864 pp., b&w illustrations, bibliography, index. (#39)

Concentration Camp Majdanek. A Historical and Technical Study. By Carlo Mattogno and Jürgen Graf. At war's end, the Soviets claimed that up to two million Jews were murdered at the Majdanek Camp in seven gas chambers. Over the decades, however, the Majdanek Museum reduced the death toll three times to currently 78,000, and admitted that there were "only" two gas chambers. By exhaustively researching primary sources, the authors expertly dissect and repudiate the myth of homicidal gas chambers at that camp. They also critically investigated the legend of mass executions of Jews in tank trenches and prove it groundless. Again they have produced a standard work of methodical investigation which authentic historiography cannot ignore. 3rd ed., 358 pages, b&w illustrations, bibliography, index. (#5)

The Neuengamme and Sachsenhausen Gas Chambers. By Carlo Mattogno. The Neuengamme Camp near Hamburg, and the Sachsenhausen Camp north of Berlin allegedly had homicidal gas chambers for the mass gassing of inmates. The evaluation of many postwar interrogation protocols on this topic exposes inconsistencies, discrepancies and contradictions. British interrogating techniques are revealed as manipulative, threatening and mendacious. Finally, technical absurdities of gas-chambers and mass-gassing claims unmask these tales as a mere regurgitation of hearsay stories from other camps, among

them foremost Auschwitz. 178 pages, b&w ill., bibliography, index. (#50)

Concentration Camp Stutthof and Its Function in National Socialist Jewish Policy. By Carlo Mattogno and Jürgen Graf. Orthodox historians claim that the Stutthof Camp near Danzig, East Prussia, served as a “makeshift” extermination camp in 1944, where inmates were killed in a gas chamber. Based mainly on archival resources, this study thoroughly debunks this view and shows that Stutthof was in fact a center for the organization of German forced labor toward the end of World War II. The claimed gas chamber was a mere delousing facility. 4th ed., 170 pages, b&w illustrations, bibliography, index. (#4)

SECTION THREE: Auschwitz Studies

The Making of the Auschwitz Myth: Auschwitz in British Intercepts, Polish Underground Reports and Post-war Testimonies (1941-1947). By Carlo Mattogno. Using messages sent by the Polish underground to London, SS radio messages sent to and from Auschwitz that were intercepted and decrypted by the British, and a plethora of witness statements made during the war and in the immediate postwar period, the author shows how exactly the myth of mass murder in Auschwitz gas chambers was created, and how it was turned subsequently into “history” by intellectually corrupt scholars who cherry-picked claims that fit into their agenda and ignored or actively covered up literally thousands of lies of “witnesses” to make their narrative look credible. 2nd edition, 514 pp., b&w illustrations, bibliography, index. (#41)

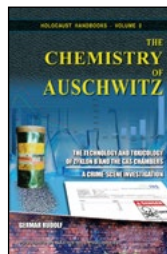
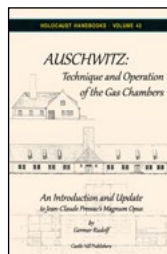
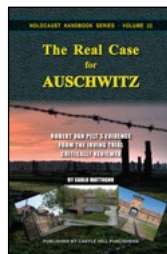
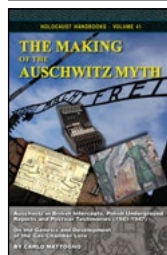
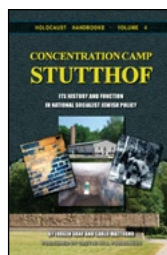
The Real Case of Auschwitz: Robert van Pelt's Evidence from the Irving Trial Critically Reviewed. By Carlo Mattogno. Prof. Robert van Pelt, a mainstream expert on Auschwitz, became famous when appearing as an expert during the London libel trial of David Irving against Deborah Lipstadt. From it resulted a book titled *The Case for Auschwitz*, in which van Pelt laid out his case for the existence of homicidal gas chambers at that camp. This book is a scholarly response to Prof. van Pelt—and Jean-Claude Pressac, upon whose books van Pelt's study is largely based. Mattogno lists all the evidence van Pelt adduces, and shows one by one that van Pelt misrepresented and misinterpreted every single one of them. This is a book of prime political and

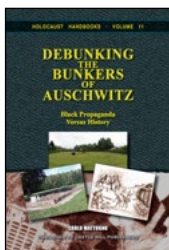
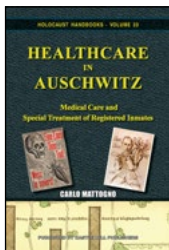
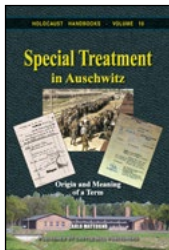
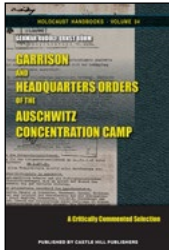
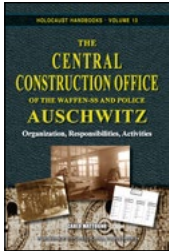
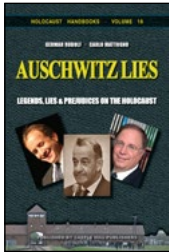
scholarly importance to those looking for the truth about Auschwitz. 3rd ed., 692 pages, b&w illustrations, glossary, bibliography, index. (#22)

Auschwitz: Plain Facts: A Response to Jean-Claude Pressac. Edited by Germar Rudolf, with contributions by Serge Thion, Robert Faurisson and Carlo Mattogno. French pharmacist Jean-Claude Pressac tried to refute revisionist findings with the “technical” method. For this he was praised by the mainstream, and they proclaimed victory over the “revisionists.” In his book, Pressac's works and claims are shown to be unscientific in nature, as he never substantiates what he claims, and historically false, because he systematically misrepresents, misinterprets and misunderstands German wartime documents. 2nd ed., 226 pages, b&w illustrations, glossary bibliography, index. (#14)

Auschwitz: Technique and Operation of the Gas Chambers: An Introduction and Update. By Germar Rudolf. Pressac's 1989 oversize book of the same title was a trail blazer. Its many document reprints are valuable, but Pressac's annotations are now outdated. This book summarizes the most pertinent research results on Auschwitz gained during the past 30 years. With many references to Pressac's epic tome, it serves as an update and correction to it, whether you own an original hard copy of it, read it online, borrow it from a library, purchase a reprint, or are just interested in such a summary in general. 144 pages, b&w illustrations, bibliography. (#42)

