

Inside the Gas Chambers

**The Extermination
of
Mainstream Holocaust Historiography**

By Carlo Mattogno



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Foreword

By Jürgen Graf

1. The Definitive Establishment of Total Historical Truth

In reaction to the spectacular advances of revisionist historical research after the mid-1970s, an anthology entitled *Nationalsozialistische Massentötungen durch Giftgas*¹ (*National Socialist Mass Killings by Means of Toxic Gas*) appeared in Germany in 1983. (An English translation with the title *Nazi Mass Murder* followed ten years later.) Its main editors were

- Eugen Kogon (1903-1987), former Buchenwald detainee and author of the book *Der SS-Staat* (1946), which is steeped in coarse political propaganda of the early post-war period;
- Hermann Langbein (1912-1995), former communist combatant, Dachau and Auschwitz detainee and co-founder and activist of the International Auschwitz Committee, founded in 1974;
- Adalbert Rückerl (1925-1986), at the time head of the German Central Office of the State Justice Administrations for the Investigation of National Socialist Crimes (*Zentrale Stelle der Landesjustizverwaltungen zur Aufklärung nationalsozialistischer Verbrechen*).

The introduction to this collection included a paragraph which could not but arouse suspicion in the mind of a non-partisan reader:

“People who attempt to clear the national-socialist system of any guilt are trying to profit from the incredible character of the events. Some will go so far as to deny outright the mass murder of a heretofore unimaginable degree. In order to fight such tendencies effectively and limit their propagation, the whole historical truth must be definitively stated once and for all. A group of 24 specialists from 6 different countries has consecrated itself to this cause.”

Historical research, just like any other discipline, is always open for revisions and thus can never be settled in a definitive way, and attempting to impose a certain vision, taken by some to be true, in such a dogmatic and unscientific manner, is proof of an unscientific approach. Such endeavors pave the way for an imposition of this dogma by means of the penal code. Revisions may be judged to be superfluous if we are dealing with matters that are clearly established by scientific proof and no serious objections

¹ Eugen Kogon, Hermann Langbein, Adalbert Rückerl *et al.* (eds.), *Nationalsozialistische Massentötungen durch Giftgas*, Fischer Taschenbuch Verlag, Frankfurt upon Main 1983; Engl.: *Nazi Mass Murder*, Yale University Press, New Haven 1993.

can be raised. This would apply, for example, to the fact that the Battle of Waterloo took place in 1815, that Adolf Hitler became Germany's Chancellor on 30 January 1933, or that the US Air Force dropped nuclear bombs on Hiroshima and Nagasaki in August of 1945. Anyone asserting that the Battle of Waterloo did not take place in 1815 but in 1789, that Adolf Hitler was nominated Chancellor not on 30 January 1933, but on 9 November 1918, or that the atom bombs which struck Hiroshima and Nagasaki were a product of Japanese black propaganda would be generally ignored. Such theories might be mentioned as curiosities in newspapers, but no serious historian would waste his time refuting them. The mere fact that "a group of 24 specialists from 6 different countries has consecrated itself to this cause" of definitively proving "the mass murder of a heretofore unimaginable degree" would indicate that already in the early 1980s Holocaust revisionism had become so significant that the proponents of the orthodox version of history could no longer afford to ignore it.

2. A Brief Review of the History of Revisionism prior to 1983

The Frenchman Paul Rassinier may rightly be called the founder of revisionism. He was a socialist and a member of the resistance in occupied France during WW2; arrested in 1943 by the Gestapo, he was tortured, deported to Buchenwald and later taken to the Dora-Mittelbau camp. In his post-war book *Le Mensonge d'Ulysse* ("Ulysses' Lie," 1950) Rassinier attacked the blatant exaggerations by former detainees about conditions in the German camps. For several years he carried out his own studies about homicidal gassings and came to the conclusion that such gassings had never been carried out or were attributable only to a few individual madmen. Three years before his death, in 1964, he wrote²:

"Over the last 15 years, whenever I heard of someone in a European country not occupied by the Soviet Union who claimed to have witnessed gassings, I travelled there to hear his account. Every time, though, things took the same course: on the basis of my file, I asked the witness a number of detailed questions only to hear the same obvious lies over and over again; in the end, he always had to admit that he had not seen the alleged scenes himself but had merely repeated the account given to him by a trustworthy friend who had died in a camp. I covered literally thousands of miles all over Europe."

In 1976, Arthur Butz, professor of electrical engineering at Northwestern University in Evanston, Illinois, USA, published a study entitled *The Hoax of the Twentieth Century*,³ which went considerably beyond Rassi-

² Paul Rassinier, *Le drame des juifs européens*, Les Sept Couleurs, Paris 1964, p. 79.