The Chemistry of Auschwitz: The Technology and Toxicology of Zyklon B and the Gas Chambers – A Crime-Scene Investigation. By Germar Rudolf. This study documents forensic research on Auschwitz, where material traces reign supreme. Most of the claimed crime scenes – the claimed homicidal gas chambers – are still accessible to forensic examination to some degree. This book addresses questions such as: How were these gas chambers configured? How did they operate? In addition, the infamous Zyklon B is examined in detail. What exactly was it? How did it kill? Did it leave traces in masonry that can be found still today? Indeed, it should have, the author concludes, but several sets of analyses show no trace of it. The author also discusses in depth similar forensic research conducted by other scholars. 4th ed., 454 pages, more than 120 color and over 100 b&w illustrations, bibliography, index. (#2)





Auschwitz Lies: Legends, Lies and Prejudices on the Holocaust. By Carlo Mattogno and Germar Rudolf. The fallacious research and alleged “refutation” of revisionist scholars by French biochemist G. Wellers (attacking Leuchter’s famous report, #16), Polish chemist Dr. J. Markiewicz and U.S. chemist Dr. Richard Green (taking on Rudolf’s chemical research), Dr. John Zimmerman (tackling Mattogno on cremation issues), Michael Shermer and Alex Grobman (trying to prove it all), as well as researchers Keren, McCarthy and Mazal (who turned cracks into architectural features), are exposed for what they are: blatant and easily exposed political lies created to ostracize dissident historians. 4th ed., 420 pages, b&w illustrations, index. (#18)

Auschwitz: The Central Construction Office. By Carlo Mattogno. When Russian authorities granted access to their archives in the early 1990s, the files of the Auschwitz Central Construction Office, stored in Moscow, attracted the attention of scholars researching the history of this camp. This important office was responsible for the planning and construction of the Auschwitz camp complex, including the crematories which are said to have contained the “gas chambers.” This study sheds light into this hitherto hidden aspect of this camp’s history, but also provides a deep understanding of the organization, tasks, and procedures of this office. 2nd ed., 188 pages, b&w illustrations, glossary, index. (#13)

Garrison and Headquarters Orders of the Auschwitz Camp. By Germar Rudolf and Ernst Böhm. A large number of the orders issued by the various commanders of the Auschwitz Camp have been preserved. They reveal the true nature of the camp with all its daily events. There is not a trace in them pointing at anything sinister going on. Quite to the contrary, many orders are in insurmountable contradiction to claims that prisoners were mass murdered, such as the children of SS men playing with inmates, SS men taking friends for a sight-seeing tour through the camp, or having a romantic stroll with their lovers around the camp grounds. This is a selection of the most pertinent of these orders together with comments putting them into their proper historical context. 185 pages, b&w ill., bibl., index (#34)

Special Treatment in Auschwitz: Origin and Meaning of a Term. By Carlo Mattogno. When appearing in German wartime documents, terms like

“special treatment,” “special action,” and others have been interpreted as code words for mass murder. But that is not always true. This study focuses on documents about Auschwitz, showing that, while “special” had many different meanings, not a single one meant “execution.” Hence the practice of deciphering an alleged “code language” by assigning homicidal meaning to harmless documents – a key component of mainstream historiography – is untenable. 2nd ed., 166 pages, b&w illustrations, bibliography, index. (#10)

Healthcare at Auschwitz. By Carlo Mattogno. In extension of the above study on *Special Treatment in Auschwitz*, this study proves the extent to which the German authorities at Auschwitz tried to provide health care for the inmates. Part 1 of this book analyzes the inmates’ living conditions and the various sanitary and medical measures implemented. It documents the vast construction efforts to build a huge inmate hospital inside the Auschwitz-Birkenau Camp. Part 2 explores what happened to registered inmates who were “selected” or subject to “special treatment” while disabled or sick. This study shows that a lot was tried to cure these inmates, especially under the aegis of Garrison Physician Dr. Wirths. Part 3 is dedicated to this very Dr. Wirths. The reality of this caring philanthropist refutes the current stereotype of SS officers. 398 pages, b&w illustrations, bibliography, index. (#33)

Debunking the Bunkers of Auschwitz: Black Propaganda vs. History. By Carlo Mattogno. The “bunkers” at Auschwitz-Birkenau, two former farmhouses just outside the camp’s perimeter, are claimed to have been the first homicidal gas chambers at Auschwitz specifically equipped for this purpose. They supposedly went into operation during the first half of 1942, with thousands of Jews sent straight from deportation trains to these “gas chambers.” However, documents clearly show that all inmates sent to Auschwitz during that time were properly admitted to the camp. No mass murder on arrival can have happened. With the help of other wartime files as well as air photos taken by Allied reconnaissance aircraft in 1944, this study shows that these homicidal “bunkers” never existed, how the rumors about them evolved as black propaganda created by resistance groups in the camp, and how this propaganda was transformed into a false reality by “historians.” 2nd ed.,

292 pages, b&w ill., bibliography, index. (#11)

Auschwitz: The First Gassing. Rumor and Reality. By Carlo Mattogno. The first gassing in Auschwitz is claimed to have occurred on Sept. 3, 1941 in a basement. The accounts reporting it are the archetypes for all later gassing accounts. This study analyzes all available sources about this alleged event. It shows that these sources contradict each other about the event's location, date, the kind of victims and their number, and many more aspects, which makes it impossible to extract a consistent story. Original wartime documents inflict a final blow to this legend and prove without a shadow of a doubt that this legendary event never happened. 4th ed., 262 pages, b&w illustrations, bibliography, index. (#20)

Auschwitz: Crematorium I and the Alleged Homicidal Gassings. By Carlo Mattogno. The morgue of Crematorium I in Auschwitz is said to be the first homicidal gas chamber there. This study analyzes witness statements and hundreds of wartime documents to accurately write a history of that building. Where witnesses speak of gassings, they are either very vague or, if specific, contradict one another and are refuted by documented and material facts. The author also exposes the fraudulent attempts of mainstream historians to convert the witnesses' black propaganda into "truth" by means of selective quotes, omissions, and distortions. Mattogno proves that this building's morgue was never a homicidal gas chamber, nor could it have worked as such. 2nd ed., 152 pages, b&w illustrations, bibliography, index. (#21)

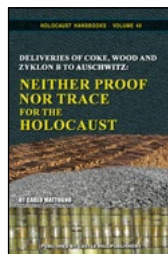
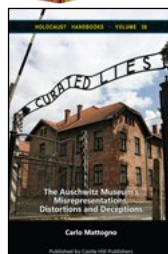
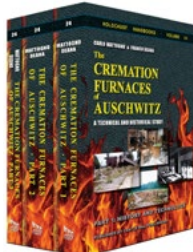
Auschwitz: Open-Air Incinerations. By Carlo Mattogno. In 1944, 400,000 Hungarian Jews were deported to Auschwitz and allegedly murdered in gas chambers. The camp crematoria were unable to cope with so many corpses. Therefore, every single day thousands of corpses are claimed to have been incinerated on huge pyres lit in trenches. The sky was filled with thick smoke, if we believe witnesses. This book examines many testimonies regarding these incinerations and establishes whether these claims were even possible. Using air photos, physical evidence and wartime documents, the author shows that these claims are fiction. A new Appendix contains 3 papers on groundwater levels and cattle mass burnings. 2nd ed., 202 pages, b&w illustrations, bibliography, index. (#17)

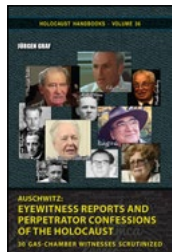
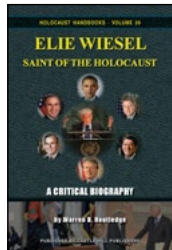
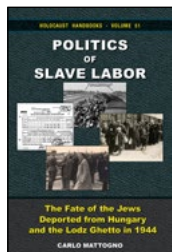
The Cremation Furnaces of Auschwitz. By Carlo Mattogno & Franco Deana. An exhaustive study of the early history and technology of cremation in general and of the cremation furnaces of Auschwitz in particular. On a vast base of technical literature, extant wartime documents and material traces, the authors establish the nature and capacity of these cremation furnaces, showing that these devices were inferior makeshift versions, and that their capacity was lower than normal. The Auschwitz crematoria were not facilities of mass destruction, but installations barely managing to handle the victims among the inmates who died of various epidemics. 2nd ed., 3 vols., 1201 pages, b&w and color illustrations (vols 2 & 3), bibliography, index, glossary. (#24)

Curated Lies: The Auschwitz Museum's Misrepresentations, Distortions and Deceptions. By Carlo Mattogno. Revisionist research results have put the Polish Auschwitz Museum under enormous pressure to answer this challenge. They've answered. This book analyzes their answer. It first exposes the many tricks and lies used by the museum to bamboozle millions of visitors every year regarding its most valued asset, the "gas chamber" in the Main Camp. Next, it reveals how the museum's historians mislead and lie through their teeth about documents in their archives. A long string of completely innocuous documents is mistranslated and misrepresented to make it look like they prove the existence of homicidal gas chambers. 2nd ed., 259 pages, b&w illustrations, bibliography, index. (#38)

Deliveries of Coke, Wood and Zyklon B to Auschwitz: Neither Proof Nor Trace for the Holocaust. By Carlo Mattogno. Researchers from the Auschwitz Museum tried to prove the reality of mass extermination by pointing to documents about deliveries of wood and coke as well as Zyklon B to the Auschwitz Camp. If put into the actual historical and technical context, however, as is done by this study, these documents prove the exact opposite of what those orthodox researchers claim. This study exposes the mendacious tricks with which these museum officials once more deceive the trusting public. 184 pages, b&w illust., bibl., index. (#40)

Mis-Chronicling Auschwitz. Danuta Czech's Flawed Methods, Lies and Deceptions in Her "Auschwitz Chronicle". By Carlo Mattogno. The *Auschwitz Chronicle* is a reference book for the history of the Auschwitz





Camp. It was published in 1990 by Danuta Czech, one of the Auschwitz Museum's most prolific and impactful historians. Analyzing this almost 1,000-page long tome one entry at a time, Mattogno has compiled a long list of misrepresentations, outright lies and deceptions contained in it. They all aim at creating the otherwise unsubstantiated claim that homicidal gas chambers and lethal injections were used at Auschwitz for mass-murdering inmates. This literary mega-fraud needs to be retired from the ranks of Auschwitz sources. 324 pages, b&w illust., bibliography, index. (#47)

The Real Auschwitz Chronicle. By Carlo Mattogno. Nagging is easy. We actually did a better job! That which is missing in Czech's *Chronicle* is included here: day after day of the camp's history, documents are presented showing that it could not have been an extermination camp: tens of thousands of sick and injured inmates were cared for medically with huge efforts, and the camp authorities tried hard to improve the initially catastrophic hygienic conditions. Part Two contains data on transports, camp occupancy and mortality figures. For the first time, we find out what this camp's real death toll was. 2 vols., 906 pp., b&w illustrations (Vol. 2), bibliography, index. (#48)

Politics of Slave Labor: The Fate of the Jews Deported from Hungary and the Lodz Ghetto in 1944. By Carlo Mattogno. The deportation of the Hungarian Jews to Auschwitz in May-July 1944 is said to have been the pinnacle of this camp's extermination frenzy, topped off in August of that year by the extermination of Jews deported from the Lodz Ghetto. This book gathers and explains all the evidence available on both events. In painstaking research, the author proves almost on a person-by-person level what the fate was of many of the Jews deported from Hungary or the Lodz Ghetto. He demonstrates that these Jews were deported to serve as slave laborers in the Third Reich's collapsing war economy. There is no trace of any extermination of any of these Jews. 338 pp., b&w illust., bibliography, index. (#51)

SECTION FOUR: Witness Critique

Elie Wiesel, Saint of the Holocaust: A Critical Biography. By Warren B. Routledge. This book analyzes several of Wiesel's texts, foremost his

camp autobiography *Night*. The author proves that much of what Wiesel claims can never have happened. It shows how Zionist control has allowed Wiesel and his fellow extremists to force leaders of many nations, the U.N. and even popes to genuflect before Wiesel as symbolic acts of subordination to World Jewry, while at the same time forcing school children to submit to Holocaust brainwashing. This study also shows how parallel to this abuse of power, critical reactions to it also increased: Holocaust revisionism. While Catholics jumped on the Holocaust band wagon, the number of Jews rejecting certain aspect of the Holocaust narrative and its abuse grew as well. This first unauthorized biography of Wiesel exposes both his personal deceits and the whole myth of "the six million." 3rd ed., 458 pages, b&w illustration, bibliography, index. (#30)

Auschwitz: Eyewitness Reports and Perpetrator Confessions. By Jürgen Graf. The traditional narrative of what transpired at the infamous Auschwitz camp during WWII rests almost exclusively on witness testimony from former inmates as well as erstwhile camp officials. This study critically scrutinizes the 30 most important of these witness statements by checking them for internal coherence, and by comparing them with one another as well as with other evidence such as wartime documents, air photos, forensic research results, and material traces. The result is devastating for the traditional narrative. 372 pages, b&w illust., bibl., index. (#36)

Commandant of Auschwitz: Rudolf Höss, His Torture and His Forced Confessions. By Carlo Mattogno & Rudolf Höss. From 1940 to 1943, Rudolf Höss was the commandant of the infamous Auschwitz Camp. After the war, he was captured by the British. In the following 13 months until his execution, he made 85 depositions of various kinds in which he confessed his involvement in the "Holocaust." This study first reveals how the British tortured him to extract various "confessions." Next, all of Höss's depositions are analyzed by checking his claims for internal consistency and comparing them with established historical facts. The results are eye-opening... 2nd ed., 411 pages, b&w illust., bibliography, index. (#35)

An Auschwitz Doctor's Eyewitness Account: The Tall Tales of Dr. Mengele's Assistant Analyzed. By Miklos Nyiszli & Carlo Mattogno.