³ Arthur Butz, *The Hoax of the Twentieth Century*, Historical Review Press, Brighton 1976; 3rd, exp. ed., Theses & Dissertations Press, Chicago 2003.

nier's various works. Butz compared the scenario drawn up by leading Holocaust historians, such as Gerald Reitlinger and Raul Hilberg, concerning the alleged eradication of the Jews with war-time reports and concluded that, on the subject of the killing methods allegedly employed and at least partly also regarding the alleged locations, the story had fundamentally changed. He also raised the question as to whether it would have been possible to hide an industrial genocide in extermination camps over any length of time. His answer was unambiguous: for any number of reasons such a cover-up would have been impossible. If the Allies had presented the Vatican or the International Committee of the Red Cross with proof of systematic mass murder, these institutions would have reacted without hesitation. They did not, however. While criticizing severely the persecution of Jews, they never spoke of gas chambers or extermination camps.⁴ Butz concluded that the stories about gas chambers and exterminations were nothing but black propaganda which was continued after the war for political reasons.

The year 1978 saw the publication, in Germany, of a book entitled *Der Auschwitz-Mythos* (The Auschwitz Myth) by Wilhelm Stäglich.⁵ Stäglich dealt primarily with the two basic pillars of the orthodox Auschwitz edifice, viz. the account written by the erstwhile Auschwitz commander Rudolf Höß while detained in a Krakow prison, and the verdict of the Frankfurt Auschwitz Trial (1963-1965). He concluded that both elements were untrustworthy from any point of view: Höß's account was so full of contradictions and absurdities as to deprive it of any legal value, while the Frankfurt trial blatantly disregarded the elementary rules applying to a court of law, such as the precedence taken by factual or documentary proof over witness testimony.

Even more decisive than the books by Butz and Stäglich were the investigations of the French professor Robert Faurisson. Faurisson was convinced that any critical appraisal of alleged gassings at Auschwitz would have to begin with the weapon of the crime. He drew up a comparison between the rooms at Auschwitz which are labelled as "gas chambers" by orthodox historiography with rooms which have actually been used for executions with hydrogen cyanide in the United States since 1924. An execution using this poison was a dangerous and complicated act. The delinquent was strapped onto a chair, and then a certain amount of cyanide was dropped by the executioner from the outside into a container filled with

⁴ On the Vatican's attitude see esp. Robert Faurisson, *Le révisionnisme de Pie XII*, Graphos, Genoa 2002; Engl.: *Pope Pius XII's Revisionism*, Historical Review Press, Uckfield 2006.

⁵ Wilhelm Stäglich, *Der Auschwitz-Mythos*, Grabert Verlag, Tübingen 1978; Engl.: *Auschwitz: A Judge Looks at the Evidence*, 2nd ed., Institute for Historical Revisionism, Newport Beach 1990.

sulfuric acid. Fatal vapors of hydrogen cyanide were liberated in the process. The delinquent would lose consciousness within 45 seconds and died within 8 or 10 minutes. The gas chamber would then be ventilated for 15 minutes, another 30 minutes later a physician and two helpers, protected by gas masks, entered the chamber and removed the corpse.⁶ Faurisson compared this procedure with the description given by Rudolf Höß, according to which the *Sonderkommando* would enter the gas chamber – which was full of corpses – some 30 minutes after the death of the victims without any gas masks, for, as we know from Höß, the members of the *Kommando* used to smoke and eat while removing the corpses. Faurisson concludes that the *Sonderkommando* members would have died on the spot and that, furthermore, any gassings in the poorly sealed rooms at Auschwitz would have quickly caused a chemical catastrophe in the whole camp.

On 29 December 1978 and on 16 January 1979, Faurisson succeeded in publishing two articles in the French newspaper *Le Monde* expounding these arguments.⁷ Thereupon 32 French scholars published a reply in the same newspaper on 21 February 1979, declaring:

“We must not ask ourselves how such mass murder was technically possible. It was technically possible because it took place.”

In addition to Butz, Stäglich, and Faurisson, a number of high-caliber revisionist authors started speaking out toward the end of the 1970s. In Germany Udo Walendy started publishing his valuable journal *Historische Tatsachen*; in France, Faurisson received the support of revisionists like Serge Thion and Pierre Guillaume; in the US, under the leadership of Willis Carto, the *Journal of Historical Review* began to appear in 1979. The collection *Nazi Mass Murder* was obviously meant as the court historians’ rebuttal of this worrisome revision of the officially sanctioned scenario.