Nyiszli, a Hungarian physician, ended up at Auschwitz in 1944 as Dr. Mengele's assistant. After the war he wrote a book and several other writings describing what he claimed to have experienced. To this day some traditional historians take his accounts seriously, while others reject them as grotesque lies and exaggerations. This study presents and analyzes Nyiszli's writings and skillfully separates truth from fabulous fabrication. 2nd ed., 484 pages, b&w illustrations, bibliography, index. (#37)

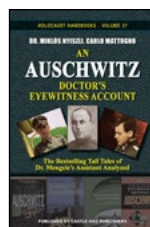
Rudolf Reder versus Kurt Gerstein: Two False Testimonies on the Belzec Camp Analyzed. By Carlo Mattogno. Only two witnesses have ever testified substantially about the alleged Belzec Extermination Camp: The survivor Rudolf Reder and the SS officer Kurt Gerstein. Gerstein's testimonies have been a hotspot of revisionist critique for decades. It is now discredited even among orthodox historians. They use Reder's testimony to fill the void, yet his testimonies are just as absurd. This study thoroughly scrutinizes Reder's various statements, critically revisits Gerstein's various depositions, and then compares these two testimonies which are at once similar in some respects, but incompatible in others. 216 pages, b&w illust., bibliography, index. (#43)

Sonderkommando Auschwitz I: Nine Eyewitness Testimonies Analyzed. By Carlo Mattogno. The 1979 book *Auschwitz Inferno* by alleged former Auschwitz "Sonderkommando" member Filip Müller has a great influence on the perception of Auschwitz by the public and by historians. This book critically analyzes Müller's various post-war statements, which are full of exaggerations, falsehoods and plagiarized text passages. Also scrutinized are the testimonies of eight other claimed former *Sonderkommando* members: D. Paisikovic, S. Jankowski, H. Mandelbaum, L. Nagraba, J. Rosenblum, A. Pilo, D. Fliamenbaum and S. Karolinskij. 304 pages, b&w illust., bibliography, index. (#44)

Sonderkommando Auschwitz II: The False Testimonies by Henryk Tauber and Szlama Dragon. By Carlo Mattogno. Auschwitz survivor and former member of the so-called "Sonderkommando" Henryk Tauber is one of the most important witnesses about the alleged gas chambers inside the crematoria at Auschwitz, because right at the war's end, he made several extremely detailed depositions about it. The same is true for Szlama Dragon, only he claims to have worked at the so-called "bunkers" of Birkenau, two makeshift gas chambers just outside the camp perimeter. This study thoroughly scrutinizes these two key testimonies. 254 pages, b&w illust., bibliography, index. (#45)

Sonderkommando Auschwitz III: They Wept Crocodile Tears. A Critical Analysis of Late Witness Testimonies. By Carlo Mattogno. This book focuses on the critical analysis of witness testimonies on the alleged Auschwitz gas chambers recorded or published in the 1990s and early 2000s, such as J. Sackar, A. Dragon, J. Gabai, S. Chasan, L. Cohen and S. Venezia, among others. 232 pages, b&w illust., bibliography, index. (#46)

Auschwitz Engineers in Moscow: The Soviet Postwar Interrogations of the Auschwitz Cremation-Furnace Engineers. By Carlo Mattogno and Jürgen Graf. After the war, the Soviets arrested four leading engineers of the Topf Company. Among other things, they had planned and supervised the construction of the Auschwitz cremation furnaces and the ventilation systems of the rooms said to have served as homicidal gas chambers. Between 1946 and 1948, Soviet officials conducted numerous interrogations with them. This work analyzes them by putting them into the context of the vast documentation on these and related facilities. The appendix contains all translated interrogation protocols. 254 pages, b&w illust., bibliography, index. (#52)



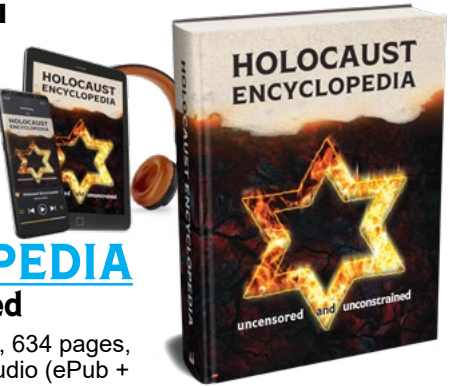
For current prices and availability, and to learn more, go to www.HolocaustHandbooks.com – for example by simply scanning the QR code on the right.



Three decades of unflagging archival and forensic research by the world's most knowledgeable, courageous and prodigious Holocaust scholars have finally coalesced into a reference book that makes all this knowledge readily accessible to everyone:

HOLOCAUST ENCYCLOPEDIA **uncensored and unconstrained**

Available as paperback (b&w) or hardcover (color), 634 pages, 8.5"×11"; as eBook (ePub or PDF) and eBook + audio (ePub + mp3); more than 350 illustrations in 579 entries; introduction, bibliography, index. Online at www.NukeBook.org



We all know the basics of “The Holocaust.” But what about the details? Websites and printed encyclopedias can help us there. Take the 4-volume encyclopedia by Israel’s Yad Vashem Center: *The Encyclopedia of the Holocaust* (1990). For every significant crime scene, it presents a condensed narrative of Israel’s finest Holocaust scholars. However, it contains not one entry about witnesses and their stories, even though they are the foundation of our knowledge. When a murder is committed, the murder weapon and the crime’s traces are of crucial importance. Yet Yad Vashem’s encyclopedia has no entries explaining scientific findings on these matters – not one.

This is where the present encyclopedia steps in. It not only summarizes and explains the many pieces that make up the larger Holocaust picture. It also reveals the evidence that confirms or contradicts certain notions. Nearly 300 entries present the essence of important witness accounts, and they are subjected to source criticism. This enables us to decide which witness claims are credible.

For all major crime scenes, the sometimes-conflicting claims are presented. We learn how our knowledge has changed over time, and what evidence shores up the currently valid

narrative of places such as Auschwitz, Belzec, Sobibór, Treblinka, Dachau and Bergen-Belsen and many more.

Other entries discuss tools and mechanisms allegedly used for the mass murders, and how the crimes’ traces were erased, if at all. A few entries discuss toxicological issues surrounding the various lethal gases claimed to have been used.

This encyclopedia has multiple entries on some common claims about aspects of the Holocaust, including a list of “Who said it?” This way we can quickly find proof for these claims.

Finally, several entries address factors that have influenced the creation of the Holocaust narrative, and how we perceive it today. This includes entries on psychological warfare and wartime propaganda; on conditions prevailing during investigations and trials of alleged Holocaust perpetrators; on censorship against historical dissidents; on the religious dimension of the Holocaust narrative; and on motives of all sides involved in creating and spreading their diverse Holocaust narratives.

In this important volume, now with 579 entries, you will discover many astounding aspects of the Holocaust narrative that you did not even know exist.

BOOKS ON THE HOLOCAUST AND FREE SPEECH

On the next six pages, we list some of the books available from ARMREG that are not part of the series *Holocaust Handbooks*. For our current range of products, visit our web store at www.ARMREG.co.uk.

The Holocaust: An Introduction. By Thomas Dalton. The Holocaust was perhaps the greatest crime of the 20th Century. Six million Jews, we are told, died by gassing, shooting, and deprivation. But: Where did the six-million figure come from? How, exactly, did the gas chambers work? Why do we have so little physical evidence from major death camps? Why haven't we found even a fraction of the six million bodies, or their ashes? Why has there been so much media suppression and governmental censorship on this topic? In a sense, the Holocaust is the greatest murder mystery in history. It is a topic of greatest importance for the present day. Let's explore the evidence, and see where it leads. 128 pp. pb, 6"x9", ill., bibl., index.

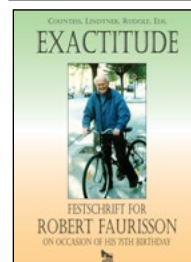
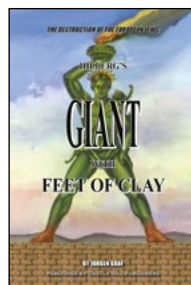
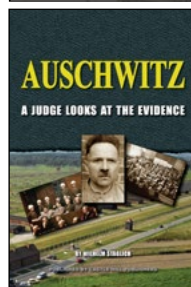
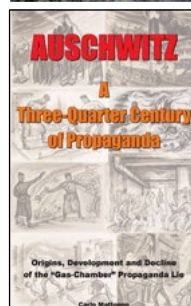
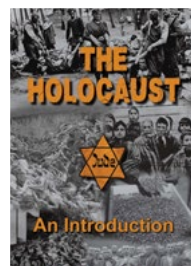
Auschwitz: A Three-Quarter Century of Propaganda: Origins, Development and Decline of the "Gas Chamber" Propaganda Lie. By Carlo Mattogno. Wild rumors were circulating about Auschwitz during WWII: Germans testing war gases; mass murder in electrocution chambers, with gas showers or pneumatic hammers; living people sent on conveyor belts into furnaces; grease and soap made of the victims. Nothing of it was true. When the Soviets captured Auschwitz in early 1945, they reported that 4 million inmates were killed on electrocution conveyor belts discharging their load directly into furnaces. That wasn't true either. After the war, "witnesses" and "experts" added more claims: mass murder with gas bombs, gas chambers made of canvas; crematoria burning 400 million victims... Again, none of it was true. This book gives an overview of the many rumors and lies about Auschwitz today rejected as untrue, and exposes the ridiculous methods that turned some claims into "history," although they are just as untrue. 125 pp. pb, 6"x9", ill., bibl., index, b&w ill.

Auschwitz: A Judge Looks at the Evidence. By Wilhelm Stäglich. Auschwitz is the epicenter of the Holocaust, where more people are said to have been murdered than anywhere else.

The most important evidence for this claim was presented during two trials: the International Military Tribunal of 1945/46, and the German Auschwitz Trial of 1963-1965. In this book, Wilhelm Stäglich, a former German judge, reveals the incredibly scandalous way in which Allied victors and German courts bent and broke the law in order to come to politically foregone conclusions. Stäglich also exposes the superficial way in which historians are dealing with the many incongruities and discrepancies of the historical record. 3rd edition 2015, 422 pp. pb, 6"x9", b&w ill.

Hilberg's Giant with Feet of Clay. By Jürgen Graf. Raul Hilberg's major work *The Destruction of the European Jews* is generally considered the standard work on the Holocaust. The critical reader might ask: what evidence does Hilberg provide to back his thesis that there was a German plan to exterminate Jews, to be carried out in the legendary gas chambers? And what evidence supports his estimate of 5.1 million Jewish victims? Jürgen Graf applies the methods of critical analysis to Hilberg's evidence, and examines the results in the light of revisionist historiography. The results of Graf's critical analysis are devastating for Hilberg. Graf's analysis is the first comprehensive and systematic examination of the leading spokesperson for the orthodox version of the Jewish fate during the Third Reich. 3rd edition 2022, 182 pp. pb, 6"x9", b&w ill.

Exactitude: Festschrift for Prof. Dr. Robert Faurisson. By R.H. Countess, C. Lindtner, G. Rudolf (eds.) Faurisson probably deserves the title of the most-courageous intellectual of the 20th and the early 21st Century. With bravery and steadfastness, he challenged the dark forces of historical and political fraud with his unrelenting exposure of their lies and hoaxes surrounding the orthodox Holocaust narrative. This book describes and celebrates the man and his work dedicated to accuracy and marked by in-submission. 146 pp. pb, 6"x9", b&w ill.



Auschwitz – Forensically Examined.

By Cyrus Cox. Modern forensic crime-scene investigations can reveal a lot about the Holocaust. There are many big tomes about this. But if you want it all in a nutshell, read this booklet. It condenses the most-important findings of Auschwitz forensics into a quick and easy read. In the first section, the forensic investigations conducted so far are reviewed. In the second section, the most-important results of these studies are summarized. The main arguments focus on two topics. The first centers around the poison allegedly used at Auschwitz for mass murder: Zyklon B. Did it leave any traces in masonry where it was used? Can it be detected to this day? The second topic deals with mass cremations. Did the crematoria of Auschwitz have the claimed huge capacity? Do air photos taken during the war confirm witness statements on huge smoking pyres? This book gives the answers, together with many references to source material and further reading. The third section reports on how the establishment has reacted to these research results. 2nd ed., 128 pp. pb., b&w ill., bibl., index.