3. *Nazi Mass Murder: The Argumentative Structure of an Anti-Revisionist Anthology*

When reading through this collection one is struck by the almost unbelievable fact that no revisionist scholar is mentioned by name, that no revisionist work is quoted and no revisionist argument is addressed for any kind of scrutiny. This aspect by itself casts a glaring spotlight on the propagandistic and unscientific character of the book and reveals the absurdity

⁶ A detailed description of the U.S. gas chambers can be found in: Serge Thion, *Vérité historique ou vérité politique?*, La Vieille Taupe, Paris 1980; see also: Fred Leuchter, Robert Faurisson, Germar Rudolf, *The Leuchter Reports*, Theses & Dissertations Press, Chicago, IL, 2005.

⁷ Robert Faurisson, “Le problème des chambres à gaz” ou “La rumeur d’Auschwitz,” *Le Monde*, 29 December 1978; *idem.*, “Droit de réponse,” *Le Monde*, 16 January 1979. Both articles are included in R. Faurisson, *Ecrits révisionnistes (1974-1998)*, private edition, Vichy 2004, pp. 123, 133.

of its arrogant claim that “the whole historical truth must be carved in stone once and for all” – anyone claiming to search for “the whole truth” must not shy away from a dispute with his opponents and their arguments.

A large part of this volume dealt with the so-called *Euthanasia* – the killing of mentally ill persons by the authorities of the Third Reich, which is not denied by the revisionists. Their past and present doubts (but not outright denial) concern merely the allegations that the killings were carried out by means of carbon monoxide gas supplied in steel bottles – there is no documentary proof for this. As the historic fact of euthanasia is not put in doubt, the question of the means used (carbon monoxide or injections?) would as such appear to be of secondary importance. Seen from the point of view of the orthodox historians, however, its great significance becomes clear in that the alleged mass killings of Jews in the “Eastern extermination camps” such as Bełżec, Sobibór, and Treblinka are depicted as a logical sequel to the Euthanasia Action.

An alert reader of this collection will soon notice that no documentary evidence exists for the alleged mass killings of Jews in gas chambers or gas vans. In an effort to get around this predicament, the authors made use of a sleight-of-hand, already used at the Nuremberg Trials, which was characterized in the following way by Carlo Mattogno⁸:

“At Nuremberg the inquisitors invented this absurd method of proof which allows reading into any document a meaning which cannot be found explicitly. This method of interpretation is based on the arbitrary and unfounded axiom that even in the most secret documents the NS authorities had employed a kind of code language, the key to which the Nuremberg inquisitors obviously claimed to have found. Thus, even the most innocent documents could be falsely interpreted in the sense of a thesis of extermination.”

In *Nazi Mass Murder* this technique was taken to a new level: on pp. 5-12 Ruckerl provides us with a “decoding of the encoded notions.” Like his predecessors, he regards words like “*Auswanderung*” (emigration) or “*Evakuierung*” (evacuation) as euphemisms for “physical extermination.” He also distorts words which begin with “*Sonder-*,” like “*Sonderbehandlung*” (special treatment), “*Sonderaktion*” (special action), “*Sondermaßnahmen*” (special measures). These designations, while sometimes being used as synonyms for “execution,”⁹ could in other cases signify housing of famous enemy personalities in princely conditions and with additional food ra-

⁸ Carlo Mattogno, *La soluzione finale*, Edizioni di Ar, Padua 1991, pp. 64f.

⁹ According to a decree of the RSHA as quoted on page 17 of the discussed anthology, severe crimes committed by foreign workers were to be punished by “special treatment by the rope.” 3040-PS.

tions.¹⁰ The topic “Special Treatment in Auschwitz” has been dealt with by Mattogno in a separate book, published in 2003, which presents a number of Auschwitz documents containing “*Sonder-*” composites. He proves that in not even a single case did these words have a criminal connotation, yet instead often referred to hygienic, life-saving measures.¹¹

Seeing the meagerness of such “documentary evidence,” the authors of this collection felt obliged to make use of a large number of testimonies as “proof” for the mass killings by means of gas, some of which could only provoke incredulity. (In his article about the gas chamber of Mauthausen Hans Marsalek, on p. 247, quotes the verdict of a U.S. court, according to which the “gas cell” was preheated with a hot brick and the gas was introduced “bound on shreds of paper”!) Judged superficially, most of the testimonies and confessions did not appear to be contradictory and could thus be taken to be convincing at first sight. There is a significant reason for that: The editors had carefully combed through the corresponding statements and removed any obviously absurd passages. A significant example is the brief paragraph from an account by the SS officer Kurt Gerstein on the subject of alleged gassings of Jews in the Belżec camp, quoted on pp. 171f. (German edition) by the Israeli historian Yitzhak Arad, where the author leaves out a line speaking of 700 to 800 victims herded into a 25 sqm chamber (*i.e.* some three persons per square foot!). Furthermore, the author omits Gerstein’s repeated references to a diesel engine being used as the murder weapon, which would have roused the suspicion of any reader with some basic knowledge of toxicology.¹²