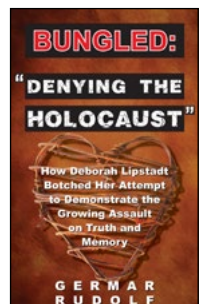
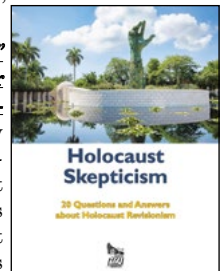
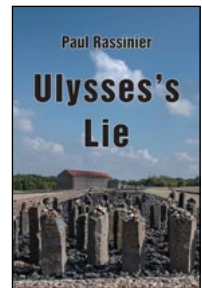
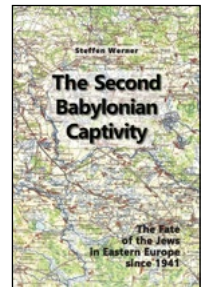
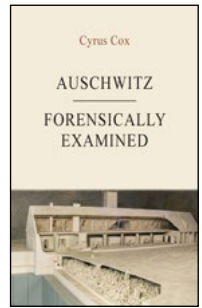
Ulysses's Lie. By Paul Rassinier. Holocaust revisionism began with this book: Frenchman Rassinier, a pacifist and socialist, was sent first to Buchenwald Camp in 1944, then to Dora-Mittelbau. Here he reports from his own experience how the prisoners turned each other's imprisonment into hell without being forced to do so. In the second part, Rassinier analyzes the books of former fellow prisoners, and shows how they lied and distorted in order to hide their complicity. First complete English edition, including Rassinier's prologue, Albert Paraz's preface, and press reviews. 270 pp. 6"×9" pb, bibl, index.

The Second Babylonian Captivity: The Fate of the Jews in Eastern Europe since 1941. By Steffen Werner. "But if they were not murdered, where did the six million deported Jews end up?" This objection demands a well-founded response. While researching an entirely different topic, Werner stumbled upon peculiar demographic data of Belorussia. Years of research subsequently revealed more evidence which eventually allowed him to

propose: The Third Reich did indeed deport many of the Jews of Europe to Eastern Europe in order to settle them there "in the swamp." This book shows what really happened to the Jews deported to the East by the National Socialists, how they have fared since. It provides context for hitherto-obscure historical events and obviates extreme claims such as genocide and gas chambers. With a preface by Germar Rudolf. 190 pp. pb, 6"×9", b&w ill., bibl., index

Holocaust Skepticism: 20 Questions and Answers about Holocaust Revisionism. By Germar Rudolf. This 15-page brochure introduces the novice to the concept of Holocaust revisionism, and answers 20 tough questions, among them: What does Holocaust revisionism claim? Why should I take Holocaust revisionism more seriously than the claim that the earth is flat? How about the testimonies by survivors and confessions by perpetrators? What about the pictures of corpse piles in the camps? Why does it matter how many Jews were killed by the Nazis, since even 1,000 would have been too many? ... Glossy full-color brochure. PDF file free of charge available at www.HolocaustHandbooks.com, Option "Promotion". This item is *not* copyright-protected. Hence, you can do with it whatever you want: download, post, email, print, multiply, hand out, sell... 20 pp., stapled, 8.5"×11", full-color throughout.

Bungled: "Denying the Holocaust" How Deborah Lipstadt Botched Her Attempt to Demonstrate the Growing Assault on Truth and Memory. By Germar Rudolf. With her book *Denying the Holocaust*, Deborah Lipstadt tried to show the flawed methods and extremist motives of "Holocaust deniers." This book demonstrates that Dr. Lipstadt clearly has neither understood the principles of science and scholarship, nor has she any clue about the historical topics she is writing about. She misquotes, mistranslates, misrepresents, misinterprets, and makes a plethora of wild claims without backing them up with anything. Rather than dealing thoroughly with factual arguments, Lipstadt's book is full of *ad hominem* attacks on her opponents. It is an exercise in anti-intellectual pseudo-scientific



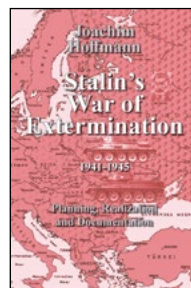
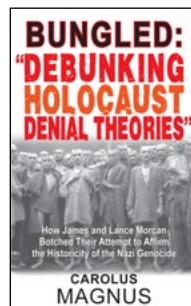
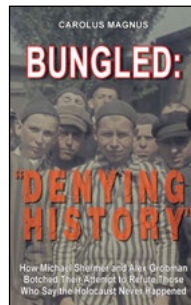
arguments, an exhibition of ideological radicalism that rejects anything which contradicts its preset conclusions. **F for FAIL.** 2nd ed., 224 pp. pb, 6"×9", bibl., index, b&w ill.

Bungled: "Denying History". How Michael Shermer and Alex Grobman Botched Their Attempt to Refute Those Who Say the Holocaust Never Happened. By Carolus Magnus (C. Mattogno). *Skeptic Magazine* editor Michael Shermer and Alex Grobman from the Simon Wiesenthal Center wrote a book claiming to be "a thorough and thoughtful answer to all the claims of the Holocaust deniers." As this book shows, however, Shermer and Grobman completely ignored almost all the "claims" made in the more than 10,000 pages of more-recent cutting-edge revisionist archival and forensic research. Furthermore, they piled up a heap of falsifications, contortions, omissions and fallacious interpretations of the evidence. Finally, what the authors claim to have demolished is not revisionism but a ridiculous parody of it. They ignored the known unreliability of their cherry-picked selection of evidence, utilized unverified and incestuous sources, and obscured the massive body of research and all the evidence that dooms their project to failure. 162 pp. pb, 6"×9", bibl., index, b&w ill.

Bungled: "Debunking Holocaust Denial Theories". How James and Lance Morcan Botched Their Attempt to Affirm the Historicity of the Nazi Genocide. By Carolus Magnus. The novelists and movie-makers James and Lance Morcan have produced a book "to end [Holocaust] denial once and for all" by disproving "the various arguments Holocaust deniers use to try to discredit wartime records." It's a lie. First, the Morcans completely ignored the vast amount of recent scholarly studies published by revisionists; they don't even mention them. Instead, they engage in shadowboxing, creating some imaginary, bogus "revisionist" scarecrow which they then tear to pieces. In addition, their knowledge even of their own side's source material is dismal, and the way they back up their misleading or false claims is pitifully inadequate. 144 pp. pb, 6"×9", bibl., index, b&w ill.

Stalin's War of Extermination 1941-1945. By Joachim Hoffmann. A German government historian documents Stalin's murderous war against the German army and the German people. Based on the author's lifelong study of German and Russian military records, this book reveals the Red Army's grisly record of atrocities against soldiers and civilians, as ordered by Stalin. Since the 1920s, Stalin planned to invade Western Europe to initiate the "World Revolution." He prepared an attack which was unparalleled in history. The Germans noticed Stalin's aggressive intentions, but they underestimated the strength of the Red Army. What unfolded was the cruelest war in history. This book shows how Stalin and his Bolshevik henchman used unimaginable violence and atrocities to break any resistance in the Red Army and to force their unwilling soldiers to fight against the Germans. The book explains how Soviet propagandists incited their soldiers to unlimited hatred against everything German, and he gives the reader a short but extremely unpleasant glimpse into what happened when these Soviet soldiers finally reached German soil in 1945: A gigantic wave of looting, arson, rape, torture, and mass murder... **428 pp. pb, 6"×9", bibl., index, b&w ill.**

Who Started World War II: Truth for a War-Torn World. By Udo Walendy. For seven decades, mainstream historians have insisted that Germany was the main, if not the sole culprit for unleashing World War II in Europe. In the present book this myth is refuted. There is available to the public today a great number of documents on the foreign policies of the Great Powers before September 1939 as well as a wealth of literature in the form of memoirs of the persons directly involved in the decisions that led to the outbreak of World War II. Together, they made possible Walendy's present mosaic-like reconstruction of the events before the outbreak of the war in 1939. This book has been published only after an intensive study of sources, taking the greatest care to minimize speculation and inference. The present edition has been translated completely anew from the German original and has been slightly revised. 500 pp. pb, 6"×9", index, bibl., b&w ill.



The Day Amazon Murdered Free Speech. By Germar Rudolf. Amazon is the world's biggest book retailer. They dominate the U.S. and several foreign markets. Pursuant to the 1998 declaration of Amazon's founder Jeff Bezos to offer "the good, the bad and the ugly," customers once could buy every title that was in print and was legal to sell. However, in early 2017, a series of anonymous bomb threats against Jewish community centers occurred in the U.S., fueling a campaign by Jewish groups to coax Amazon into banning revisionist writings. On March 6, 2017, Amazon caved in and banned more than 100 books with dissenting viewpoints on the Holocaust. In April 2017, an Israeli Jew was arrested for having placed the fake bomb threats. But Amazon kept its new censorship policy: They next culled any literature critical of Jews or Judaism; then they enforced these bans at all its subsidiaries, such as AbeBooks and The Book Depository; then they banned books other pressure groups don't like; finally, they bullied Ingram, who has a book-distribution monopoly in the US, to enforce the same rules by banning from the entire world-wide book market all books Amazon doesn't like... 3rd ed., 158 pp. pb, 6"x9", bibl., color illustrations throughout.

The First Zündel Trial: The Transcript. In the early 1980s, Ernst Zündel, a German living in Toronto, was indicted for allegedly spreading "false news" by selling copies of Harwood's brochure *Did Six Million Really Die?*, which challenged the accuracy of the orthodox Holocaust narrative. When the case went to court in 1985, so-called Holocaust experts and "eyewitnesses" of the alleged homicidal gas chambers at Auschwitz were cross-examined for the first time in history by a competent and skeptical legal team. The results were absolutely devastating for the Holocaust orthodoxy. For decades, these mind-boggling trial transcripts were hidden from public view. Now, for the first time, they have been published in print in this new book – unabridged and unedited. 820 pp. pb, 8.5"x11"

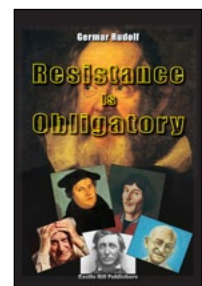
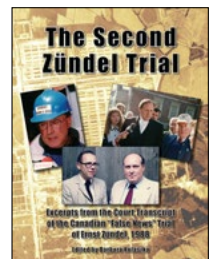
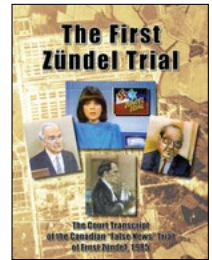
The Holocaust on Trial: The Second Trial against Ernst Zündel 1988. By Ernst Zündel. In 1988, the appeal trial of Ernst Zündel for "knowingly

spreading false news about the Holocaust" took place in Toronto. This book is introduced by a brief autobiographic summary of Zündel's early life, and an overview of the evidence introduced during the First Zündel Trial. This is followed by a detailed summary of the testimonies of all the witnesses who testified during the Second Zündel Trial. This was the most-comprehensive and -competent argument ever fought in a court of law over the Holocaust. The arguments presented have fueled revisionism like no other event before, in particular Fred Leuchter's expert report on the gas chambers of Auschwitz and Majdanek, and the testimony of British historian David Irving. Critically annotated edition with a foreword by Germar Rudolf. 410 pp. pb, 6"x9", index.

The Second Zündel Trial: Excerpts from the Transcript. By Barbara Kulaszka (ed.). In contrast to Ernst Zündel's book *The Holocaust on Trial* (see earlier description), this book focuses entirely on the Second Zündel Trial by exclusively quoting, paraphrasing and summarizing the entire trial transcript... 498 pp. pb, 8.5"x11", bibl., index, b&w ill.

Resistance Is Obligatory! By Germar Rudolf. In 2005, Rudolf, dissident publisher of revisionist literature, was kidnapped by the U.S. government and deported to Germany. There a show trial was staged. Rudolf was not permitted to defend his historical opinions. Yet he defended himself anyway: Rudolf gave a 7-day speech-proving that only the revisionists are scholarly in their approach, whereas the Holocaust orthodoxy is merely pseudo-scientific. He then explained why it is everyone's obligation to resist, without violence, a government which throws peaceful dissidents into dungeons. When Rudolf tried to publish his defence speech as a book, the public prosecutor initiated a new criminal investigation against him. After his probation time ended in 2011, he dared publish this speech anyway... 2nd ed. 2016, 378 pp. pb, 6"x9", b&w ill.

Hunting Germar Rudolf: Essays on a Modern-Day Witch Hunt. By Germar Rudolf. German-born revisionist activist, author and publisher Germar Rudolf describes which events made



him convert from a Holocaust believer to a Holocaust skeptic, quickly rising to a leading personality within the revisionist movement. This in turn unleashed a tsunami of persecution against him: lost his job, denied his PhD exam, destruction of his family, driven into exile, slandered by the mass media, literally hunted, caught, put on a show trial where filing motions to introduce evidence is illegal under the threat of further prosecution, and finally locked up in prison for years for nothing else than his peaceful yet controversial scholarly writings. In several essays, Rudolf takes the reader on a journey through an absurd world of government and societal persecution which most of us could never even fathom actually exists in a “Western democracy”... 304 pp. pb, 6”x9”, bibl., index, b&w ill.