There is hardly any need to mention that this collection never discusses the fantastic stories published during the war and in the early post-war years, which proffered the most outrageously varying accounts of killing methods. At the time, most witnesses spoke of electric current as having been the means used at Belżec. In 1945, a certain Dr. Stefan Szende asserted that “millions” of Jews met their death in gigantic subterranean water basins through high-voltage current.¹³ According to another key witness for Belżec, the non-Jewish Pole Jan Karski, the Jews were herded and locked

¹⁰ IMT, vol. XI, pp. 338f.

¹¹ Carlo Mattogno, *Special Treatment. Origin and Meaning of a Term*, Theses & Dissertations Press, Chicago, IL, 2004.

¹² Due to their high oxygen and low carbon monoxide contents, diesel exhaust gases are not at all suited for killing people; any gasoline engine would have been far more efficient. One year after the appearance of the German original edition of *Nazi Mass Murder*, U.S. revisionist Friedrich P. Berg published a well-founded paper about this (“The Diesel Gas Chambers: Myth within a Myth,” *Journal of Historical Review*, vol. 5, no. 1, Spring 1984, pp. 15-46).

¹³ Stefan Szende, *Der letzte Jude aus Polen*, Europa Verlag, Zürich 1945.

into cattle cars whose floor was covered with unslaked lime which burnt the flesh off the living victims.¹⁴

In the case of Sobibór, the most important witnesses named chlorine as having been the killing agent, or an ill-defined “black fluid” which was poured into the death chamber through holes in its ceiling. Most witnesses state that the gas chamber had a moveable floor through which the corpses fell either into a pit or into a railroad freight-car.¹⁵

Passing on to Treblinka, we encounter a long report distributed by the underground resistance movement of the Warsaw ghetto, according to which two million Jews had been killed there by means of hot steam.¹⁶ Once the Red Army had liberated the Treblinka area, a Soviet commission asserted that the Germans had suffocated three million Jews to death in that camp by herding them into sealed chambers and removing the air.¹⁷ Later on, during the Nuremberg Trial, the Polish government revived the steam version; a document presented by Poland spoke of “several hundred thousands of people” having been murdered by hot steam in the Treblinka camp.¹⁸

The year 1946/47 saw the switch-over to chambers using toxic gases. As it was most incredible that in the three camps, all run by the same authority, such diverse methods of murder had been applied, all these variants were dumped into the trashcan of history and replaced by chambers using the exhaust gases of combustion engines. This version had been proposed by the confessions of Kurt Gerstein who claimed to have witnessed a gassing operation at Bełżec employing the exhaust gases from a diesel engine.

The case of Auschwitz is no less enlightening. In the period between 24 October 1941 and 7 July 1944, the Polish underground resistance published a total of 32 reports about this camp, depicting it as an extermination camp. The means used were described as having been poison gasses, an imaginary gas called “Kreuzolit,” “electric baths” as well as a “pneumatic hammer”; whereas “Zyklon B” was never mentioned. The gas chambers themselves, according to these reports, were not in the crematories but in “houses in a forest.”¹⁹

Very tactfully, the authors of *Nazi Mass Murder* treat these stories with complete silence.

¹⁴ Jan Karski, *Story of a Secret State*, Houghton Mifflin Company, Boston 1944, pp. 339-351.

¹⁵ Jürgen Graf, Thomas Kues, Carlo Mattogno, *Sobibór. Holocaust Propaganda and Reality*, The Barnes Review, Washington, DC, 2010.

¹⁶ K. Marczevska, W. Ważniewski, “Treblinka w świetle Akt Delegatury Rządu RP na Kraji,” *Biuletyn Głównej Komisji Badania Zbrodni Hitlerowskich w Polsce*, vol. XIX, Warsaw 1968, pp. 136ff.

¹⁷ Gosudarstvenny Arkhiv Rossiskoj Federatsii, Moscow, 7021-115-9, p. 108.

¹⁸ Nuremberg Document PS-3311.

¹⁹ Enrique Aynat, “Die Berichte des polnischen Widerstandes über die Gaskammern von Auschwitz,” *Vierteljahreshefte für freie Geschichtsforschung*, 8(2) (2004), pp. 150-166.

The revisionists did not react with a comprehensive reply to this orthodox onslaught against critical, well-reasoned historiography. This is not really surprising, as revisionist scholarship was still in its infancy at that time. For reasons evident, the revisionists had concentrated almost completely on Auschwitz. There were as yet no revisionist works dealing with the “*Aktion Reinhardt*” camps (Bełżec, Sobibór, Treblinka) or with the gas vans. Over the years, there have been fundamental changes, though.

4. The Evolution of Revisionist Scholarship from the Late 1980s Onward

In 1988, the Toronto court of appeals handled the appeal lodged by Ernst Zündel, a German-Canadian revisionist.²⁰ During the appeal trial, Zündel and Faurisson called for an expert opinion by Fred Leuchter, a U.S. specialist employed in the installation and maintenance of gas chambers which were still in use for executions in some U.S. states at the time. The expert opinion was to cover the rooms labeled gas chambers at Auschwitz I, Birkenau and Majdanek. In February of 1988, accompanied by a small group of assistants, Leuchter flew to Poland, visited the sites and then wrote the first ever technical expert opinion on the “crime scenes” of the “greatest mass murder” in history.²¹ His conclusions covered three issues:

- The “gas chambers” were not designed as such and could not have been used for such a purpose.
- The capacity of the crematoria would have allowed for the incineration of only a fraction of the alleged victims.
- Chemical analyses carried out (not by Leuchter himself but by a chemist called Dr. James Roth) on samples taken from the walls of the “gas chambers” showed no or only insignificant traces of cyanic residues, whereas a control sample taken from a Zyklon B delousing chamber revealed enormously high cyanide contents.

The *Leuchter Report* had its undeniable weaknesses also in the eyes of revisionist researchers,²² but its function as an ice-breaker cannot be overestimated. In the years between 1990 and 1993, the German accredited chemist Germar Rudolf analyzed the *Leuchter Report* in detail. A consider-

²⁰ Cf. Robert Lenski, *Der Holocaust vor Gericht*, 2nd ed., Uckfield 2010.

²¹ Fred Leuchter, *An engineering report on the alleged “gas chambers” at Auschwitz, Birkenau and Majdanek, Poland*, Toronto 1988; cf. Fred Leuchter, Robert Faurisson, Germar Rudolf, *The Leuchter Reports. Critical Edition*, 2nd ed., Washington, DC, 2011.

²² For example, the cremation capacity claimed by Leuchter was too low, and he claimed erroneously that the “gas chambers” had no ventilation system. Just as flawed was his hypothesis that gas chambers could not have been located in the same building as incineration ovens due to the high explosivity of hydrogen cyanide. Such a danger would have existed only at extremely high concentrations of hydrogen cyanide. See apart from F. Leuchter, R. Faurisson, Germar Rudolf, *ibid.*, also Carlo Mattogno, *Holocausto: Dilettanti allo sbaraglio*, Edizioni di Ar, Padua 1996, pp. 212ff.

ably enlarged new German edition of his report was published in 2001,²³ while the latest English edition of 2011 has been greatly expanded and revised.²⁴ Rudolf came to the conclusion that the mass gassings reported by the witnesses for Auschwitz could not have taken place for structural and chemical reasons:

- At the alleged time, the holes for the introduction of Zyklon B were missing; the granules could not have been introduced in the manner described by the witnesses.
- Hydrogen cyanide reacts with some of the substances contained in the brickwork. The most stable of the resulting compounds is the pigment Iron Blue or Berlin Blue, which originally provided the German name for hydrogen cyanide (“*Blausäure*,” *i.e.* blue acid). If mass gassings had taken place in the “gas chambers,” Iron Blue should have been found in quantities comparable to their presence in the brickwork of disinfestation chambers, but the walls of the “gas chambers” contain only non-reproducible amounts of cyanide, close to the detection limits.

The enormous upswing which revisionism experienced in the early 1990s was primarily due to Gernar Rudolf and Carlo Mattogno. In 1994, Rudolf published the revisionist anthology *Grundlagen zur Zeitgeschichte*²⁵ under the pseudonym Ernst Gauss. In it, the essential aspects of the “Holocaust” topic were discussed. An enlarged English edition appeared later under the title *Dissecting the Holocaust*.²⁶ From 1996 onwards, Rudolf acted as the editor of the academically demanding *Vierteljahreshefte für freie Geschichtsforschung* (Quarterly Journal for Free Historical Research), regularly publishing his own articles there as well; he also supervised the publication of a large number of revisionist works by the publishing companies Castle Hill Publishers (England) and Theses & Dissertation Press (USA) which he had founded. In 2005, he summarized, in the form of dialogues, the most important revisionist arguments in a book entitled *Vorlesungen über den Holocaust*.²⁷ Lacking convincing counter-arguments, the Holocaust lobby had to be satisfied by a personal vendetta directed against Rudolf. In November of 2005, he was expelled from the USA, where he had been living with his American wife and daughter, and handed over to Germany where he was imprisoned until July of 2009. This perse-

²³ Gernar Rudolf, *Das Rudolf Gutachten*, 2nd ed., Castle Hill Publishers, Hastings 2001.