Love: The Pursuit of Happiness. By Germar Rudolf. Rudolf’s autobiography on the sensual and emotional aspects of his life: love, affection, romance and erotica, as well as the lack of it. It tells about his human relationships with parents, siblings, friends and girlfriends, wives and children – and with a little puppy called Daisy; about his trials and tribulations as a lover and husband, and most importantly as a father of five children. This book might assist many readers to understand themselves and to help resolve or avoid relationship conflicts. It is an account filled with both humility and humor. Ca. 230 pp. pb, 6”x9” (to appear in late 2024)

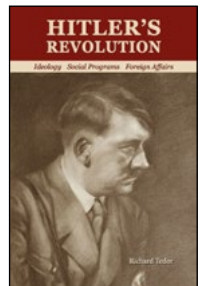
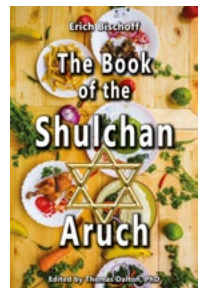
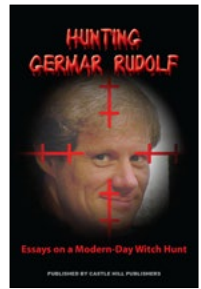
The Book of the Shulchan Aruch. By Erich Bischoff. Most people have heard of the Talmud-that compendium of Jewish laws. The Talmud, however, is vast and largely inscrutable. Fortunately, back in the mid-1500s, a Jewish rabbi created a condensed version of it: the Shulchan Aruch. A fair number of passages in it discuss non-Jews. The laws of Judaism hold Gentiles in very low regard; they can be cheated, lied to, abused, even killed, if it serves Jewish interests. Bischoff, an expert in Jewish religious law, wrote a summary and analysis of this book. He shows us many dark corners of the Jewish religion. 152 pp. pb, 6”x9”.

Hitler’s Revolution: Ideology, Social Programs, Foreign Affairs. By Richard Tedor. Defying all boycotts, Adolf

Hitler transformed Germany from a bankrupt state to the powerhouse of Europe within just four years, thus becoming Germany’s most popular leader ever. How was this possible? This study tears apart the dense web of calumny surrounding this controversial figure. It draws on nearly 200 published German sources, many from the Nazi era, as well as documents from British, U.S., and Soviet archives that describe not only what Hitler did but, more importantly, why he did it. These sources also reveal the true war objectives of the democracies – a taboo subject for orthodox historians – and the resulting world war against Germany. This book is aimed at anyone who feels that something is missing from conventional accounts. 2nd ed., 309 pp. pb, 6”x9”, index, bibl.

Hitler on the Jews. By Thomas Dalton. That Adolf Hitler spoke out against the Jews is beyond obvious. But of the thousands of books and articles written on Hitler, virtually none quotes Hitler’s exact words on the Jews. The reason for this is clear: Those in positions of influence have incentives to present a simplistic picture of Hitler as a blood-thirsty tyrant. However, Hitler’s take on the Jews is far more complex and sophisticated. In this book, for the first time, you can make up your own mind by reading nearly every idea that Hitler put forth about the Jews, in considerable detail and in full context. This is the first book ever to compile his remarks on the Jews. As you will discover, Hitler’s analysis of the Jews, though hostile, is erudite, detailed, and – surprise, surprise – largely aligns with events of recent decades. There are many lessons here for the modern-day world to learn. 200 pp. pb, 6”x9”, index, bibl.

Goebbels on the Jews. By Thomas Dalton. From the age of 26 until his death in 1945, Joseph Goebbels kept a near-daily diary. It gives us a detailed look at the attitudes of one of the highest-ranking men in Nazi Germany. Goebbels shared Hitler’s dislike of the Jews, and likewise wanted them removed from the Reich. Ultimately, Goebbels and others sought to remove the Jews completely from Europe—perhaps to the island of Madagascar. This would be the “final solution” to the Jewish Question. Nowhere in the



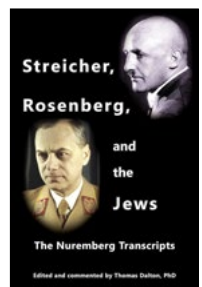
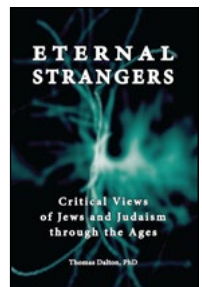
diary does Goebbels discuss any Hitler order to kill the Jews, nor is there any reference to extermination camps, gas chambers, or any methods of systematic mass-murder. Goebbels acknowledges that Jews did indeed die by the thousands; but the range and scope of killings evidently fall far short of the claimed figure of 6 million. This book contains, for the first time, every significant diary entry relating to the Jews or Jewish policy. Also included are partial or full transcripts of 10 major essays by Goebbels on the Jews. 274 pp. pb, 6"x9", index, bibl.

The Jewish Hand in the World Wars. By Thomas Dalton. For many centuries, Jews have had a negative reputation in many countries. The reasons given are plentiful, but less-well-known is their involvement in war. When we examine the causal factors for wars, and look at their primary beneficiaries, we repeatedly find a Jewish presence. Throughout history, Jews have played an exceptionally active role in promoting and inciting wars. With their long-notorious influence in government, we find recurrent instances of Jews promoting hard-line stances, being uncompromising, and actively inciting people to hatred. Jewish misanthropy, rooted in Old Testament mandates, and combined with a ruthless materialism, has led them, time and again, to instigate warfare if it served their larger interests. This fact explains much about the present-day world. In this book, Thomas Dalton examines in detail the Jewish hand in the two world wars. Along the way, he dissects Jewish motives and Jewish strategies for maximizing gain amidst warfare, reaching back centuries. 2nd ed., 231 pp. pb, 6"x9", index, bibl.

Eternal Strangers: Critical Views of Jews and Judaism through the Ages. By Thomas Dalton. It is common

knowledge that Jews have been disliked for centuries. But why? Our best hope for understanding this recurrent 'anti-Semitism' is to study the history: to look at the actual words written by prominent critics of the Jews, in context, and with an eye to any common patterns that might emerge. Such a study reveals strikingly consistent observations: Jews are seen in very negative, yet always similar terms. The persistence of such comments is remarkable and strongly suggests that the cause for such animosity resides in the Jews themselves—in their attitudes, their values, their ethnic traits and their beliefs.. This book addresses the modern-day "Jewish problem" in all its depth—something which is arguably at the root of many of the world's social, political and economic problems. 186 pp. pb, 6"x9", index, bibl.

Streicher, Rosenberg, and the Jews: The Nuremberg Transcripts. By Thomas Dalton. Who, apart from Hitler, contrived the Nazi view on the Jews? And what were these master ideologues thinking? During the post-war International Military Tribunal at Nuremberg, the most-interesting men on trial regarding this question were two with a special connection to the "Jewish Question": Alfred Rosenberg and Julius Streicher. The cases against them, and their personal testimonies, examined for the first time nearly all major aspects of the Holocaust story: the "extermination" thesis, the gas chambers, the gas vans, the shootings in the East, and the "6 million." The truth of the Holocaust has been badly distorted for decades by the powers that be. Here we have the rare opportunity to hear firsthand from two prominent figures in Nazi Germany. Their voices, and their verbatim transcripts from the IMT, lend some much-needed clarity to the situation. 330 pp. pb, 6"x9", index, bibl.



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