²⁴ G. Rudolf, W. Lambrecht, *The Rudolf Report*, 2nd, revised ed., The Barnes Review, Washington, DC, 2011.

²⁵ Ernst Gauss (ed.), *Grundlagen zur Zeitgeschichte*, Grabert Verlag, Tübingen 1994.

²⁶ Gernar Rudolf (ed.), *Dissecting the Holocaust*, 2nd. ed., Theses & Dissertation Press, Chicago 2003.

²⁷ Gernar Rudolf, *Vorlesungen über den Holocaust*, Castle Hill Publishers, Hastings 2005; 2nd ed. The Barnes Review, Washington, DC, 2010.

cution was too late, though, as Rudolf's work had already been done by that time.

In contrast to the German citizen Rudolf, the Italian citizen Mattogno has so far enjoyed the benefits of living in a country which has not (yet) fettered historiography (although the Italian Holocaust lobby has been trying and keeps trying to change that; if they succeed, such a measure will come into force too late to be effective.)

In the years after 1985, Mattogno has devoted the better part of his creativity to the elucidation of the fate of the Jews during the Second World War. His impressive activity when it comes to Auschwitz, culminating in the gigantic two-volume work *Auschwitz—The Case for Sanity*,²⁸ has been complemented by research into the other alleged extermination camps. For his studies on Majdanek²⁹ and Treblinka³⁰ as well as Stutthof,³¹ labeled an “auxiliary extermination camp” by the Polish historical literature, I was able to assist him as a project initiator and co-author; the Belżec³² and Chelmno³³ camps he has handled by himself. The final one of the “extermination camps,” Sobibór, we both covered together with the Swedish researcher Thomas Kues in a 500-page study.¹⁵ I regard my contribution to this work as the epitome of my work as a revisionist.

Today the most significant revisionist author next to Mattogno is Thomas Kues, who is presently conducting a thorough analysis of the fate of those Jews who were deported to the East by the Germans, aimed at depriving orthodox Holocaust historians of their last remaining argument: What happened to the deported Jews, if they were not gassed?

5. “New Studies” – or Old Wine in New Skins

The “democratic” system reacted to the progress of revisionism by increasing Holocaust propaganda and by intensifying repression. Muzzling laws were foisted upon one European nation after another, and subsequent-

²⁸ Carlo Mattogno, *Auschwitz. The Case for Sanity*, The Barnes Review, Washington 2010.

²⁹ Jürgen Graf, Carlo Mattogno, *KL Majdanek. Eine historische und technische Studie*, Castle Hill Publishers, Hastings 1998; Engl.: *Concentration Camp Majdanek*, 3rd ed., The Barnes Review, Washington, DC, 2012.

³⁰ Carlo Mattogno, Jürgen Graf, *Treblinka – Vernichtungslager oder Durchgangslager?*, Castle Hill Publishers, Hastings 2002; Engl.: *Treblinka: Extermination Camp or Transit Camp?*, reprint of 2nd ed., The Barnes Review, Washington, DC, 2010.

³¹ Jürgen Graf, Carlo Mattogno, *Das Konzentrationslager Stutthof und seine Funktion in der nationalsozialistischen Judenpolitik*, Castle Hill Publishers, Hastings 1999; Engl.: *Concentration Camp Stutthof*, 3rd ed., The Barnes Review, Washington, DC (in press).

³² Carlo Mattogno, *Belżec. Propaganda, Zeugenaussagen, archäologische Untersuchungen, historische Fakten*, Castle Hill Publishers, Hastings 2004; Engl.: *Belżec in Propaganda, Testimonies, Archeological Research, and History*, reprint, The Barnes Review, Washington, DC, 2011.

³³ Carlo Mattogno, *Il campo di Chelmno tra storia e propaganda*, effepi, Genoa 2009; Engl.: *The Chelmno Camp in History and Propaganda*, Washington, DC, 2011.

ly many revisionists landed behind bars, some of them for many years. But there were some people in the Holocaust lobby who found that propaganda and the terror of a police state were not enough. Something had to be done to counter the arguments of the “deniers.” Hence, on the 25th anniversary of the publication of the original German edition of *Nazi Mass Murder*, a meeting dealing with “New Studies on National Socialist Mass Killings by Poison Gas” was organized. Three years later, the lectures given there were published in an anthology (no doubt with the usual corrections and enlargements added later) bearing the same title, whose editors were Günter Morsch and Bertrand Perz.³⁴

Even a cursory examination of the book reveals the following points:

1. An over-emphasis on euthanasia

No less than six contributions (covering a total of 61 pages) are devoted to “euthanasia,” the historical truth of which has never been put in doubt by anyone. What might be discussed in this connection are the means employed and possibly the number of victims. Unqualified as I am to pronounce myself on this topic, I shall not comment on it. Therefore, my criticism below does not refer to these texts.

2. The “Aktion Reinhardt camps”: Ten pages and ten lines for 1.3 million “gassed” victims

In an article entitled “Mass killings by poison gas within the framework of ‘Aktion Reinhardt’” (“Massentötungen durch Giftgas im Rahmen der ‘Aktion Reinhardt’”), Dieter Pohl sets the number of Jews allegedly gassed at Bełżec, Sobibór, and Treblinka at “roughly 95% of at least 1,366,000” persons (S. 193). This group of 1.3 million alleged victims is discussed on ten pages and ten lines (pp. 185 to 195) out of a total of 477 pages. This corresponds to one sixth of the number of pages devoted to the victims of euthanasia (allegedly 70,273³⁵ according to official sources)!

It had to be expected that Pohl would not write a single word about the revisionist studies on Treblinka and Bełżec, which have been available since 2002 and 2004, respectively. What could he have replied? But the fact that he brazenly distorts the archeological findings on the Bełżec site takes the cake, as it were. On p.193, he writes:

“New findings have resulted from the archeological digs on the camp sites as well as from aerial photographs of the Luftwaffe taken in 1943 and 1944. A precise topography of the camp sites, especially the locations of the mass graves and of the gas chambers, can now be es-

³⁴ Günter Morsch, Bertrand Perz (eds.), *Neue Studien zu nationalsozialistischen Massentötungen durch Giftgas*, Metropol Verlag, Berlin 2011.

³⁵ *Ibid.*, p. 84.

tablished with greater accuracy. For Belżec in particular, this has led to a significant enhancement of what we know.”

Pohl’s source is given here as follows: Andrzej Kola, *Belżec. The Nazi Camp for Jews in the Light of Archeological Sources. Excavations 1997-1999*, Warsaw-Washington 2000. Robin O’Neil, “Belżec – The ‘Forgotten’ Death Camp,” in: *East European Jewish Affairs* 28 (1998), No. 2, pp. 49-62. It is, however, a fact that neither Kola nor O’Neil, in their soundings and digs at the Belżec site, discovered even the slightest trace of the two gas chamber buildings mentioned by “witnesses,”³⁶ and that O’Neil admitted this quite frankly:³⁷

“We found no trace of gassing barracks, neither for the first nor for the second construction phase of the camp.”

It is obvious that nobody could be gassed at Belżec if there were no buildings housing the gas chambers!

3. A considerable rise in the alleged number of victims of gas vans compared to previous Holocaust writings

The total number of Jews killed in gas vans is given by Richard Evans as 700,000 (p. 9) and by Achim Trunk as 500,000 (p. 24). Out of these, some 250,000 are said to have met their death on the territory of the Soviet Union (*ibid.*) and 152,477 in Chelmno (p. 183). The authors don’t explain what happened to the remaining ca. 100,000 to 300,000 victims. The reason for this strong increase beyond the traditional Holocaust figures is easy to comprehend: the alleged mass killings in stationary gas chambers are questioned by revisionists not only on the basis of historical but also technical arguments. On the other hand, it is obvious that people can be killed in a closed van by means of suitably introduced engine exhaust gases, and thus the tale of the gas vans cannot be refuted by technical arguments only. It is therefore in the obvious interest of the concerned circles to inflate the proportion of “gas van” victims within the total number of people allegedly gassed.

4. Playing up the alleged gassings at the Mauthausen, Sachsenhausen, Ravensbrück, Neuengamme and Stutthof camps

A total of 59 pages have been devoted to the alleged gassings in the Mauthausen, Sachsenhausen, Ravensbrück, Neuengamme and Stutthof camps, which is six times more pages than those discussing the three “*Aktion Reinhardt*” camps and two and a half times more than those dealing with the Auschwitz camp. At first sight this appears odd, all the more so as Raul Hilberg, in his standard treatise *The Destruction of the European*

³⁶ See on this C. Mattogno, *op. cit.* (note 32), chapter 4.

³⁷ Robin O’Neil, “Belżec – The forgotten Death Camp,” in: *East European Jewish Affairs*, 28 (2) (1998-1999), p. 55.

Jews, does not claim any gassings for these five camps, and because they would not be necessary at all in order to prop up the orthodox Holocaust narrative in view of the small number of people allegedly killed there (a total of a few thousand).

There are two reasons for the authors' persistent occupation with these rather insignificant gas chambers, though: For one thing, an admission that nobody was gassed in these camps and that, hence, all testimonies to killings by gas at those sites are false, would lead an attentive reader to the question, why witness statements concerning gas killings at Auschwitz, Treblinka, Sobibór or Bełżec should be more trustworthy than those about Ravensbrück, Sachsenhausen or Mauthausen.

A second and very important reason for this state of affairs is underlined by Mattogno: The articles were written by historians and employees working at the various memorial sites who seem to possess a perverted sense of pride that "their" camp, too, could at least boast of a small gas chamber and thus contributed its share to the Holocaust. It is not enough for them that in "their" camp tens of thousands of people died from disease, malnutrition, or exhaustion. "Without any gas chamber of their own to boast of, these narrow-gauge historians feel excluded from the pack," states Mattogno in the present work.

For lack of any documentary evidence, these dodgy historians feel obliged to accept even the most foolish witness accounts and the most absurd confessions as legal tender. Morsch himself, who is working for the Sachsenhausen memorial, is the most daring of the lot. He reveals to his stunned audience that at Sachsenhausen, aside from Jews, Soviet PoWs and sick inmates, even German soldiers were gassed (p. 271).

5. *The missing refutation of the "revisionist deniers"*

In spite of the initial promise to unmask the "revisionists of history" who "disregard the fundamental rules of scholarly historiography and who present history selectively" and to provide "suggestions and concepts for dealing with revisionist denials" (pp. XI f.), an examination of revisionist arguments, as announced, does not take place. In the introduction, Morsch and Perz write (p. XXIX):

"The revisionist strategies of denial were reinforced with pseudo-scientific arguments and were disseminated widely in society. [...] But our concern cannot be to address pseudo-scientific arguments in order to refute them, as this would ultimately result in honoring their representatives and the abstruse theories they defend."

While mentioning some revisionists in his chapter "Killings by means of toxic gas in the Sachsenhausen concentration camp ("Tötungen durch Giftgas im Konzentrationslager Sachsenhausen"), Morsch strictly follows this procedure otherwise and keeps completely mum about the most de-

tailed analysis of the alleged mass murders at Sachsenhausen, provided by a German paper authored by Mattogno in 2003.³⁸ It's as simple as that for the court historians!

The only author who at least tries to refute this or that argument put forward by the revisionists is Achim Trunk, author of the chapter "The lethal gasses" ("Die todbringenden Gase") but he fails miserably, as Mattogno demonstrates in chapter 1 of the present volume.

Thanks to his profound knowledge, acquired over more than two decades of research, Mattogno relentlessly dissects the elements of "proof" advanced by the authors of this anthology and unmasks these historians for what they really are: at best incompetent and naïve amateurs, at worst blatant impostors. The total bankruptcy of orthodox historiography cannot be made any more devastating than by comparing *Neue Studien zu nationalsozialistischen Massentötungen durch Giftgas* with Mattogno's reply. The Great Lie can only be maintained by brainwashing, censorship and repression – for the time being.

As stated above, this merciless judgment does not apply to the authors of the chapters on "euthanasia." It may well be that what they say about this point does correspond more or less to the facts. Neither Mattogno nor I can assess this topic. We also have to exempt from this accusation the author of the chapter "The gas chamber in the Natzweiler concentration camp" ("Die Gaskammer im Konzentrationslager Natzweiler"). For me, who translated Mattogno's book from Italian to German, the conclusion that a gassing was "probably" perpetrated in the Alsatian camp at Natzweiler was very surprising. In August of 1943, 86 Jews were sent to the Natzweiler camp from Auschwitz and were subsequently murdered. The documents do not permit any doubt in this regard. The criminal deed was initiated by an SS professor who wanted to prepare a collection of Jewish skeletons. Without providing us with any clear documentary evidence, Mattogno believes that the murders were probably carried out by means of phosgene gas. By allowing such a hypothesis, the Italian researcher risks being rebuked by other revisionist historians. The fact that he accepts this risk proves that he does spread neither black nor white propaganda but is trying to do serious science.

Both the followers and the opponents of revisionism will wonder: if Mattogno, the leading revisionist historian, suspects that the gassing action at Natzweiler did in fact take place, could it not be that gassing actions also took place at other locations? The only answer which we, as revisionists, are able to provide in this respect is: if we are presented with proof or at least with circumstantial evidence pointing to such gassings, we shall take

³⁸ C. Mattogno, "KL Sachsenhausen. Stärkemeldungen und 'Vernichtungsaktionen' 1940 bis 1945," *Vierteljahresshefte für freie Geschichtsforschung*, 7(2) (2003), pp. 173-185.

them into serious account. Passing over counter-arguments with complete silence is something the other side may practice. They have decades of experience in this field.

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